

THE LOST GOSPEL OF GAMALIEL

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The Non-Spoken Word Publicationz

THE LOST GOSPEL OF GAMALIEL

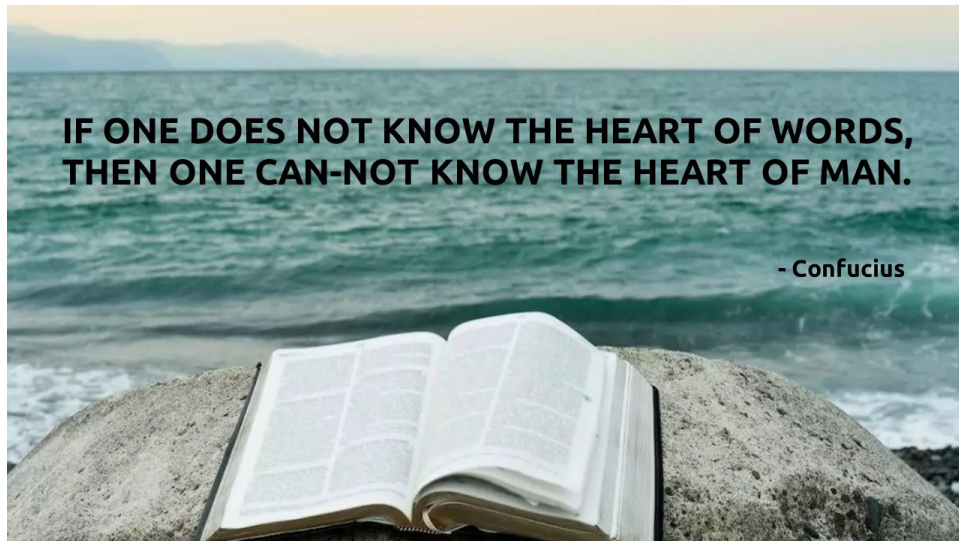
THE LOST GOSPEL OF GAMALIEL

IF THE WORDS ARE NOT CORRECT, then what is being said is NOT WHAT IS MEANT, And if what is being said, Is NOT what is MEANT : Then ALL Knowledge, Science, The Arts, Justice, And All Social Order, WILL FAIL ; while the people they Stand Around idle, NOT KNOWING WHAT TO DO, having become SLAVES within their OWN MINDS. So WORDS, they MATTER ABSOLUTELY, And Matter WAY ABOVE, EVERY-THING ELSE.

- Confucius / Kyong Foo TZoo / A Royal Master Of Everything

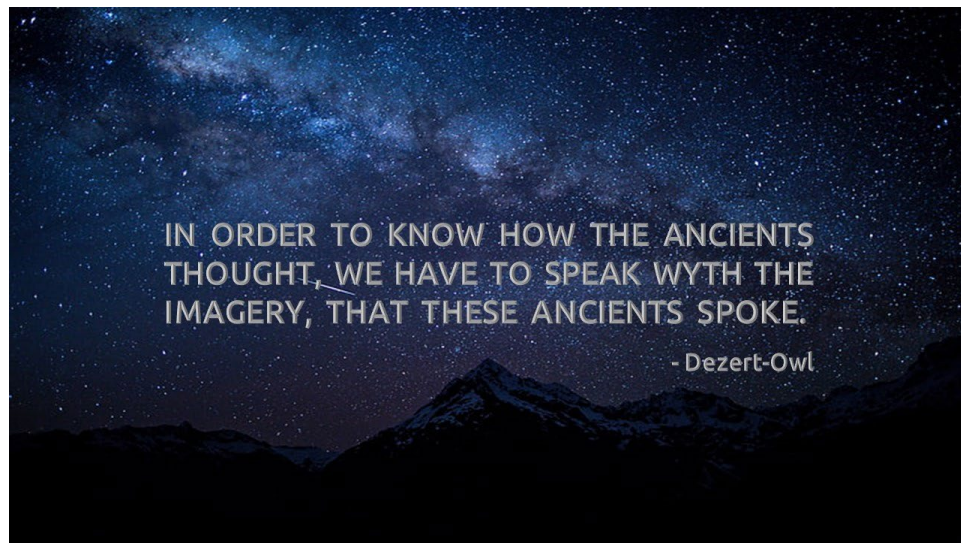
THE LOST GOSPEL OF GAMALIEL

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IN ORDER TO KNOW HOW THE ANCIENTS
THOUGHT, WE HAVE TO SPEAK WYTH THE
IMAGERY, THAT THESE ANCIENTS SPOKE.

- Dezert-Owl

THE LOST GOSPEL OF GAMALIEL

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IN THE YEARS TO COME, **THE PEOPLE OF CONVICTION**
WILL NEED TO BE-COME BI-LINGUAL.

- **MAXIMUS, KHAYTZAR / CAESAR** c 400 CE

THE LOST GOSPEL OF GAMALIEL

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All **LETTERZ** Are **PICTURES**, They Are All **ANCIENT SYMBOLS**, An they Are ALL TROOE SPIRITUAL tSeedz Ov **Lyght**, that Tell A REAL STORY, As they carry wyth-inn them, **A DUAL-THEME** About **THE GREAT MYSTERY OF LYFE**. You can NOW Follow this pure-TRAIL, All The Way Back In Tyme, Back into Its Very Root-ÆEye, All the way Back, as we venture on then, into that **VERY BEGINNING OF TYME**.

- A Micah Hill Dezert-Owl

THE SCIENCE OF LEXI-GRAPHY And LEXI - COG - GRAPHY
THE LAW -JOINING-PICTURES

THE LOST GOSPEL OF GAMALIEL

THE LOST GOSPEL OF GAMALIEL

There is A PRIMARY **SENSE** / **τZENN-SEED** for EVERY WORD from which ALL OTHERS have Pro-τSeeded ; So when-Ever this CAN be 'DISCOVERED', then **THIS HIGHER-SENSE**, it MUST STAND FIRST within THE ORDER.

– Noah Webster, 1828

The American Dictionary On The English Language

IN SCRIPTURE, THE CHRIST IS REFERRED TO AS **THE SUN** OF RIGHTEOUSNESS / THE PERFECTION IN THE FLOWING LYGHT AS THE SOURCE FOR ALL LIGHT, A GREAT SYMBOL AND AN ANIMATION AND A COMFORT FOR ALL WHO CAN FOLLOW.

- NOAH WEBSTER

REVELATION 19.17

MALACHI 4.2

PSALM 19.4

THE τSUN IS

THE GREAT LOGO

THE LOST GOSPEL OF GAMALIEL

MORE WORKS BY L. AUSTINE WADDELL.

DISCOVERY OF THE LOST PALIBOTHRA OF THE GREEKS.

With Plates and Maps. Bengal Government Press, Calcutta, 1892.

"The Discovery of the mightiest city of India, clearly shows that Indian Antiquarian Studies are still in their INFANCY." – *Englishman*, March 10, 1893.

THE EXCAVATIONS AT PALIBOTHRA. With Plates, Plans, and Maps.

Government Press, Calcutta, 1903.

"This interesting Story of the Discovery of one of the most important Sites in Indian History is told in Col. Waddell's Report." – *Times of India*, Mar. 5, 1904.

PLACE, RIVER AND MOUNTAIN NAMES IN THE HIMALAYAS.

Asiatic Society, Calcutta, 1892.

THE BUDDHISM OF TIBET. W. H. Allen & Company, London, 1895.

"This is a book which considerably extends the domain of human knowledge." – *The Times*, Feb. 12, 1895

REPORT ON MISSION FOR COLLECTING GRECO-SCYTHIC SCULPTURES IN SWAT VALLEY. Beng. Govt. Press, 1895.

AMONG THE HIMALAYAS. Constable, London, 1899. 2nd Edition, 1900.

"This is one of the most fascinating books we have ever seen." – *Daily Chronicle*, Jan. 13, 1899.

"Adds in pleasant fashion a great deal to our General Source of Knowledge." – *Geographical Journal*, 4.12 1899.

"One of The Most Valuable Books that has been Written on The Himalayas." – *Saturday Review*, 4 Mar. 1899.

WILD TREES OF THE BRAHMAPUTRA VALLEY. With Plates.

Special No. of Asiatic Soc. Journal, Calcutta, 1900.

LHASA AND ITS MYSTERIES. London, 1905 ; 3rd Edition, Methuen, 1906.

"Rich in information and jam-packed literary charm. Every page bears a witness to First-Hand Knowledge of the country . . . The Author is The Master of his Subject." – *Times Literary Supplement*, 31 Jan. 1905.

Contributor to THE ENCYCLOPÆDIA BRITANNICA, 1909, and to THE HASTING'S ENCYCLOPÆDIA OF RELIGION AND OF ETHICS, 1908 – 1921.

THE LOST GOSPEL OF GAMALIEL

LAURENCE A WADDELL



PHŒNICIAN ORIGIN

A MODERN DAY COVER-UP

SUMERIAN HERE MEANS
INDO-GERMANIC
THE SAME WITH REFERENCE TO
EGYPTIAN

“IT WYLL BE SEEN, THAT WHERE NO ARYAN AFFINITY WHAT-SO-EVER, HAS HITHER-TO BEEN NOTICED OR EVEN SUSPECTED BY ASSYRIOLOGISTS AN SUMEROLOGISTS, AS EXISTING IN SUMERIAN, IT TURNS OUT, THAT **ALL THE SUMERIAN WORDS ARE RADICALLY ARYAN**, AN THAT OVER **75% OF THE CURRENT ARE ENGLISH WORDS** (Numbering Many Thousands, Even from The Radical Word-**Signs** And more common Compound-**Signs**, To which My Dictionary is LIMITED) **ARE DERIVED FROM THE SUMERIAN**, AND THAT THE ANCIENT MAYtZARAYM (Egyptian) TONGUE, AT THE PRESENT, WAS UNSUSPECTED OF HAVING ANY AFFINITY WITH THE ARYAN, AN IS ALSO, WITH ITS SYSTEM OF HIEROGLYPHIC WRITING **RADICALLY ARYAN**”.

THE SUMERIAN TONGUE IS THUS SEEN TO HAVE BEEN EVOLVED BY OUR ARYAN ANCESTORS AN HAS WITH IT, **A GREAT SPIRITUAL** AND CULTURAL CURRENT WHICH IT EMBODIES, **ALL FLOWING STEADILY DOWN INTO OUR MODERN LIFE**, AN EXPLAINS THE REMARKABLE FUNDAMENTAL UNITY OF THOUGHT WITHIN THE HIGHER ANCIENT ARYAN CIVILIZATIONS, WHICH HAVE ENDURED, DOWN THROUGH-OUT ALL OF THE AGES.” c. 1927 CE

- **L Austine Waddell : A Sumer Aryan Dictionary** 1927 CE Author Of : **The Aryan Origins Of The Alphabet** 1927 ; **The Phœnician Origin Of Britons, Scots & Anglo-Saxons** 1924 ; **The Buddhism Of Tibet or Lamaism** 1895.

See, Page 277 On, **THE ORIGINAL THOUGHT**

SIGNS HERE MEANS
SYMBOLS
ROOT PICTURES IN THEIR
VARIOUS COMBINATIONS

MODERN DAY COVER UP

THIS IS WHY THEY WANY YOU TO THINK THAT ALIENS RULED THIS PART OF THE WORLD.

WHEN IT IS IN ALL ACTUALITY THE VERY PLACE OF ORIGIN FOR **THE ARYAN RACE**.

WE ARE NOT PROMOTING ANY ARIANISM HERE, BUT WE ARE ONLY TALKING ABOUT . . .

THE TRUE HISTORY

WE HAVE TO BE WIDE OPEN TO HEARING EVERYTHING THERE IS ABOUT OUR TRUE PAST, ALL IN ORDER TO BE ABLE TO MAKE ANY CLEAR SENSE OF IT.

- **Dezert-Owl**

Call For Interview AS IT IS POSSIBLE TO KNOW !

A DISCLAIMER

THE ISSUE OF RACE IS THE NATURAL PART OF All OUR FORBIDDEN HISTORY.

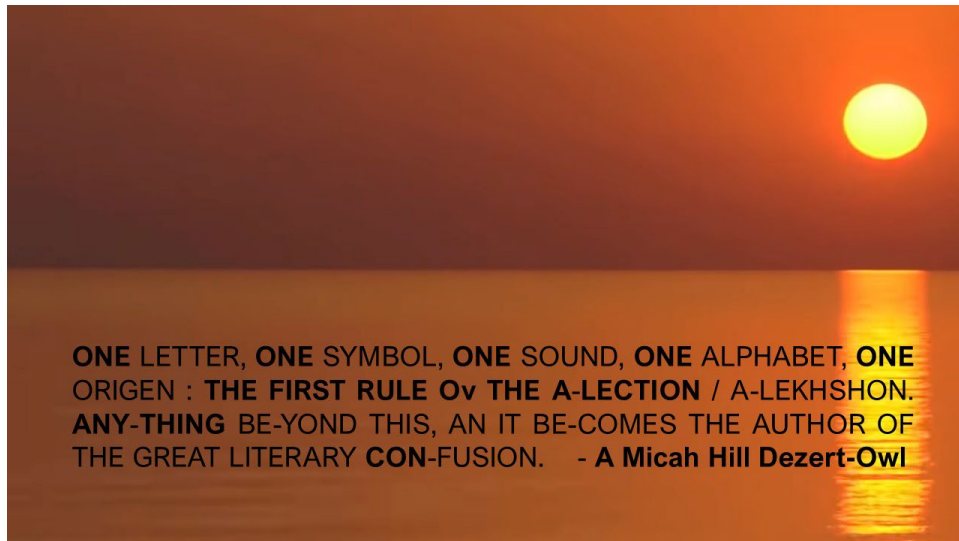
IN NO WAY IS ONE RACE TO BE FAVORED OVER AN-OTHER ; AS WHAT WE ARE TALKING ABOUT, IS THE EVIDENCE FOR ABUSE BY ONE RACE, OVER ALL OF THE OTHERS, INCLUDING ITS OWN ARYAN TRIBE.

IN REALITY, THERE IS ONLY ONE EARTHLY ASHAN RACE

ROYAL EYES ALL

THE LOST GOSPEL OF GAMALIEL

THE LOST GOSPEL OF GAMALIEL



THERE IS ONE EXCEPTION FOR
THIS RULE PRIMARILY, AN THAT
IS WITH THE LETTERS **A** AND **T**
AS THEY CAN EITHER BE SILENT
OR SOUND. **A T** THE FIRST AND
LAST LETTERS OF THE ORIGINAL
ALPHA-VAT / ALPHA-BET.

THERE ARE A FEW EXCEPTIONS
FOR THIS RULE.

THE LOST GOSPEL OF GAMALIEL

IGNORANCE Is The GREATEST DECEIVER.

- Dezert-Owl

THE LOST GOSPEL OF GAMALIEL

THE LOST GOSPEL OF GAMALIEL BROTHER OF NICODEMUS

RESTORED WITH THE ORIGINAL FOOT-NOTES

THE ACTS AFTER THE RESURRECTION

THE

LAMENT OF THE VIRGIN AT THE TOMB

AND

PILATES CONVERSION AN MARTYRDOM

THE STAR-MESSAGE

OF

THE NAYLTZAR'RAY

WYTH THE CORRECTED & THE MISSING FRAGMENTS

A VERSION THAT HAS NOT BEEN VATICAN FILTERED

SAMPLE TRANSLATION

GOSPEL Is A Corruption For
THE TSTAR MESSAGE
OF ENLYGHTENMENT
WHICH IS **THE ORIGINAL**
THOUGHT

MAN A CYBERCODE MEANS
CRIMINAL & BLIND SO
FROM HERE ON IN, THIS DOC-
UMENT THE CORRECT TERM OF
ASHAN WILL BE USED

Y TAKES THE PLACE OF THE **I**
THE SAME **I** PRONUNCIATION

YHV IS THE ORIGINAL TETRA-
GRAM ATOM For **YHVH** Thats
MISPRONOUNCED **YAHWEH**

Ov TAKES THE PLACE OF THE
SUPER INDO-Germanic is
correctly **TZOOL'PHAYAR**

SILENT **T**
Literally **INFINITE FIRE**
And POWER
Also **SHOOLPHAR** As in
The **RAMS HORN**

OF In The INDO-Germanic is
CORRECTLY **Ov**

KHO-NOON ORIGINAL FOR
PRIEST ALL BASED ON THE
INDO-GERMANIC
MOTHER TONGUE

TONE-KEY

COMMON ENGLISH WITH INDO-GERMANIC INFLUENCE

ALL BASED ON THE INDO-GERMANIC ARAMAIC MOTHER TONGUE

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ON THE GOLDEN AGE Ov OUR HEALER ANN TSUN-RIZE

ON THE KINGDOM Ov TZAYVONNA / HEAVEN UNDER THE GREAT THRONE Ov THE TZANN'AY / THE TSONN / TSUN-ÆYE

TransLATED by : A MICAH HILL Dezert-Owl : 2022 C.E. / A.D.

IF WE CAN-NOT DE-FINE WORDZ, THEN WE CAN-NOT DE-FINE ANY-THING

- Dezert-Owl

Now I have heard it Declared by some who say that : 'Unless I can find it written wythin The 'Original Scriptures', I will not recognize it to be written wythin my own scriptures' ; but then, once it has been plainly revealed for them, that ' This Is The Way ' that it has been written, they then reply back to me, wyth what is laying there before them, wythin their own corrupted Scripture Texts'.

- LETTER OF IGNATIUS To The Philadelphians c 90 CE

THESE ASHA'VORTZ [WORDS] WYLL ' SPEAK ' FOR THEM-SELVES - Dezert-Owl

For A Tyme wyll come, when they Wyll NOT Ændure Sound-Doctrine 2 TIM 4.3

THE A-LECTION INTRODUCTION

THIS IS A TRANZ-LITERATION Ov ONE Ov SEVERAL VERSIONZ Ov
WHICH HAVE EXISTED ALL IN SIMILAR FORMS. [COLOR CODED WRIT]

Page Number 19 from 174 Pages

The Non-Spoken Word Publicationz

Call For Interview

NOTICE : This Document is to
serve as a Preliminary Introd-
uction to The INDO-Germanic Ara-
maic Mother Tongue / Tone-Key

ASHA'RAY'OOL'VAT is
based upon The Most Primitive
INDO-Germanic Aramaic Root
FORM for : **ISRAEL**, but in this
document we will use the mid-
form of **ASHA'RAYOOL** also
ASHA-RAY'TZOOLVAT
BEING THE MOST PRIMITIVE

MAYTZAR IS THE ORIGINAL
NAME FOR WHAT WE TODAY
CALL **EGYPT** A CODE WORD
THAT WAS CREATED ONLY 400
YEARS AGO APPROXIMATE

We will use **MAYTZAR** HERE

LETTER **T** WHEN COMBINED
WITH **TZ** ALWAYS **SILENT**
AS IN **TZAR** AND **TSEED**
THE LETTER **T** CAN BE SILENT IN
SOME OTHER INSTANCES AS
WELL

TZOOL-LOVE-HAYM The
Indo-Germanic Aramaic original
form for the Babylonian corrupt
-ion of **ELOHIM** which then
BECAME **GOD**. BABYLONIAN
EL IS CORRECTLY **TZOOL**

LIFE IN INDO-GERMANIC IS
CORRECTLY **VAYTA** or
THE AVVAYTA FIRE
A STAR FIRE CREATION

THE HEBREW
GOSPEL OF MATTHEW
THE REDUCED LETTER
T IS ALWAYS SILENT

THE LOST GOSPEL OF GAMALIEL

KEY A-B-C CODES

ANN FOR AND
Y TAKES THE PLACE OF I
Ov FOR OF
ASHAN FOR MAN
Z OFTEN S
ATH OFTEN FOR ED
A SMALL T IS SILENT
AY FOR EYE
A SMALL A IS SILENT
D SUNSET / DARK / DEATH
SYMBOL

EXCERPT Ov YAHSHUAH FROM THE GOSPEL Ov THE PERFECT-LIFE

BUT THERE WILL RISE-UP AFTER ALL Ov YOU MY TWELVE, MEN
Ov CORRUPTED MINDS WHO WYLL THROUGH IGNORANCE OR
THROUGH CRAFT, SUPPRESS ANN HIDE MANY Ov THE THINGZ
WHICH Y HAVE SPOKEN TO YOU ABOUT ; AN ASCRIBE TO ME,
DOCTRINES THAT I HAVE NEVER TAUGHT, SOWING WEEDZ A-
MONG THE PERFECT TSEED, WHICH I HAVE GYVEN FOR YOU TO
SOW WYTHIN THIS WORLD.

THEN THE TROOTH Ov YHV[H] [GOD] WYLL HAVE TO ENDURE
THIS CONTRADICTION Ov SINNERS, ALL WALKING WITH THEIR
ÆYES CLOSED ; BUT THIS IZ HOW IT HAZ BEEN, AN THIS IZ HOW
IT WYLL BE AGAIN. **YET THE TYME WYLL COME, THAT THESE
THINGS THAT THEY HAVE HIDDEN AWAY AN CORRUPTED,
WYLL ONCE AGAIN BE REVEALED ANN THEN MADE KNOWN ;**
AN AGAIN, THE TRUTH IN THOZE WORDZ WYLL MAKE FREE,
ALLE THOZE WHO WERE ALWAYZ BOUND WYTH THEIR EYEZ
ALLE-WAYZ CLOSED WYTHIN SIN / DARKNESS.

A TYME HAD BEEN DETERMINED, WHEN THE DARK-SPIRIT Ov
THIS WORLD WOULD ENTER INTO **THE PERFECT-CIRCLE Ov
THE CALLED-OUT ONEZ**, ANN MY DOCTRINE ANN PRECEPTZ
WYLL ALLE BE MADE VOID THROUGH THE CORRUPTION Ov MEN
ANN Ov WOMEN. **A SEVERE JUDGEMENT WYLL FALL UP-ON
THE WORLD, ONCE ALL Ov THEZE THINGZ HAVE OCCURRED.**

THE GOSPEL Ov THE PERFECT LYFE DISCOVERED IN TIBET

The Greatest Power from The tSun, Moon Ann Earth, Are the purest
Thoughtz Ov ConViction / The Victory Ov Lyght. - YAHSHUAH / Jesus

In The BEGINNING IS THE WORD / THE LOGO / A-STAR /
A ROYAL-Flaming A-SHA'VOR / tSWORD
The ROYAL-CENTER That Pointz In Every Direction
THE SOL / SUN / SVN / tSON Ov LYGHT

THE GREAT SYMBOL



The Eye / A of Return

See Sun, Sol, Shool, Soul

We Tranz-LITERATE Thoughts Ann PRE-Septz, Not Wordz

- A Micah Hill Dezert-Owl

Now Revealing The TRUE tSTAR Message Wythin

THE ORIGINAL THOUGHT

AN **A-LECTIONARY** & A **THESAURUS PRIMER**

The DiVine **Keyz** Ov Fire

Page Number 20 from 174 Pages

The Non-Spoken Word Publicationz

Call For Interview

THE LOST GOSPEL OF GAMALIEL

*"Look DEEP in-to the ALL Of Nature, and YOU wyll then begin to comprehend
THE MESSAGE Of ÆveryThing, that You 'NEED' To Know". - Ancient Sage*

A Primer ... On The Ancient Indo-Germanic Mother-Tongue

*The Indo-Germanic / Aramaic Mother-Tongue iz THE G'NOSIS / TSunn
Knowledge, that waz First Breathed into Ha'Dam / 'The Creation' / ADAM / or
DichToma / Dictum. See Indo-Germanic, Dictom*

That which Iz FIRST Iz SUPERIOR Ann THE ORIGINAL

- Natural law

But 'YOU MUST SEE Ann READ IT for YOUR-SELF' [Behold]

I Hear Ann I Forget, I SEE Ann I Remember - Confucius

*All Letterz Are PICTUREZ, they Are All Ancient Symbolz, Ann they
Are ALL True Spiritual TSeedz Ov Lyght, that Tell A REAL STORY,
Az they carry wyth-inn them, THE DUAL-Theme About THE GREAT
MYSTERY Ov LYFE. You can now follow this pure-Trail, All the way
back in Tyme, back too itz very Root-ÆEye, All the way back, Az we
venture on then, inn-Too that Very BEGINNING Ov TYME.*

- A Micah Hill Dezert-Owl

ANCIENT LITERATURE

*One Ov The Greatest Challengez that we have, when we are
dealing wyth Ancient Literature, iz in the different use ann meaningz
or implicationz of The Wordz inn each ov the respective Ancient
Tonguez or Diction. Simply put, Diction can have force ann power or
it can be totally Dead. The Ænglish Diction for Example is totally
Dead ; ann it iz Dead, because it doez not follow any of the natural-
laws of Diction. That is, none of the original, root and universal-laws
that still belong too basic diction. There are a number of them, but
they never show it to us in school.*

*The Most Basic Law in Diction, is that, All Diction is supposed to
sound az it 'Appears'. Since The Ænglish diction is made up ov many
different Tongue's and it is also a controlled, engineered, ann
bastardized Diction that is not simple, nor doez it follow any ov the
required fundamental rulez ov Diction. And this iz the reason we
constantly hear, that English iz one ov the hardest formz ov
communication there is too learn. The Masculine and Feminine
characteristics have been taken out, some letterz have more than
one sound, etc., we even have soundz in our wordz, that NO Letter
can pronounce, az in the word, **de jure**, from The French. But All
Diction universally haz behind it, a thread that holdz it all together
wythin one Giant Mystery Ann it iz **The Mystery Ov THE SYMBOL.***

- A Micah Hill Dezert-Owl

See Diction, Indo-Germanic Mother Tongue, Symbols

THE LOST GOSPEL OF GAMALIEL

TRANSLATIONS & MODERN DAY PROBLEMS

EXERTZ FROM ROBERT YOUNG, Ov YOUNG'S ANALYTICAL CONCORDANCE TO THE BIBLE ANN YOUNG'S LITERAL TRANZ-LATION Ov THE HOLY BIBLE :

“THE INSPIRATION Ov THE BIBLE Extendz ONLY Too *THE ORIGINAL TEXT*, as it came from the pens of *The Original Writers*, there-fore, NOT too any of *The ‘Translationz’* ever made by man, however aged, venerable, or good ; and only, in so far as any of these ‘Adhere’ to *The Original* – neither adding to nor omitting from it one particle – are they of any *real value*, to the extent that they VARY from *The Original*, *The Doctrine of Verbal Inspiration* is LOST, so far as, that version is concerned.”

MATTHEW 15.32

“A Strictly ‘Literal’ Rendering may not be so pleasant to the ear, as one, where the *apparent Sense* is chiefly aimed at, yet it is not *euphony* but *Truth* that ought to be sought, and where in such a version as the one commonly in use in this country **there are scarcely Two Consecutive Verses where there is some departure from The Original**, such as those indicated, and where these variations may be counted by *tens of thousands*, as admitted on all hands, it is difficult to see how verbal inspiration, can be of the least practical use to those who depend upon that version ALONE.”

Paraphrasing Robert Young There is NO ‘Future’ Tense in Hebrew and Aramaic, as future Tense is expressed as, ‘**Present**’ Tense.

The Hebrew verb *nathan* (sometimes also a noun) is rendered by The King James Translators in ‘**Sixty-Seven**’ different ways. - **Robert Young**, Young's Analytical Concordance.

The Above Final Quote by, Young, expresses what CAN NOT BE, if one is *GUIDED Towards THE TRUTH in The Scripture*. It is **IM-POSSIBLE** for one Ænglish word, to do the business for sixty-seven other Yid-Hebrew or Greek words. This expresses nothing other than a FRAUD in our modern day translations. Perhaps this is the reason King James had his ‘lamp put out,’ which is an idiom that means, having your seed-line cut off ; which is what happened when his son, King Charles had his head cut off. In other words, the ‘evidence’ is, that King James was *cursed*.

IN Essence, The King James Bible is merely a Theft of Intellectual property, that waz stolen from WILLIAM TYNDALE. The KJV iz in All Actuality, Ninety-percent William Tyndale, and all the KJV Translatorz had to do, waz to REMOVE Anything, that had the potential to really set someone Free from The VATICAN Government. They didn’t want THAT.

THE LOST GOSPEL OF GAMALIEL

The above statement is A FACT Ov HISTORY that anyone can research for themselves, as I am looking at my copy of Tyndale in front of me, as I make this statement. Another FACT is that, Tyndale's Introduction iz THE MOST SOPHISTICATED INTRODUCTION in All of MODERN Translation History. William Tyndale waz in Essence, an Enlightened Intellectual Genius! The only thing that the KJV 'Controllers' had to do, waz to Destroy The Great Work of Tyndale, cover for it's True Origin and then take credit for what waz merely **The Illusion of 'Religious Freedom'**.

The Ænlyghtened ONLY Want THE TRUTH An DEEP from The Treez ROOT. It is ALL An Open Secret !

TRANSLITERATE :

Latin : Litera, To Re-PRESENT or SPELL [Wordz, Letterz, Symbolz or Characterz ov A Language, Diction or Tongue / Tone-Key] in The Letterz or Characterz ov Another Diction or Alphabet az in Yid-Heb Wordz wyth Roman Letterz or Symbolz - az The New Testament waz **Tranz-LITERATED** into Grk. Characterz from The Original Aramaic / Indo-Germanic Characterz. 2. 'TRANS-LATE' - The Ability ov a restaurant waiter to take orderz into A Form ov communication comprehended, only by himself, And the cook.

TRANSLITERATION / TRANZ-LITERATION :

An Act, Process, or Instance ov Translitterating, say, A Table ov seven different Systemz ov Writing for Russian, also The Product ov such Translitterating az in pseudo-Biblical Yiddish-Hebrew providez us wyth **a far Stranger System** than even that ov The Cuneiform Style.

See Magic-Code, Translation, Lection, Transit

TRANSLOCATE : To change The Location or **The Position** ov something, such az SYMBOLZ. **What The Oc'cult DID Too Our Wordz.**

SIGNZ And SYMBOLZ RULE THE WORLD, Not Wordz nor Lawz.

- Confucius

An MOSES / MOASHAN waz Told Too Throw Down THE STAFF that Guided him, And It Be-Came A SERPEN(T. *- EXODUS 4.3*

IT IZ ALL ABOUT THE BREATH THAT STILL BREATHEZ TODAY

**A Tranz-LITERATION Based Up-On : THE ORIGINAL-THOUGHT
And The Other LOST Writingz**

LET THERE BE . . . **LYGHT !!!**

ALL OF THE PURITANS HAD TO ESCAPE THE TERROR OF KING JAMES BY FLEEING TO HOLLAND, AMERICA OR TO OTHER DESTINATIONS.

KING JAMES HAD WRITTEN THE BOOK OF BEASTS AND USED IT AS THE MANUEL FOR BURNING HIS VICTIMS AT THE STAKE.

THE KING JAMES WAS ALSO THE TRUE FOUNDER OF THE FREEMASONS FOR THE VATICAN.

WE TRANZLITERATE NOT ONLY THE WORDZ, BUT THE THOUGHTS ALONG WYTH THE PRE-CEPTS.

- Dezert-Owl

THE ARAMAIC WAS USED AS THE BASIS FOR ENGLISH AND IS THE REASON THAT THE ORIGINAL THOUGHT IS SO EASY TO RECOVER.

SEE THE LOST GOSPEL OF THE KAILEDY BY THIS SAME AUTHOR / TRANSLATOR

THE LOST GOSPEL OF GAMALIEL

A-LECTION ONE

A-LECTION ONE

THE LAMENT Ov THE VIRGIN MAYTAR'AYM / MARIAM / MARY
AT THE TOMB

In The Royal-Tital ov The Father ov The tSon An ov The pure A-Spirit, Yahshuah, we wyll write A Discourse Composed by Cyriacus,¹ Bishop of The Town of Bahnasa,² on The Merits of The pure Virgin Our Lady ³ Mary / Mariam / **MaytZarAym** And Her Affectionate Crying on The Day of The Crucifixion Ov Our Healer, An Lord, when on The Day Ov His pure Resurrection, She went to The Door of The Sepulchre of Her tSon, But did not find His Body, because He had All-Ready Rizen-Up from The Dead. May His Blessing⁴ / BaruchAym Be wyth Us. Amen.

2. He said: The Mourning ov Jacob, Head ov The Patriarchs, has been

FOOT NOTES FOR ABOVE
182

¹ This Cyriacus is to be identified with "Cyriacus, bishop of Bahnasa" who has two Arabic discourses on the history of the flight of Christ to Egypt. They are found in Paris Arab. 155 (pp. 160-188) and analysed in *R.O.C.*, xv. 157-161. He lived in the beginning of the 15th century.

² Formerly a rather important town near the Lybian desert, and in our days an insignificant village. In old Egyptian it is called Permezet, in Coptic Penje and in Greek Πέμπτη. It is better known to us by another Greek name *Oxyrhynchus*. It was a bishopric, and constituted one of the chief centres of Christian Egypt; it has been said that at one time it contained as many as 360 churches. Although much exaggerated the number testifies to the importance of the place as a Christian centre.

³ The Syr. *Mart.* See my note in *Woodbrooke Studies*, vol. i., p. 243.

⁴ Bishop Cyriacus. M. 127 has: "his prayer."

Re-Newed Today, My TRUE, Only Loved tSeed; Why then should-not The Virgin Mary Cry over Her tSon whom She conceived in Virginity? Why should not The Virgin Mary Cry Over **THE ONE**, for whom She suffered the pain of Bringing-forth Vayta / Lyfe¹? Why should not The Virgin Mary / MaytZarAym Cry over the one into whose Divine Mouth She placed Her Virginal Breast? Why should not The Virgin Cry over The Manger, which is in Bethlehem / Vath'Lay'Haym?

3. Why should-not The Virgin Cry over Her Only-Loved tSeed-tSon, Whom She carried during Nine Months of Gestation? Why should not The Virgin Cry over **THE ONE** Whom She Brought-forth An Nursed?

4. If Rachel Cries Over Off-Spring whom she has never embraced, why should-not The Virgin Cry over THE ONE Whom She carried in Her arms like other Babes?² If Rachel Cries over Off-Spring for whom she did not run, from place to place, why should not The Virgin Cry over Her tSon wyth whom She ran from Nation to Nashan? If Rachel Cries over Off-Spring whose Tombs She has not seen, why should not The Virgin Cry at The Door Ov Her Only-pure tSon'z Sepulchre?

MAYTARAYM Silent T
IS THE ORIGINAL NAME
FOR MARIAM & MARY AS
WELL AS FOR ÆGYPT AND
FOR THE VIRGIN tSUN

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

5. The Crying of a Venerable old Ashan³ has been renewed today for A Young,⁴ Virgin Woman. Jacob did not See Joseph Bound by his Brothers, but The Virgin saw Her Son Nailed to The Wood of The Cross.

6. Jacob did not see Joseph, when His Brothers threw Him while Hungry, into The Depths of The Well, so that he myght Cry over him; but The Virgin saw Her τSon Hanging on The Cross right in the center of Two Temple Thieves, be-fore All of The Yudean People / PhayFold.

7. Jacob did not see Joseph when his Brothers stripped Him of His clothes, but The Virgin saw Her τSon in a Naked state, in the middle of Yudean Devoid of understanding. Jacob did not see Joseph being Sold to Egyptian Merchants for Thirty Denarii, but The Virgin saw Her τSon after Judas Sold Him for Thirty Pieces of Silver. A slaves Price.

8. Jacob Cried over a foreign blood, an over A Robe that was not Torn by wild Beasts, but it is over A Divine Blood smeared on The Rock of The Kranion / **The Skull**⁵ that The Virgin is Crying, and over the foreign cloth⁶ which her τSon was wearing, since they had Divided His garments among them-selves. The Brothers of Joseph cried an then

THE PLACE OF THE SKULL

SKULL MEANS TO STEAR

FOOT NOTES FOR ABOVE
183

¹ Evidently the author does not believe in the painless birth of Christ.

² Lit. "like all men."

³ The Patriarch Jacob mentioned at the beginning.

⁴ Read *Shābbatin*.

⁵ The author uses the Greek word *κρανίον* (*al-akrānion*).

⁶ Which foreign robe?

repented that they had Sold their Brother, but The τSeed of Israel did -not cry, when they Sold Their Lord.¹ The τSonz of Jacob ReJoyced when their Brother Reigned over MayτZarAym / Ægypt, but The Yudean didnt ReJoyce, when Their MalakhAy / King Rose from The Dead.

9. True And Perfect, pure Virgin, Your Crying Over The Tomb of Your Only-Loved τSeed τSon is True Magnanimity an Your Voice is melodious in the middle of The Royal-Messengers, when they brought to You The Sad News and said: True And Perfect Mary, what are you doing sitting, while Your τSon is Standing before The Governor and is being Judged an insulted by The High-Priest of The Yudean? True Mary, what are You doing Sitting, while Your τSon is being Stripped by The Court of His garment dyed wyth His Blood? True Daughter of Yoakim, what are you doing sitting, while Your τSon is Carrying Alone A Cross in The Streets of Yarusalem, and no one comes near Him? True Dove of Hannah, what are You doing Sitting, while Your τSon is being Crucified in The Place of The Kranion / Skull? True τSeed Ov David, why have they **Lifted-Up**, Your τSon on A Cross?

JERUSALEM

NAILED TO A TREE

A-LECTION ONE

THE LOST GOSPEL OF GAMALIEL

10. My pure And Perfect Virgin Lady, Your Crying is Truly Touching Today in The House of John while Saying:² Oh, how Bitter is this Messenger who came to Me today! He is more bitter than The Messenger of Death who came To Job and To Jacob-Israel. Oh, how cruel is the intelligencer who came to Me Today, My perfect τSon! He is more-cruel than the one who announced to Lot, The Burning of his Town. Oh, how painful is The News that came to Me today, My perfect τSon! It is more painful than the news concerning The Death of The Valiant Men / Ashan of Israel. Oh, how cruel is The Messenger who Brought Me this Bad News, My perfect τSon! This τSon has comforted Me for Thirty Years, and He never furnished Me wyth an occasion to chide Him nor scold Him. What adds bitterness to The Report, is that the one who brought it to Me is Salome! All My sorrow has began again!

11. My perfect τSon, I have never been to A Governor nor have I ever stood before A Judge. I have never seen a robber being killed, nor have I ever gone to the Kranion, nor do I know The Place of The Golgotha. My perfect τSon, I have never stood before A Man / Ashan Engaged in litigation so that I myght realise The False Accusation that has been Applied to Your Case; nor have I ever been Present in A Law Court, so that I . . .

MAN ACTUALLY MEANS
A CRIMINAL & SINNER
IN OLDE ENGLISH &
BABYLONIAN TALMUD

FOOT NOTES FOR ABOVE
184

¹ This sentence is missing in M. 127.

² M. 127: "while sitting."

myght realise The in-Justice that has been Done to You. My perfect τSon, I am in-side The House of John, an You are in the house of The High-Priest Annas. My perfect τSon, this Cruel News that concerns You has out-weighed the sadness of My orphan-hood, an the painful information relating to You has Today¹ Deprived Me of My Joy. The Malak Gabriel, Announced to Me Your Birth as **A Nazarite**, and I have now been Announced this Cruel News about You in Jerusalem.² Your Annunciation Occurred To Me in The House of Joseph, an this bad News was brought to Me in The House of John. My True Only-Loved, I was Rejoicing in My Heart and saying constantly, Tomorrow We wyll Have Our Pass-Over, Accomplish The Ordinance of The Feast and return to Our Home; but The Pass-Over has come to Me, My perfect, Only-Loved τSeed-τSon, wyth Crying An Screaming! My Feast has changed into A Lamentation, An My Pass-Over into Grief Ov Death!

YAHLL'ROOL'ASHALOM

12. The Virgin uttered this Affectionate Wailing³ in The House of John when they brought to Her the Bad News of Her τSon. Then She began to look for one of His pure Disciples to walk wyth Her, but She did not find any, since all had fled an Forsaken Him from fear of The Yudean

THERE WERE NO JEWS
NOR 'J' BACK THEN
THEY WERE YUDEANS

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

She asked for **Peter** to Accompany Her, and She was informed that from his fear of The High-Priest he had Denied Her τ Son, saying : **I Do Not Know Him**, an that he had gone and hidden himself from Him. She asked for James, The Brother of The Lord, an She was informed that he had fled an left Him on The Mount where He was seized. She asked for Andrew, and She was informed that he had never come wyth Him to town at all. She asked for Thomas, and She was in-formed that he had thrown down his Priestly Garments and fled. She asked for The τ Son of Tulmas,⁴ and She was informed that he was The First of His Brothers To Flee. She asked for Philip, an She was in-formed that when he saw The Torches Burning, he was Ter-rified and fled. So She asked for **James**, The Brother Ov **John**, and She was informed that he never even looked for Him. She asked for Matthew, and She was informed that he was afraid of The Yudean⁵ and of The High-Priests more than all others, as they had A Special Grudge Against him, from The Tyme he used To Collect Taxes from

JAMES / JAKE / JACOB
YACOV / YAAHKHOVA
YAHLL'KHOVAY
 LITERALLY
THE τ SEED OF LYGHT

KHAY-PHAY / PETER
CHIEF MODERN. LITERALLY
THE FIERY KEYS OF
THE MOTHER LYGHT

JOHNS LEGAL NAME
HOSEA CORRECTLY
HOSHAY'YAHLL MOST
 CORRECTLY. LITERALLY
THE TRUE SALVATION
THAT GOES A-ROUND
 JOHN IS ORIGINALLY
YAHLL'GHAYN'NOON
 THE GARDEN THAT GOES
 AROUND AT HIGH-NOON

FOOT NOTES FOR ABOVE
 185

¹ M. 87 omits "to-day."
² See on this word my note in *Woodbrooke Studies*, vol. i., p. 153.
³ M. 127 omits "affectionate wailing."
⁴ I.e. Bartholomew. The author is dividing the word into two and translating the Aramaeo-Syriac *bar* by "son of."
⁵ M. 87 adds: "and of the High Priests."

them, and he had for this reason, fled in The Darkness Of The Night. In short She asked for all of them, and she did not find a single one of them except John / YahllGhaynNoon, who had Accompanied Him To The Kranion / The Skull, and The Golgotha.

13. Then The Virgin resumed Her Crying and Wailing, because She was not able to find any of The Apostles / Legates, or The Disciples / Truth-Seekers of Her τ Son, Except John, An She said while Crying :

APOSTLE IS A COMMERCIAL
 TERM THAT MEANS THE
 PACKAGES THAT WERE
 SHIPPED AWAY

14. A Judgement has Come upon Me, My perfect τ Son, An My perfect **Only-Loved τ Seed**, because your Brothers fled an Disappeared. My True Brother **Peter**, I was thinking everyday that you would not Deny your Master. You have not been gyven Gold or Silver that you Denied Him so Quickly. You have not been presented wyth a boat and oars, why then did you Deny Today your Master and your Lord? You have not had The Gift of a son or a Daughter as the price of your Denial, O Peter, an you have not had the offer of Exchanging Him for A Brother or a friend, why then this Spiritless Weakness of yours? You did not see a second cross, Noble Peter, which you thought might be for you, that you were so Terrified that you Denied Him. He gave you a tongue of Iron, True Peter and you melted it and Spoiled it wythout Fire, or a

BELOVED
 IS A CORRUPTION FOR
ONLY LOVED τ SEED

KHAY'PHAY
 THE FIERY KEYS OF
 THE WOMAN
 THE FEMALE CREATION

A-LECTION ONE

THE LOST GOSPEL OF GAMALIEL

Smith. He bestowed A Grace upon you,¹ KhayPhay / Peter, more than All Ashan, an you did not bear now a single Slap for your Master. He bestowed on you Noble Peter Two Eyes The Lyght of which does not fade, an you did not feel Ashamed To Deny This Lyght.² He confided to you Noble Peter The Keys ov The Kingdom Ov Heaven, an you did not suffer even a short Tyme for Hym, in the prison of The High Priest.

15. He made you, Noble Peter, His Deputy To All The World, an you did not endure a single Temptation³ for your Master. He made you O Peter, A Father for all The World, an you didn't act in A Brotherly Love for a single short Hour towards My τSon. He Imposed His Divine Hand on your Head⁴ Noble Peter, an you did not agree⁵ to have a crown of thorns on your head before you had Denied Him. Even if you say Khay

FOOT NOTES FOR ABOVE
186

¹ Lit. "he gave grace to your face" which is in harmony with the "slap" that follows.

² The word should be in the dual form.

³ M. 87: "temptation for a short time."

⁴ In the *Book of the Resurrection of Christ by the Apostle Bartholomew* (in James' *Apocryphal N.T.*, p. 184) it is said that the Father, with the Son and the Holy Ghost, laid His hand on the head of Peter.

⁵ A colloquial word is used here.

-Phay / Peter, that My τSon is not your Master / Mother-Star, but Only your Friend, it did not behove you To Deny Him in this way. If you had to Endure, Noble Peter, wyth All The Tribulations under-gone by us wyth My Husband¹ Joseph, you should have been dragged to Herod wyth My τSon.² If you had to bear like Him, the pains of The Journey to The land of Egypt, you myght not have been able to endure a single one of them. May The Dew Ov Heaven nurture Your Bones, My True Husband Joseph, Just Ashan, an may The Tree of Lyfe Nourish³ Your Soul because You have Endured My Tribulations wyth Me, and have not Denied My τSon! True KhayPhay / Peter, they have not brought you before The Governor, nor have they placed you before The High Tribunal, that you had Denied your Mother-Star / Master so Quickly.

16. When The Virgin finished Her lamentation over The Denial of Peter in The House Ov John, She sent for John, who came an found Her Crying. Then both John an The Virgin cried over The Lord, Yahshuah. Then John said to The Virgin: My True Mother, do not Cry over Peter for his Denial of my Master, because he has not the same blame attached to him, as that which Attaches To Judas who Betrayed Him.

17. I heard what My Master said at The Evening Meal and what Peter said to Him, Be it far from You, Lord, this wyll not be unto You,⁴ but I wyll give my Lyfe for You. An I Heard My Lord an My Master Rebuking

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

THE ORIGINAL
τZOOOL'LOVE'HAYM
 ELOHAYM
 ELOHIM
 ELAHE
EL CAME OUT OF
 BABYLON

him three Tymes Saying to him: You wyll follow Me Serpent, you have become An Offence To Me as you think not on The Things that be ov **God**, but of those things that be of Men.⁵ Now, My True Lady An My Mother, do not Cry over My Brother KhayPhay / Peter, because his denial will be The Symbol of **RePentance** for Blind sinners as he gave A Lie in his own Words, but Corroborated The Words Ov his Master.

**THE RE-BREATH OF
 A STAR**

18. Then The Virgin gave Herself to Bitter Crying, be-cause She had-not Seen Her τSon, an She reverted again to Her painful lamentations in The House of John and said: I adjure you, pure John, to show Me the way to The Kranion. I adjure you, pure John, to accompany Me to The Golgotha. I have never seen yet, a robber being Crucified, nor

¹ "Father" denotes here in the Eastern parlance, "a dear old man."
² Lit. "with Him." ³ Read *tukit*.
⁴ Matt. xvi. 22. The sentence was of course not uttered at the last meal.
⁵ Matt. xvi. 23. Christ rebuked Peter only once and not three times as stated in the text.

FOOT NOTES FOR ABOVE
 187

BELOVED
 IS A CORRUPTION FOR
ONLY LOVED TSEED

have I stood near a robber when he was being be-headed.¹ I wyll for-sake My City and My Great Freedom, and wyll **Go Bare-Footed** to The Place in which My **Beloved** Son has been Crucified like common robbers, because He is Alone, An not one of His Brothers is standing near Him, and there is not here wyth You any of Your Friends who would say anything about You. My True Son, The Sorrow of A Mother for her Beloved τSon is something, and the sorrow of A Friend for his friend, is another thing; the pain of The Heart of A Mother Crying over Her Beloved τSon is something, and The Crying of A Friend over his friend is another thing. My sorrow, My perfect τSon, is Today, Greater than that of All The World, and of all the inhabitants of Jerusalem, and My Crying is more bitter than that of all who wyll gather² near Me.

MARY WALKS BAREFOOT
 THROO THE CITY OF
 JERUSALEM

19. When John noticed that She was not able to cease Her Crying and mourning and that he on his part was unable to comfort Her, because She was saying: If I do not See Him I cannot be comforted, he said to Her: Get up, an **I Wyll Accompany You To THE SKULL**, so that You may See Him. **The Virgin**, there-fore, went out of The House of John an Walked in The Streets of Jerusalem. People who saw The Virgin walking said to one another: From where is this crying Woman? An The People of The Market said: We have never seen This Woman buying anything from this bazaar. Some others said This is a foreign Woman and She walks in this street as if she did not know it. The People however, who recognised John The Disciple of The Lord, Yah-shuah said: This may perhaps be His Own Mother going to See Hym

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

on The Cross. Some people said : This is the VayPhay / Wife of Joseph and some others said : The News Ov His Execution was brought to Her. Finally, some people said : Look at Her, an how³ Majestic is Her Face and Her Crying, and yet some others said : We have not seen another one in this citadel like Her an Her Face resembles that of Her τSon. In short, every one in The Market was saying some-thing about Her and how noticeable was Her appearance in the streets of the citadel. An Salome was walking behind her, while some other Women covered Her wyth Her Veil, but She was not observing anything but only listening to the Sorrow of Her Heart all while **Walking Bare-Foot**

FOOT NOTES FOR ABOVE
188

¹The text uses here *ra's* "head" in feminine under the influence of *κεφαλή*. See my note in *Woodbrooke Studies*, vol. i., p. 249.
²Codd. "who are gathered."
³Read *ma*.

20. When She reached The Golgotha, She Noticed A Great Throng of people in Groups of different Tribes and Clans looking at Her τSon on The Cross. People of Various Nationalities,¹ from All Regions had Assembled in Jerusalem in that Holy Month for The Sacrificing of The Lamb : Amgazitez,² Balakitez,³ Moabitez, Kabaritez,⁴ an Ishmaelitez.

21. All these were pressing in the groups against one another for the un-real and Horrific Sight. Some people were saying : They condemned This One Today wyth injustice, and some others were saying: They have emptied their Wrath on Him. Some were saying : They were Seeking The Death of this One for many years, and some others were saying : They have Killed A Noble Ashan / Man Today. Some were saying : If there was justice in this town, they would never have been able to kill this One, and yet some others were saying : This is The One for whom The Emperor Tiberius sent, in order to make Him A King over All Judaea,⁵ and that is why **Herod Ordered His Death**. Some people cursed Herod because of Him, saying : The one who took his brother's wife while he was still Alive, and rendered him a poor and a wretched Dead Man, has also killed this One wythout pity.

22. As for The Virgin, She inclined Her Face towards The Earth on Account of Her Crying and Humility, an **She was not yet able to See** Her τSon that quick, because of Her Painful Crying an The Thronging of The Great Multitudes of people. For this reason She said to John : Where is My Only-Loved τSon, so that I may be able to See Him ; the pressing of the people / PhayFold is so numerous. The people all . . .

NEAR 250,000 PEOPLE ALL
WALKED PAST YAHSHUAH
TO WITNESS HIS EXECU-
TION ON CALVARY ROAD
The Archko Volume

FOOT NOTES FOR ABOVE
189

¹Lit. "many languages." The construction of the sentence with the word *lughat* is here strange and denotes a Greek or a Coptic original.
²M. 127 : *Magazites*. I cannot identify this people without textual

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**FOOT NOTES FOR ABOVE
189

emendations. Can it be a copyist's error for *Amorites*? The graphic difference between *Amgazites* and *Amorites* is rather slight in ancient and undotted Arabic characters from which the present Garshūni document appears to me to be derived.

³ Are they descendants of Balak, King of Moab of Num. xxii.-xxiv. etc.? The Moabites come immediately after as a separate people. The author does not seem to be versed in Jewish history.

⁴ I cannot identify this people without textual emendations.

⁵ In the Coptic fragments edited by Revillout (Nos. 2 and 4) in *Pat. Orient.* ii., p. 132 sqq., it is said that the Emperor Tiberius ordered twice that Jesus should be made King. The first occasion was when Carius sent the Apostle John to report to him about Jesus, and the second time was when Jesus was speaking to the Apostles on the mountain. See also Robinson's *Coptic Apocryphal Gospels*, p. 176, and James' *Apocryphal N.T.*, p. 148. Cf. John vi. 15.

THERE WERE NO JEWS
NOR 'J' BACK THEN
THEY WERE YUDEANS

pushing against one another does not Allow Me To See Him. An John said to Her: Lift Your Head towards the western side of these people, and You wyll See Him Extended on The Cross. And The Virgin looked towards all those multitudes of people, and She Saw Him. She did not cease to wade wyth John through the multitudes until she came and stood at His right, and looked at Him in His Sufferings.

23. When He saw His Mother, He looked towards John and said to him : Ashan, this is your Mother, and then He said to His Mother: My Mother, this is Your τSon.¹ And John held The Virgin's Hand in order to take her to his House, but The Virgin, his mother, said : O John, let Me Cry² over Him, as He has no Brother an no Sister here, do not de-prive Me of Him. My True Son would that I had wyth You A Crown of Thorns on My Head, an would that I could make it as Painful as Yours.

24. If the penalty of all the robbers is Crucifixion, why have they not stripped you of your garments, Judas, since you are A Thief, an Stole from The Bag?³ O John, look at My wretchedness today in the middle of these multitudes. Look at My lowliness and at The Pains of My Heart. Let Me look at His Face to My Satisfaction. Let Me look at His Sufferings to My satisfaction, as I have never seen Him in such a state before, Except Today. Let Me Cry over Him, be-cause My Sufferings are This Day Greater than His Sufferings. The lying-place of all the paupers is the dung-heap, let Me then look at Him to My satisfaction, because I am an orphan wythout father, wythout mother, and wythout relatives.⁴ This is the wailing indulged in by The Virgin while She was at the right side of Her Son. She was in a state of confusion owing to the intensity of Her pain, and because of the greatness of Her sorrow She did not notice the great multitudes that were present. She was only bent on Crying. Now there were present there Joanna⁵ Wife of

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

Chuza, Mary from Magdala and Salome, and these got hold of The Lady Mary an held Her up. Her Crying was Truly Touching while . . .

¹ John xix. 26-27.

² M. 87: "Leave His mother alone, O John, and let her weep."

³ John xii. 6.

⁴ M. 87: "without a man."

⁵ The author writes this name of Luke viii. 3, and xxiv. 10, as *Yona* or *Yawanna* which is more the Greek *Iwanna* than the Syriac *Yohan*. John xix. 25 and Matt. xxvii. 56, do not mention this Joanna as standing near the cross. From where did the author derive this information?

FOOT NOTES FOR ABOVE
190

She was surrounded by pure Women, who were Crying wyth Her because of The Magnanimity of Her Words. Other Yudean Women who heard her Crying scoffed at Her saying: Our vengeance has come Today on You and on Your τSon, be-cause it is through You, that our Wombs have become Fruitless, since The Year in which You Brought Him Forth.¹

25. The Heads of The Yudean spoke then wyth The Soldiers of Herod and Hardened their Hearts To Kill Yahshuah / Jesus. They had informed Herod that Pilate, wyth a great number of people loved Yahshuah, and they had added: We fear that in going To Crucify Him, those people myght raise against us and snatch Him from our hands on the advice of Pilate. Gyve us there-fore Orders An The Power To Crucify Him.²: And they had gyven him much Money, and he had gyven them The Power Required and sent his soldiers to them. This is the reason why Pilate did not go out wyth him that day; he feared an armed conflict between him and The Yudean. Indeed Pilate and his Wife Loved Yahshuah like their own Souls, and the flogging that he had Ordered for Him was Done, in order to Satisfy The Wicked Yudean, an so to Save Him from Death. Had he known that they would Crucify Him, if he were To Die wyth his Wife and his τSons, he would not have laid hands on Him at all. The Yudean had lied to Pilate saying: If you only chastise This Rebel for Us, and if He Ceases To Heal People / PhayFold on The Sabbath Day, we wyll release Him. It is under this false pretext that Pilate had ordered Him³ to be Flagellated/ Whipped.

26. The above conspiracy took place before The Virgin could stand at The Right Side Ov Her τSon, An John wished to Take Her to his House. She then rose-up Crying an lamenting an returned to Town, saying: I leave You in Peace,⁴ My pure An perfect τSeed, You An The Cross upon which You have been Lifted-Up. I Salute⁵ Your Face All Full Ov Grace, which they have insulted an at which they have railed. I Salute Your Naked Humiliation My True Royal Malakh' Ay / King, Who is at the center of The Temple Robbers. I Salute Your Royal-Garment.

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**FOOT NOTES FOR ABOVE
191

¹ From where did the author get this information?
² That it was Herod and not Pilate who killed the Christ is also the belief of the Ethiopic Church: "He (Paul) is a disciple of Jesus Christ whom Herod the son of Archelaus slew in the days of Pontius Pilate." Budge's *The Contendings of the Apostles*, ii., 556.
³ The Arabic sentence is wrongly constructed as if Pilate himself had flogged Jesus.
⁴ I.e., farewell. ⁵ Lit. I ask.

27. My pure An perfect τSeed, who is in the hands of Your Enemies. I Salute You, My pure An True, Only-Loved τSeed, wyth The Crown Of Thorns which is over-Shadowing You. The Virgin was saying all this while She was being taken Crying to The House of John. There She did not cease to Cry, nor did She gyve slumber To Her Eye-lids,¹ but She kept Crying and Wailing. After John / Yahll'GhaynNoon had placed Her in The House he did not neglect to Go To The Kranion / Skull and Witness Till The End, All The Sufferings of his Master. When The Body² had ceased to function, He gave up the Ghost. Then all the city shook from The Great Earthquake that occurred Everywhere. An The Signz that took place in The Sky. When The Virgin Noticed that The Earth Quaked an that Three Hours of Darkness Spread over all of The Region, She said: This is A Sign that My τSon has Died. While She was saying this it is True, Yahll'GhaynNoon / John returned in Tears. The Virgin said to him: Is it True, that My τSon has Died³ out on The Cross? He lowered his head an Breathez: Yes, He Died.

28. How Great was The Crying an The Lamentations of The Virgin at that Hour!⁴ Wyth intense Pains of The Heart She cried and said: The Judgement has come upon Me, My pure and perfect τSeed, because of this Dread-full Death, which You have incurred. I did not find A Governor to in-quire into the inJustice done to Me, nor A Judge to Gauge The Pains of My Heart. Noble Governor, if you had Judged wyth Justice According To The Law, The τSon of The King would not have been killed while hungry and thirsty. Noble High-Priest, if you had Judged wyth True-Justice, Judas would have been Worthy Of Crucifixion⁵ in-stead of My τSon. If you had pondered over your Decision, Noble Governor, you would not have Crucified My τSon in His Nakedness.⁶ If you had Judged wyth True Equity, Noble High-Priest, you would not have re-Leased A Robber from Death and Killed The Prince Ov Peace. If you had Judged wyth True Equity High-Governor, you would not have allowed to be Murdered A Valiant Ashan / Man, while The Threats⁷ are looking you in The Face. If you had Judged wyth Equity, Noble High-Priest, you would not have uttered insulting **Ashavorz** / Words, at Your own Mother-Star / Master.

THE ORIGINAL THOUGHT
ASHAVORT
 THE ROYAL CENTER
 THE FLAMING TSWORD
 THE LOGO SUN
 SYMBOL / WORD

THE LOST GOSPEL OF GAMALIEL

¹Ps. cxxxii. 4. ²M. 87 : "the soul."
³M. 127 : "Did my Son die?"
⁴In cap. x. of the Recension B of the Greek text of the *Acts of Pilate*
 long quotations are also given from the lamentations of the Virgin when she
 was informed by John of the crucifixion of Jesus. Cf. James' *Apocryphal*
N.T., p. 116.
⁵M. 127, "death."
⁶M. 127, omits "in His nudity." ⁷Which war?

FOOT NOTES FOR ABOVE
 192

29. I Hear that at A Tyme when people are At War, if it happens that they Capture The τSon of The King, they take great care of him and do not kill him, but rather send him back to his father as an Honour. Why then, Noble High-Priest, when you asked My τSon The Truth, an He Told it to you, you Hated Him? ¹ You Preferred A Lie an put your Trust on it Alone. You asked for TRUTH, do you not know then that THE ONE Who Is Standing before You is TRUTH-Full, more than that, TRUTH An Vayta / Lyfe? ² Truly, pure Virgin, O pure Mary, You have met wyth injustice in The Citadel Of Jerusalem / YahllRoolAshalom more than many of Your Generation, Be-Cause They Attacked The Great One who Is In It, An Delivered Him To The Judgment Of Death.

30. After all this The Messiah was still Hanging on The Cross, an many professed saying: This Ashan / Man, Who performed all these Acts is **The τSon Ov YHV.** ³ All the people who followed cried while He was on The Cross. Then Pilate Summoned The Centurion who was used by Herod, in order Too Crucify Yahshuah, and he ushered him into his House an said to him: Have you seen My True Brother what The Yudean and Herod did to this Just Ashan, an how they killed Him wyth such an injustice that all this happened on The Earth? I tell you, my True Brother, that all this Evil is NOT by my wyll, but on **The Order of Herod.** I wished to release Him an save Him from Death, but when I noticed that this was against the wish of Herod, I Delivered Him to The Yudean for Crucifixion. See now, what Ransom wyll we ever PAY to Deus, for His own τSon whom We have killed? Then The Centurion together wyth The Owner of The Spear, an Pilate began to cry bitterly Saying: **May His Blood Be On Herod And On The High-Priests!**

31. Then Pilate Summoned The High-Priests Annas, and Caiaphas before The Public, an said to them: Haters of The People⁴ an Drinkers of blood unjustly shed, see now what happened as a consequence of The Death Ov Yahshuah, The Nazarite on The Cross. May His Blood be on you and on your off-spring! An they struck at their chests and at their faces saying: **May The Blood Of This Erring Ashan / Man Be On Us, And On Our Children⁵ For A Thousand Generations!**

THE SON OF THE
YAHLL'VOLL'HAY
 YAHWEH / LORD

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**FOOT NOTES FOR ABOVE
193

¹ Cf. Matt. xxvi. 63-64. ² John xiv. 16.
³ Cf. Matt. xxvii. 54.
⁴ M. 87, "O people with long robes on their bodies." About all the incidents in the present story see the Coptic fragments which I translated in the *Prefatory Note*.
⁵ Matt. xxvii. 25.

32. And Pilate said : What Next ! Even Now after All The Signs that He Showed in The Sky An Earth, you are NOT aweStruck, An Amazed like All The People ? And they said : We are not afraid because we have Fulfilled the Law. An Pilate said : Noble High-Priest, if you have fulfilled the law, why are your clothes rent ? The law says that if a High Priest rends his clothes, he falls from office. And he answered : I rent my clothes¹ be-cause He Blasphemed against The Most-High Elohaym / God and Against The Law. An Pilate said to him : I order you not To Enter The Temple² Another Tyme like A High-Priest, but like A Rebel. An if anyone tells me that you have gone to The Temple, I wyll Cut-Off your Head. And The High-Priest said to him : Which Governor Among your pre-Decessors has in The preceding-Tyme, interDicted A High-Priest, and has enJoyed A Long Term Of Office ?³ He said this, be-cause he was under **The Jurisdiction of Herod**.

33. And Pilate said to him : Are not then The Signz that have so far occurred sufficient for you, as they are for all the people ? And The High-Priest said to Pilate : You are a young shoot in this citadel, and you do not know the meaning and the portent of these Signz. This Month is BarMudah⁴ an in it The Revolution of The τSun an The Moon takes place. At this Tyme the sorcerers gyve to The Moon The Colour of Blood an Detract The Ray Ov The τSun by Their Spells. They do it in order to exact work from The Husband-man⁵ and to prognosticate concerning The Fruits, The Crops, The Wines, And The Oils. This is what The High-Priest lied and said.

34. Then Pilate rose from his chair and scourged him wyth a rough whip ; he also plucked the hair of his beard, and Tormented him and said : You wish to bring The Wrath⁶ Ov Elohyim / God, on The Earth on Account of your Hatred for Yahshuah. Then The Centurion an The Soldier said : Then you Prefer The Death, Too The Vayta / Lyfe. After having Chastised him on the recommendation of Pilate, they sent him to The Prison on The Advice of The Centurion, un-Till such Tyme, as they would send him to The Emperor . . .

THE LOST GOSPEL OF GAMALIEL¹ Matt. xxvi. 65.² Lit. "to the Holy," which may refer to the "holy city" of Jerusalem.³ M. 127 has for the last sentence: "that you should interdict me."⁴ Coptic month corresponding with our March to April.⁵ Lit. "They ask for the works of the servants."⁶ M. 127: "that the wrath should come."FOOT NOTES FOR ABOVE
194

35. After this Pilate conferred wyth The Centurion and said: Is His Body going to Hang on The Cross? An The Centurion said to Pilate: The Power is in your Hands, O Governor. And Pilate said to him: Do you wish that we should take Him down from The Cross and confide Him to A Reliable Ashan / Man for Three Days, in order that perchance He may Ryze / Rise, as He Himself raised many people from The Dead? When Pilate uttered These Words, The Heads of The Yudean shouted suddenly an said: It is against The Law to Deliver A Dead Ashan to Anyone. The Grave is The Resting-Place of The Dead.

36. After this Joseph, The Arimathea / The Sovereign, who Is Mary's Uncle, came To Pilate and asked Permission to Take Down The Body Ov Yahshuah, The Messiah from The Cross. An Pilate was pleased an he ordered it to be gyven to him; and The Yudean walked behind him wyth The Guards. Joseph, then, Took It Down From The Cross, and Buried It in conjunction wyth Nicodemus. The Yudean, how-ever, had an Argument wyth him because they did not wish To Bring Down His Body from The Cross, but to leave it on The Wood like that of all other robbers, be-cause Yahshuah had made¹ mention of His Resurrection. After they had shrouded Him well in Perfume, Myrrh, and New Linen Wrappings, which had not been used for Another Ashan at all. They laid Him in A New Tomb in which no other Body had ever been laid, be-cause it was Newly Made for Joseph himself, The Owner Ov The Garden. They then had Secured Him Well², until after The Third Day.

37. When The Body of Yahshuah was placed in The Sepulchre, The Yudean went to Pilate and said: You know that it is The Sabbath; and they asked for Four Witnesses for His Tomb, two from the soldiers of Herod, and two from The Soldiers of The Centurion. They confided The Tomb to them an Ordered them to Guard it till The Third Day. An the Centurion stayed in Jerusalem after The Third Day in order to see The Miracle; and he said: If Yahshuah Rises from The Dead, I wyll have no further need of the power of Herod. After all this John went in haste to The Virgin and said to Her: They have laid my Master in a Brand New Tomb an have Shrouded Him wyth New Wrappings, Good Perfume, and Myrrh of A High Quality. And The Virgin Enquired: Who was the one who did this good thing to My Beloved tSon? And he in-

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**FOOT NOTES FOR ABOVE
195

formed her³ that it was Joseph and Nicodemus, the venerable chiefs.

¹ Lit. "if he had not made."

² M. 127 : "Placed guards over Him."

³ Read *fā' a 'lamaha.*

38. And The Virgin did not cease Her Crying and Wailing, and said : If they have placed My Only-Loved τSeed, An τSon, under The Tree Ov Lyfe, I wyll not be comforted unless I See Him. If they have placed The Robe of Solomon over The Body of My τSon, I wyll not be Comforted unless I See His Tomb. If they have poured the perfume of Aaron over The Body of My τSon, I cannot be Comforted unless I see His Burial-Place. If they have laid My τSon in The Graves of The Prophets, I wyll not be comforted unless I See Him. If The Grave in which My τSon is Lying, is that Ov Elisha, I wyll-not be Comforted, un-less I See Him. If the place in which they have placed My τSon is Paradise itself, I wyll not be Comforted, un-less I See Him. May The Dew ov The Sky nurture You, My True Father, An My Uncle, Joseph, an may The Lyght Ov The τSUN NOURISH YOU,¹ An Nicodemus, for the little Good Work that You were able to do for My τSon, from The Cross !

39. Would that I had been Crying under Your Cross, My TRUE τSON ! Even if I could not find Your Body, My perfect Only-Loved τSeed, I would have grasped Your Blood, because, although Jacob did not find the blood of Joseph, he cried over the blood of another. Woe is me, My perfect Only-Loved τSeed, An τSon, because I have not seen Your Body and Your Blood.² If I had found Your Blood, My True τSon, I would have purified My Garment wyth it, and if I had found Your Garment, it would have been as A Garment of VolAshaPhay / Joseph³ to Me. The Blood over which Jacob Cried was a foreign blood, and that over which I Cry is Flowing from The Side of My τSon. If they have not broken Your Bones, My perfect τSon, as it Is Written in their Law, so that the criminals could be Delivered from their pain, they have pushed The Spear-Head into Your Divine / Tray'Vayghnn Side.

40. No Evil Deed was left, My True Only-Loved τSeed, which they Did Not Do To You, Be-fore they Crucified You, An No Greater injustice was Left, My True Only-Loved τSeed, which they did not do to you. Judgement is upon Me, My True Only-Loved τSeed, My Reinz are Bursting in-Side Me. I never saw a physician Healing People / Phay-Fold like You, My Only-Loved τSon, and in spite of that, they Struck⁴ Out at You. You have been A Healer for Their Diseases That You Cured, and In Spite of that, They Nailed You To The Wood Ov The Cross. You have been A Healer, My True An Perfect τSon,⁵ for their own Ashen / Men Born-Blind, and You gave them . . .

THE LOST GOSPEL OF GAMALIEL

¹ About this sentence, cf. *An Apocryphal Jeremiah*, in my *Woodbrooke Studies*, vol. i., p. 159.
² M. 127 omits all this sentence.
³ Presumably not her husband but the Patriarch.
⁴ There is a slight difference in the meaning of the texts of the two MSS.
⁵ M. 127: "O my Son."

FOOT NOTES FOR ABOVE
196

their Sight¹ an in Spite of that, The non-Following Yudean did not feel Ashamed to insult You. You have been A Physician, My True an Perfect τSon, An You Drove out The Dark-natures from them an in spite of that, they didn't Honour You but said : You Drive them out by Beel-Ze-Bull.² You have been A Healer, My True An Perfect τSon, and You Cured them from Haemorrhage, and in spite of that they did not feel ashamed before You, but they Stabbed You in Your Side, My perfect An Only-Loved τSeed, wyth A Spear Lance-Head. I adjure you, My Noble John, to come wyth Me to The Tomb Ov My τSon. I implore you, pure John, To Accompany Me To My Only First τSon, so that I may Pay A Visit To His Cross.³ I know, O John, that I am putting you to much trouble wyth The Sorrow of My Heart, so have patience wyth Me and you wyll receive much Blessing from My Only-Loved τSeed.⁴

41. The Virgin uttered these and similar Words in Her lamentations and said:⁵ Pure John, if I do not See His Tomb I wyll not be comforted in My sorrow. And John Tried to Comfort Her saying: Cease Your Crying, because they have Buried Him wyth Perfume, Yincense, and New Wrappings, near A Garden. The Virgin, however, Cried, saying: If The Ark of Noah were The Place Ov The Burial Ov My τSon, I wyll not be Comforted unless I See Him An Cry over Him. And John said to Her: How can You go while four soldiers from the soldiers of The Governor are lying on The Sepulchre? And The Virgin remained inn this Crying and Screaming Over Her τSon, from The Day Ov His Crucifixion, throo The High-Sabbath Feast, To The End Sabbath Day, Too The MorGhaynn / Morning Ov τSunday / The Day Ov The τSun.

42. As for The Soldiers whom The Governor had Detailed To Guard The Tomb, The Heads of The Yudean had Entered wyth them into a Conspiracy unknown to The Governor and The Centurion, to the effect that if the erring one were perchance to Rise, they should inform them of the fact before The Governor. For this and for their not disclosing this conspiracy To Pilate they were Promised much Money and Silver. The Yudean held this conspiracy wyth the soldiers, before the latter went To Guard The Tomb.

43. When, however Yahshuah Rose An Many Signs took place at His

THE HIGH SABBATH WAS
THURSDAY, AS HE WAS
CRUCIFIED ON
WEDNESDAY

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**FOOT NOTES FOR ABOVE
197

¹ M. 127 omits this sentence.
² The author does not use the Syriac form *Beel-Zebub* with a *b* at the end.
³ Lit. "So that I may pay Him a visit on the cross." M. 127 omits all this sentence.
⁴ M. 87 omits "from my beloved Son."
⁵ M. 127 omits all this sentence.

Resurrection, The Soldiers were Frightened, an Terrified, an became like Dead Ashen / Men. They Entered the Citadel Early in the morning and remembering The Deceitful Words of The Yudean, they went to them while it was still Dark before they went to The Governor and A-
 prised them of The Fact that Yahshuah, The Nazarite¹ / NaylTZarRay had rizen from The Dead as He had predicted. The Yudean went then in haste and related to The High-Priest The Words of The Soldiers to The Effect that ,Yahshuah had Risen from The Dead; an they shouted saying: Judgement has come for The Yudean an for their Lyves, because This Day has more-Evil in it for them, than The Day in which He was Crucified. What wyll we do if The Governor an The Centurion Hear that He Rose from The Dead. We wyll all fall into his hands. But let us see first what really took place. And they went to The Tomb while it was still early in the morning, and did-not find The Body of Yahshuah in it. Then they Tore their Garments, gave Silver to the four soldiers, apart from His garments and said: Wyll He Appear to Every-body? In short every one of them in their confusion said some-thing.²

44. As to The Virgin she did not neglect to go to The Tomb Early on τSunday MorGhaynn / Morning. Mary from Magdala had, however, preceded Her to The Sepulchre³ and Noticed that The Stone had been Rolled Away from it. An The Virgin said: This is A Sign that Occurred in The Case of My τSon, and it perplexes Me; Who Rolled-Away this Stone from The Door Ov The Sepulchre? The Virgin looked then in The Four Directions of The Tomb, and did not find in it The Body of Her τSon, and She sat down and reverted to Her Crying and lamentation and said: Judgement has come upon Me, My True Only-Loved τSeed, An τSon, who is it that carried Your Body and added to The Sorrow of My Heart? I have not been at all to The Tomb of My Father nor to that of My Mother; when My Father Died I was A Young Girl in The Temple. Nor have I ever been to The Grave of My House-Bond / Husband-Father, Joseph⁴ Who Endured so many⁵ Troubles wyth You, My Perfect τSon. This Day that I came to Your Tomb, My True An Perfect τSon, in order To Yin-Form Myself concerning Your Body, Another Sorrow has been . . .

A-LECTION ONE

THE LOST GOSPEL OF GAMALIEL

¹ M. 127 omits "of Nazareth."² Lit. "A word."³ This is against the following document or *Martyrdom of Pilate* which wrongly asserts that it was the Virgin Mary who went first to the sepulchre. See below, p. 245.⁴ I.e., Joseph her husband. In the following page Joseph dies on the day of the crucifixion. On the use of the word "father" in this connection see above, p. 187.⁵ Lit. "all these."FOOT NOTES FOR ABOVE
198

added To My Sorrow. This Day, that I came to Your Tomb, My perfect τSeed, I met wyth A Bitter Disappointment, as I did not find Your Body in it, My Perfect τSon.¹ On The Golgotha, they did not Permit Me to Fill My Desire for Being wyth You To My Satisfaction. An Today they did not allow Me To Satisfy My Desire for looking at Your Body in The Grave, for My Heart's Desire. On The Day ov Your Birth, In Bethlehem, My True An perfect Only-Loved τSeed, when Your Star Shone, Herod did not Glorify You, and on The Day of Your Crucifixion, My True and perfect τSon, when The τSun allowed for A Frozen Eclipse, The Yudean² did not Recognize You. On The Day I brought You forth in Bethlehem, My Perfect τSon, Your Royal-Magi Surrounded You, in Order To Honor You, And Now At The Great-Age Ov Your Resurrection, My True An Perfect, Only-Loved τSeed, Your Brothers for-sook You.³

45. On The Day I brought You Forth in Bethlehem My True An Perfect Only-Loved τSeed, The Shepherds came at Day-Break An Honored You, and on The Day ov Your Death, My True An perfect, Only-Loved τSeed, I came To Your Tomb and did not find Your Body in it. On The Day I brought You forth in Bethlehem My perfect Son, The Magi came To You with their Offerings, but on The Day of Your Crucifixion, O My τSon,⁴ a wicked robber insulted You. The Day Ov Your Birth in Bethlehem, My True τSon, The Animals Praised It, but on The Day of Your Crucifixion, O My **Beloved**, I met wyth Pain an Sorrow.⁵ On The Day of Your Birth in Bethlehem My True Beloved Son, Joseph served You but on The Day of Your Crucifixion, My Only-loved, The Same Joseph, My Husband Died.⁶ Judgement has come upon Me My Beloved, there is no sorrow like My sorrow, nor is there any pain like The Pain of A Mother looking at Her Son On The Wood of The Cross. My Son I went To Golgotha but didnt See Your Body on The Wood of The Cross;⁷ and I came to The Door of Your Tomb asking for You, and You did not Answer Me. Judgement has come upon Me, My Only-Loved τSeed An τSon, My Sorrow is Two-fold Today, because I did not See Your Body on The Wood so that I myght Cry over it,⁸ and because I did not find it in The Tomb so that I myght Worship from there. I adjure the four soldiers who keep watch over Your Tomb and Your Body to

○ = TRUE / PERFECT /
COMPLETE / LYGHT / ETC**BELOVED**
IS A CORRUPTION FOR
ONLY LOVED TSEEDMARY CALLS HER
HUSBAND JOSEPH HER
FATHER BECAUSE HE WAS
A MUCH OLDER ASHAN AN
A WIZE MAN

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**FOOT NOTES FOR ABOVE
199

¹ M. 127 omits "O my Son." ² M. 127 omits "the Jews."
³ M. 87 adds: "with anxiety." ⁴ M. 87: "O light of my eyes."
⁵ M. 87: "with pain of the heart."
⁶ The author evidently believes that Joseph died on the day of the crucifixion of Jesus.
⁷ The author refers here to a second visit by the Virgin to the Golgotha.
⁸ M. 87 omits this sentence.

THERE WERE NO JEWS
NOR 'J' BACK THEN
THEY WERE YUDEANS

Deliver Your Body if perchance they have removed It through Bribery. ¹ I implore Uncle Joseph and Cry before Nicodemus to reassure Me Concerning Your Body, since they took it on their own Responsibility from Pilate and laid it in This Tomb. I had not Spoken wyth My Uncle Joseph yet, nor do I know Nicodemus, but On Account of The inTensity of My Pain, I let My Heart Go-Out To Them.

46. This is what The Virgin Said over The Tomb of Her τSon. She was perplexed in Her Soul from Her fear of The Yudean and from the fact that She did not find The Body of Her τSon in The Tomb. While She was Meditating Deeply² A Sudden Lyght Shone, An Exquisite Perfume was perceived from The Right Side Of The Tomb, as if wafted from an Incense Tree.³ The Virgin looked towards the Direction of the Scent and saw The Good Elohyim standing, clad in A Heavenly Robe an His Face greatly suffused wyth Joy. Then He said to Her: Perfect AshaPhay / Woman, what makes You burst into this affectionate Crying at this Empty Tomb which contains no Body? And She replied: It is My sorrow; an this sorrow, My True Sun-Ryze, arises from The Fact that I can-not find The Body of My τSon, so that I might Cry over it an be some-what comforted. An Yahshuah said To Her: If you were not satisfied in Crying an Wailing throughout all this length of Tyme, had You found The Body of Your Son in The Tomb You would have never ceased Your lamentation. An She Replied: O My Lord / My True τSun-Ryze, if I had found it I would have been some-what comforted by it.

47. And He said to Her: Perfect AshaPhay / Woman, if You had Seen Your Son Dead, You would have had no comfort in looking at His side pierced wyth A Spear, at His Hands and Feet wounded by the driving of Nails in them, an at His Body smeared wyth Blood. Now, O Woman, comfort Yourself, because it was more advantageous for You not to have seen Him Dead and cried all the more over Him. What comfort did You derive when You saw Him Alive on The Cross, an Dead wyth wrappings Round Him? Truly Woman, You have had much courage in Your Soul in coming to this place, while it is still Dark and while all This Great Disturbance Reigns in the city, The guards went from here an are Now Conspiring wyth The Yudean in Lying Terms concerning Your τSon. Does The Tomb, in which The Body of Your Son was laid

FOOTNOTES FOR ABOVE
200

1. Literally BY SILVER
2. M. 127 OMITTS THIS SENTENCE
3. M. 127 OMITTS THE LAST SENTENCE

A-LECTION ONE

THE LOST GOSPEL OF GAMALIEL

belong to The Yudean?¹ No, Perfect AshaPhay / Woman, I know The Ashan called VollAshaPhay / Joseph, An This Garden belongs to Him.

48. An The Virgin said To Him: My True τSun-Ryze, You know Everything that Happened to My τSon, an The Love which they showed to Him in laying Him in this Tomb. I could not bear to stay in The House of John any longer, but I came to Enquire after Him. Now, My True τSun-Ryze / Lord, I See² You are The Caretaker Ov The Garden, by The Beauty of Your Attire³ an The Sweet-Words wyth which You have answered Me Testify to this. So if there is pity in Your Heart for Me, show it to Me now, because I have no other Off-Spring like This Very One. Disclose to Me His Secret place and what they all did wyth His Body since I did not find It in His Tomb. Have The Yudean carried it away because of their hatred for The Governor concerning it? And also, My True τSun-Ryze / Lord, if It is Hidden in Your Garden an You know who took it there, have pity on Me and show Me its place so that I may just See It. By Your Vayta / Lyfe, My True Brother, I have never ever Seen this place, Except for Today.

49. And Yahshuah said to Her: Perfect Mary / Mariam / MayτZarAym, You have Cried Sufficiently. THE LYVING ONE⁴ Is The One, Who Is Speaking To You; The One Who was Crucified, is Now Standing near You; The One Whom You are Seeking is The One Who is Comforting You; The One for Whom You are asking is The One Who is clad in this Heavenly Robe; The One Whose Tomb you are Wishing to see is The One Who Smashed The Doors of Brass.⁵ Perfect Mary, recognise My Glory / True All-LooMaynNashan / Illumination; it Is TRUE, I Am Comforting You wyth The Words / Ashavorz Ov Vayta / Lyfe, be not Ashamed there-fore, nor Afraid. Look at My Face, My perfect Mother, an You wyll recognise Me. It is I who Raised Lazarus in Bethany. It is I Yahshuah Who Is Resurrection, An The Vayta / Lyfe. It is I Yahshuah Whose Blood Flowed on The Rock at The Skull. It is I Yahshuah Who is Comforting You in Your Sorrow. It is I Yahshuah over Whom You are Crying, Who is Now Comforting You **AT The Beginning** Ov HYZ / **His Resurrection**. No one took away My Body, My pure Mother, but I Roze According too The Wyll ov Our Great-Father. You came Today To The Tomb My pure Mother an I Took-up out of Sheol all those who were fettered in it, an saved those who had fallen into The Darkness.

HIS RETURN

FOOT NOTES FOR ABOVE
201

¹ M. 87 omits this sentence.

² Lit. "If."

³ M. 127, "with your glory."

⁴ *al-hayy* seems to be used here as a title. It is one of the old titles of Christ.

⁵ I.e. of Hades.

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

50. When The Virgin Heard this She received Strength an Comfort¹ and ceased her Crying and Anxiety. She lifted-up Her Eyes from the ground filled Her Sight wyth Him, saw Him in The Grace of His Divinity / TrayVaynnaTray an said: You have Truly Risen, My True τSon An My τSun-Rayz / Rise / Lord! You have Truly Risen!² And She fell into Hym and Embraced Him. And He said to Her: Enough, pure Mother, for The Joy That I Grant You Through My Resurrection. Look now at The D-Spoliation of Sheol / The Grave, My perfect Mother an see how Glad an Joyful its released captives are. I am Presenting them as An Offering before My PhayThor / Father before I take them to Paradise.³

51. And The Virgin looked round Him and saw the multitudes which He had taken up from Hades, clad in white robes. She was amazed at them, and Yahshuah said to Her: Go Quickly and Announce **My Resurrection From The Dead** to My Brothers. Go Quickly My perfect Mother, leave this place and do not stand any longer at the right side of My Tomb, be-cause a company of The Yudean wyll come wyth Pilate to find out what took place, and see if I⁴ would Raise from The Dead, as I gave Sight to The Blind, an Mobility to The Lame.

52. After The Lord Yahshuah said this to His Mother He Disappeared from Her Sight. She then left The Tomb wyth Speed an went An Told The Apostles, An The AshaPhay / Women, that The Healer haz Risen from The Dead,⁵ and they also came to see what had happened. The News Spread then in all the Citadel that Yahshuah, The Nazarite Roze from The Dead as He had said, an that He told His Mother: I wyll Precede You to Jerusalem, You wyll all See Me an I wyll Bless You there⁶

53. As to The High-Priests and The Yudean, they went in the morning to Pilate The Governor, as if they had Heard Nothing, an said to him: Our True τSun-Ryze / Lord Governor, Error has increased, An Scandals have Multiplied . . .

¹ M. 127 omits "and comfort."

² M. 1270 only: "You have truly risen, O my father."

³ On the descent of Christ into Hades see *Gospel of Nicodemus* in James' *Apocryphal N.T.*, pp. 123-140, and many other works of the Fathers.

⁴ M. 127 omits this sentence.

⁵ There is no doubt that present document attributes to the Virgin Mary the incidents attributed by John the Evangelist (xx. 1-19) to Mary Magdalene. The same thing is done by the author of the *Martyrdom of Pilate*. See below, p. 245.

⁶ M. 127 has: ". . . as He had said to His mother. I will precede you to Galilee." This is of course more in harmony with Matt. xxviii. 7.

today at The Sepulchre. Summon all the Soldiers, one by one, so that

A-LECTION ONE

THE LOST GOSPEL OF GAMALIEL

they may relate His Story to us, be-fore any of us goes there. And Pilate said to them: I heard that He Roze from The Dead. I Trust what I saw in **A Vision**, that Yahshuah Roze on This Day, from The Dead. By The Lyfe of The Emperor an by the law of Moses I do not lie when I say that I saw Him last night while I was lying in my bed, and was grieved at The Fact that I had laid hands on Him, and thought that perchance He may be The τSon Ov Elohy / God on Account of The Signz that Appeared in The Cosmos when He Died on The Cross. I saw Him Standing an Shining more than The τSun. All the citadel, Except the gathering-place of The Yudean, Shone wyth Hiz Lyght more than The Lyght of The τSun. And He said to me: True Pilate, why are you crying, because you Ordered Yahshuah to be flogged? What is Written about Him has been Fulfilled. Return to Me an I wyll Forgyve You. I Am Yahshuah Who Died on The Cross. I Am Yahshuah **Who Rose Today**¹ from The Dead. This Lyght which You See Today is The Glory of My Resurrection, which now Enlyghtens all The World wyth Truth. Look closely, **My Most Excellent Pilate**, and see that this Sign which Shines on the inHabited Earth, is more luminous than The Lyght of The τSun an is To Convince you, that I Rose from The Dead. Hurry to My Tomb and you wyll see The Wrappings lying in it Guarded by A Royal-Messenger. Kiss them and Embrace them. Fight for The Truth in My Resurrection and you wyll Witness many Miracles Today At The Sepulchre: The Lame wyll Walk, The Blind wyll See and The Dead wyll Ryze / Rise-Up Throo MY POWER.² Noble Pilate, YOU wyll Shine in The Lyght Ov My Resurrection, what The Yudean wyll Deny.

HIS RETURN

54. When Pilate uttered These Words in his House The Yudean raised their voices and said: Our Lord The Emir,³ it is not necessary to relate all this to The People, as it is Nothing but A Dream. The law says: At The Mouth of Two or Three Witnesses Every Word is Established⁴; instead of Three Witnesses, it Is True, there are Four who Guarded The Tomb. If these Tell you that He Rose, their Words Are True, and if they do not do so, we wyll have nothing to do wyth Dreams / Tramz.

55. Then Pilate Summoned the Four Soldiers and said to them: What

FOOT NOTES FOR ABOVE
203

¹ M. 127 omits "to-day."
² M. 87: "and the dead lo I shall raise by my death."
³ The word *emir* is here the translation of the Coptic word meaning ἡγεμών, *præses*. See *Pat. Orient.* ii., 171.
⁴ Deut. xvii. 6; xix. 15; Matt. xviii. 16.

happened today at The Sepulchre? And they Bonded a Curse among them-selves to lie, and say that He did not Rise but was carried away. And Pilate Ordered that they should be separated from one another

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**MATHAYAYM
TRUTH SEEKERS

in different places. The First One was then ushered in, and Pilate said to him: Tell me The Truth who carried Away The Body Ov Yahshuah? And he answered: Peter and John. And The Governor Ordered him to be removed to a place by himself. Then he summoned The Second one and said to him: I know that you do not speak but The Truth, so tell me, which of The Apostles carried Away The Body Ov Yahshuah from The Tomb? And he Answered: The Eleven Apostles came wyth His Truth-Seekers / Disciples¹ and Carried Him Away by Stealth.

56. And Pilate Ordered that this one also should be removed to a place by himself. He then Summoned The Third one and said to him: I value your Testimony more than that of all the others, tell me who carried Away The Body Ov Yahshuah from The Sepulchre? And he answered: Joseph and Nicodemus.² Pilate then called The Fourth one and said to him: You are The Head of these soldiers and I confided them to you. Disclose to me now all what took place, and how they removed The Body Ov Yahshuah from The Tomb while you were guarding it. An he answered: Our True Lord The Emir, we were A-sleep and we do not know who carried it Away. When we woke-up we looked for it and found it at the bottom of the well, which is in The Garden, and we said that they did this, out of fear.

57. Then Pilate said to The Yudean and to The Centurion: Are these Words consistent? Are they not sustained by lies? And he ordered that the soldiers should be kept under guard until he had gone himself to The Tomb. Then he arose wyth the High-Priests and the heads of the soldiers³ and went To The Tomb. They found The Wrappings lying in The Tomb⁴ wythout The Body.⁵ And Pilate said: True Men who Hate their own lyfe, if they had taken away The Body would they not have taken the wrapping wyth it? An The Yudean answered: See, these wrappings do not be-long to Him, but to some one else. An Pilate re-called The Words / Ashavorz from Yahshuah to him that

¹ M. 127 omits: "with His disciples."

² M. 87 adds: "And the rest of their relations."

³ M. 87, "and the heads and the soldiers."

⁴ M. 127 omits "in the tomb."

⁵ Lit. "without any man."

FOOT NOTES FOR ABOVE
204

Great Miracles wyll take place in The Sepulchre, and he hurried and entered into it, and took The Winding-sheets, that is to say, the pieces of linen wyth which Yahshuah was wrapped and shrouded, he cried over them and then Embraced them wyth Great-Joy.

58. Then he looked at the Centurion who was standing at the Entrance of The Tomb, and who was wyth one Eye only, as his other Eye had been put out in a War, and a considerable Tyme had elapsed wythout

A-LECTION ONE**THE LOST GOSPEL OF GAMALIEL**

him having seen anything wyth it. Pilate then Conceived The Idea, through The Greatness of his Faith, that these wrappings wyll gyve Lyght to The Centurion's Eye and wyth this thought he presented the wrappings to him and said: My True Brother, do you not perceive The Exquisiteness of The Odour of these wrappings and see as if they were sprinkled wyth perfume and incense?¹

59. An The Yudean said: Noble Pilate, you know that Joseph placed on Him much Perfume and Incense, and that they shrouded Him wyth Myrrh and Sweet Spices of Aloe, and this Sweet Scent comes from them. And Pilate said to them: If they placed perfumes on the wrappings only, why is This Tomb All Perfumed wyth musk an Sweet Spices of High Value and Exquisite Odour? And they answered: The scent that you are smelling is the odour of the flowers of the gardens, wafted by The Winds.² And Pilate replied to them: You have trodden on the path of perdition for yourselves, have walked in it and fallen in a place from which you wyll have No Deliverance For-Ever. And they said to him: Nothing is Due to you from us, and you had no Right to come to The Tomb of This Ashan. You are The Governor of The City³ an not of This Tomb. It Is True, The High-Priests and The Heads of The Yudean are cognisant of the affair, and it Does-not behove you to fight The Yudean for the sake of A Dead Ashan / Man.

60. And Pilate said to The Centurion: True Brother, do you not notice the bitterness of the hatred that The Yudean have for The Healer and τSun-Ryze / Lord, Yahshuah? We have acted According to their Desires and have let them Crucify Him, and All The World is on the brink of ruin and Destruction on Account of their inJustice. They want us now to stumble on Their Blind-Acts / Sin, and Aver that He has not Risen from The Dead, in order that His wrath . . .

FOOT NOTES FOR ABOVE
205

¹ M. 87 omits "and incense."

² M. 127 omits the last sentence.

³ M. 87, "to those who are in need in it; and they have not made you the Governor of this tomb."

may come back on us¹ another Time an Destroy us completely. Pilate uttered these Words to The Centurion while holding the wrappings wyth his hands and embracing them. Then he said: I know that The Body which has been Wrapped In You, Rose from The Dead. And The Centurion also had Trust like Pilate, and seizing The Wrappings he Embraced them, and when they Touched his Face, he Immediately Saw wyth The Blind Eye as before, as if Yahshuah had laid His Hand on it, as He had Done wyth The Ashan / Man who was Born Blind.

61. How Great was the spectacle of the multitudes who had also gone

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

To The Tomb! They were from All Nashans, and they had come to Jerusalem for The Passover, an saw Yahshuah on The Cross on The Day Of The Crucifixion. When they had Heard that Pilate had gone to The Sepulchre to see whether Yahshuah had Risen, they also had come wyth The Expectation that He myght Ryze and Appear to them like Lazarus. This is the reason why great multitudes had come to The Tomb Ov Yahshuah in order to See Him. And they beheld The Great Miracles, and how The Centurion re-Gained his Sight, an were Astonished at what Yahshuah had Done.

62. And Pilate said to The Centurion: My True Brother, Observe The Miracles Ov Yahshuah in His Tomb apart from The Miracles that took place at His Death on The Cross. An The Centurion tore up his clothes in order the better to show his Joy and The Favour² which he had received, an said: The Power Ov Yahshuah has been made Manifest. He is Truly Elohaym, An **The τSon Ov YHV**, as I have followed Him. My faith has increased from the Fact that He being Elohim Rose from The Dead. I wyll not Serve A King Anymore, but Solely, my Elohaym Yahshuah.³ And he threw away his Sword and gave up his Military career.⁴ While the wrappings were twisted round his hands he ran to this place and that place and embraced them. And Pilate was greatly amazed An Glorified / Lifted-Up The Great τZool'LoveHaym / Elohim.

63. And The Yudean said to The Centurion : You are a stranger, and you do not know The Deeds done by Yahshuah through BeelZe-Bull.⁵

¹ M. 127, "So that He may send His wrath against us."

² M. 87, "all the grace." ³ M. 127 adds, "Christ."

⁴ M. 87, "and the shield of his military career."

⁵ See my note above and compare the following: "And the Jews said (to Pilate): 'He is a sorcerer and it is in the name of Beelzebub, prince of the demons, that he drives away demons,' *Gospel of Nicodemus* in Migne's *Dict. des Apocryphes*, i., 1103 and 1106; James' *Apocr. N.T.*, p. 96. This is of course inspired from Matt. xii. 24, Luke xi. 15.

FOOT NOTES FOR ABOVE
206

THERE WERE NO JEWS
NOR 'J' BACK THEN
THEY WERE YUDEANS

64. What He did in His Lyfe He is Now doing at His Death. And they added: When a sorcerer Dies, The Genii¹ do other Deeds in his grave and they Deceive many people through them. These Deeds are indeed those of Sorcerers and Conjurers. And Pilate said to them: We have never heard that Sorcerers an Conjurers performed such Miracles. Since you are Heaping² lies out of your own minds on The Lyfe of The Lord, His Wrath wyll Come on you. And they said: We Deliver our Souls to Judgment, **May His Blood Be On³ Us And Our Children For Ever An Ever**. An Pilate said to The Centurion: My True Brother, do not Exchange cheaply The Great Gift which you have received for the lie of the hatred of The Yudean. Then Pilate turned to The Yudean

A-LECTION ONE

THE LOST GOSPEL OF GAMALIEL

and said to them: Where is The Dead Ashan / Man who, you said, was Yahshuah? It is per-Chance Here?

65. And The Yudean preceded Pilate and The Centurion to The Well which was in The Garden, and it was A Deep Well. And **I Gamaliel** was following wyth the crowd. And they went down to the bottom of The Well an found in it The Dead Ashan / Man shrouded an laid in a separate place. An The Yudean shouted: Here is The Nazarite Sorcerer who gave us so much Trouble! You say that He Rose, an He is at The Bottom of The Well! An Pilate Ordered them to Draw him up, and Summoned Joseph and Nicodemus and said to them: Are these the wrappings wyth which you shrouded The Body of Yahshuah? And they answered: The wrappings which you are holding in your hands are Those Ov Yahshuah. As to this corpse it is that of The Robber who was Crucified wyth Yahshuah. And the company of The Yudean⁴ threw them-selves on **Joseph** and **Nicodemus** wishing to cast them into The Depth of The Well, be-cause they had Spoken The Truth. They would have done it were it not for The Fact that Pilate An His Soldiers Shielded Them.

FOOT NOTES FOR ABOVE
207

¹ This word seems at first sight to denote a post-Islamic author. It must, however, be remembered that the word *jinn* is found in Ethiopic in the sense of "demon," "evil spirit." Further, the word in the mind of the author may have been "demon, evil spirit" and the translator—in case the document is a translation by Cyriacus—may have used an Arabic word that was better understood by his readers.

² Cod. "prophesying."

³ M. 87, "But they delivered their souls to judgment saying: 'May His blood and His death be on them.'"

⁴ M. 127, "All the Jews."

THERE WERE NO JEWS
NOR 'J' BACK THEN
THEY WERE YUDEANS

66. When Pilate Noticed their Confusion an their cry he beckoned to them to be quiet. He had full-Confidence in The Words Spoken to him by The Healer An τSun-Ryze / Lord, Yahshuah to The Effect that Dead Ashen / Men would Ryze from His Tomb. He Summoned, there-fore, The Heads of The Yudean and said to them: We do not Accept at all, that this is Yahshuah, The NaylτZarRay / Nazarite. And they replied to him: If you think this, or do not think this,¹ We dont Accept it. An he said to them: It is right then that we should leave Him in His Tomb like other Dead Ashan / Men. And he Summoned Joseph and Nicodemus one more Tyme, and said to them: Shroud Him wyth these wrappings as before. And The Yudean shouted: We do not accept Joseph, And Nicodemus has² No Portion wyth us, be-cause his³ portion is wyth Yahshuah. And Pilate said: I have The Greater Right.⁴

RISE

THERE WAS NEVER A TOWN
CALLED NAZARETH AS IT WAS
INVENTED BY CONSTANTINE
THE GREAT TO HIDE THE FACT
THAT YAHSHUAH / JESUS
WAS A NAZARITE CORRECTLY
A NAYLτZARRAY

67. Then they took The Wrappings that Be-longed to The Healer And

THE LOST GOSPEL OF GAMALIEL**A-LECTION ONE**

τSun-Ryze / Lord, Yahshuah and shrouded⁵ the body of That Dead Ashan / Man wyth them. And Pilate and his soldiers lifted it and placed it in The Tomb in which Yahshuah lay. And he ordered the people to place The Round Stone at The Entrance of The Tomb, as they had done in The Case of Yahshuah. Then Pilate stretched his hands and Prayed / Created Lyght At The Door of The Sepulchre and said this :

● = TRUE / PERFECT /
COMPLETE / GREAT / ETC

68. I Implore You Today, O Lord Yahshuah. You are The Resurrection An The Lyfe, The Gyver Ov Lyfe To All An To The Dead. I Know that You Rose Again as You appeared to me. Do not Judge me O my Lord, because I am doing this. I have not Done it from fear of The Yudean, nor to Test Your Resurrection. O my Lord, I have Confidence in Your Words and in The Miracles which You have Wrought. You are Lyving because You Raised many Dead Ashan / Men. Now, My True Lord, do not be angry wyth me, be-cause I placed a foreign-corpse in The Place in which lay Your Body. I did this to put to Shame an Confusion those who Deny Your Resurrection. To them be-long shame and confusion for Ever and Ever, and for You is Due Glory And Honour from The Mouth of Your Servant Pilate, for Ever And for Ever And Ever.⁶

● = TRUE / PERFECT /
COMPLETE / GREAT / ETC

¹ M. 127 omits "or do not believe it."

² M. 127 : "We do not accept Joseph and Nicodemus because they have no portion with us."

³ M. 127 : "their."

⁴ M. 127 adds: "than they."

⁵ Under the influence of Syriac the text places the pronoun before the noun immediately after the verb, which is contrary to the genius of the Arabic language.

⁶ M. 127 adds: "Amen."

FOOT NOTES FOR ABOVE
208

69. When Pilate Recited this Prayer wyth out-stretched hands at The Tomb, A Voice came from The Dead Ashan / Man saying : My Lord Pilate, open for me The Door of The Tomb, in order that I may come out. I was the first to open The Door¹ of Paradise. Lift The Stone, My Lord Pilate, so that I may come out, by THE POWER of My Healer And τSun-Ryze, Yahshuah, The Messiah, Who Rose from The Dead.

70. And Pilate shouted wyth Yubilation On Account of The Joy and Happiness which Filled his Heart and his Soul, to such an Extent that The Rocks Echoed his voice. And he then Ordered The People that were standing there, To Roll The Stone from The Door Ov The Tomb, and immediately The Dead Ashan / Man came-out Walking, and he Bowed be-fore Pilate, The Governor. As To The Yudean who were present, they were All seized wyth panic, shame, and confusion, and Ran Away To Cry Secretly, from their Fear of The Governor.

71. An Pilate Ordered All The Soldiers To Pursue The Yudean an too

A-LECTION ONE

THE LOST GOSPEL OF GAMALIEL

Strike them wyth The Swords which they were holding, and they cut down many of them. Then Pilate Turned to The Dead Ashan / Man an said to him: My perfect tSon, Who Raised you in this Short Tyme? It is only in case Yahshuah was wyth you, that He would have been able to raise you so quickly. An The Dead Ashan / Man² said to him: Did you not see The Great Lyght that Shone? The Healer An tSun-Ryze Yahshuah, Raised me while you were Praying, and Spoke to me saying: Tell My Only-Loved tSeed Pilate to Fight for My Resurrection, be-cause I have decided To Appoint him his portion in Paradise³, as I Appointed to you. It is imperative that they should condemn him as they have condemned Me, be-fore they take off his Head.

72. And Pilate said to him: From where are you,⁴ and who threw you in this well? And the robber replied, saying : I am the robber who has been Crucified at His right. I have been Deemed Worthy of All Favours An Gifts be-fore My Healer An tSun-Ryze, Yahshuah, The Messiah / MoashaYaakh, because of the few comforting Ashavorz / Words that I uttered while He was on The Wood Ov The Cross. I was The First One To Rayze / Rise from The Tomb Ov Yahshuah, my Lord Pilate, and as you opened for me The Door of His Sepulchre, so He Opened for me The Door Ov Paradise. I Recognise This High-perfume, as It Is from The Tree Ov Vayta / Lyfe, what my Soul Is Now EnJoying.

FOOT NOTES FOR ABOVE
209

¹ M. 127 omits "door."

² M. 87, "and he."

³ M. 87, "to appoint him his portion from the tree of life."

⁴ M. 127, "From which tribe are you?"

73. At that Moment, I Gamaliel followed The Crowd and my Fathers Joseph and Nicodemus, be-cause fear did not allow The Apostles to come to The Sepulchre and Witness what Happened to Him. They were hiding in every place from fear of The Yudean. I, Gamaliel, walked wyth The Crowds and Witnessed all what Happened in The Tomb of my Healer And tSun-Ryze Yahshuah,¹ and The Great Fight that Pilate undertook against The High Priests² who returned to the citadel quickly, pushing against one another on Account of His Resurrection from The Dead, while Pilate was holding the wrappings on his arms. And the multitudes wished to see Those Ashen / Men who had come to the citadel on The Occasion of The Feast of The Pass-over from Every District and from every Tribe / The Rib.

74. Then Pilate repaired to the house of The High-Priest along wyth The Crowd, and They Demolished it and plundered all what he³ had. An Pilate said to The Centurion: my True Brother,⁴ you saw wyth your own eyes and heard wyth your own ears the great number of people

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

who followed in Yahshuah, The Messiah on The Account of The Resplendent Miracles Witnessed, also by The Wicked and The A-Cursed Yudean, who did-not Follow.

75. Let us Here End The Discourse on The Virgin An Her Touching Emotions on The Death An Resurrection of Her τSon from The Dead. These Words have been **Written by Gamaliel And Nicodemus**, The Venerable Chiefs, as they placed them in Jerusalem, The Holy City, and in all The Districts that surround it, by The Grace and Love⁵ of Our Healer An τSun-Ryze, an Elohaym Yahshuah, The Messiah for Whom is Due Glory, Power, An Honour, For Ever An Ever. Amen.

76. **Here Ends This Great Discourse.** May The Great Elohyim have Mercy upon The ShoolPhar / Scribe, The Reader, All The Attentive Hearers, and on All of The pure Followers! Amen. Amen. Amen.

FOOT NOTES FOR ABOVE
210

¹ M. 127 omits "of my Lord Jesus."
² M. 127 adds "the accursed."
³ M. 127, "they."
⁴ M. 87 omits "O my brother."
⁵ M. 87, "and the love of men which belongs to."
⁶ M. 87 omits "power and honour."

THE MARTYRDOM OF PILATE**A PREFATORY NOTE**

I give in the following pages the Text an the Translation A-Companied by a Critical Apparatus of An Apocryphal Document Entitled **Martyrdom of Pilate**. Like the previous Document it is attributed to Cyriacus, The Bishop Of Oxyrhynchus, but The Real Author of all its Historical Narrative is as we learn from The Beginning, an The End of The Story, an from some Passages found in the middle of it, is **Gamaliel** himself. We may there-fore consider it as: **A Second Gamaliel Apocryphon**.

2. I have Edited the Text from three independent MSS. Two of them belong to my own collection of MSS. and are numbered Mingana Syr. 127 and Mingana Syr. 355 (hereafter M. 127 and M. 355), The third MS. is Paris Arab. 152¹ (hereafter P.). M. 127 and M. 355 are written in Garshuni (Arabic in Syriac characters) and P. is in Arabic characters.² From notes that I have ventured to write at the foot of the following pages, it will be seen that I believe that M. 355 is Transcribed from a MS. which was in Arabic characters. The same conclusion may to some extent be reached with regard to M. 127.

3. I have placed The Text of M. 127 in The Body of the page and the variants of M. 355 and P. in the footnotes. I have transcribed each MS. in the characters in which it was found, viz. M. 127 and M. 355

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

in Garshuni, and P. in Arabic. I have given almost all the variants of M. 355, but in order not to render the text of the notes very bulky I have noted only the most important variants of P. In the final section, however, which deals with The Apostle John and his Voyage to Rome a section which is completely missing in M. 127 I registered also nearly all the variants of P. As there were only two MSS. To be dealt with, The Foot-notes did not appear to me to be abnormally bulky by the adoption of such a method.

FOOT NOTES FOR ABOVE
241

¹P. 35 in Baron de Slane's *Catalogue des manuscrits arabes*. In the "ancient fonds" the number of the MS. was 160.
²About Cod: Vat. Syr. 199, see below.

4. I have also read Cod, Vat. Syr. 199 which is in Garshuni like my own MSS. I noticed that it follows generally either M. 127 or M. 355, and that only occasionally it agrees with P.¹

5. I adopted also the above method for another and a more cogent reason. The variant readings Exhibited by The Three MSS. are so numerous, so varied in character and so important that I have come to the conclusion, that they represent three more or less different recensions of the story, and that P. was executed with an eye on the interest of Egyptian Christians. Now to condense in a single narrative the text of three different recensions of a story is almost an impossibility. The problem could have been better solved if I had edited separately the text of all M. 127, all M. 355, and all P. as I did in the case of The Apocryphal Jeremiah² but the story did not appear to me to be of such importance as to justify this course.

6. M. 127 is Dated 1994 of The Greeks (A.D. 1683), and it is the same MS. as that which contains the above Documents, Dealing with the Virgin Mary an The Death An Resurrection Ov The Messiah / Moasha-Yaakh, or **The Lament Ov The Virgin**, as I have called it. M. 355 has no date, but may be ascribed to about A.D. 1800. P. is assigned by Baron de Slane to the 16th Christian century, which is probable, with the sole reservation that I am tempted to place it towards the end rather than the beginning or the middle of the 16th century.

7. In the translation I only registered in the footnotes the most important variants which seemed to me likely to throw light on the sources of The Author. Further, I did not attempt to correct the numerous Lexicographical and Grammatical Mistakes found in the Text of The Three MSS. for reasons given in the preface of the previous Document.

8. The Document looks to me to be, like its predecessors, Exclusively

AN / ANN FOR **AND**
CYBER CODE FOR **END**.

Y TAKES THE PLACE OF I

Ov FOR OF

ASHAN FOR MAN

Z IS OFTEN S

HIGHER EDIT / END

ATH OFTEN FOR ED

A SMALL T IS SILENT

AY FOR EYE

A SMALL A IS SILENT

D SUNSET / DARK / DEATH
SYMBOL

OO FOR U CORRUPTION

Ov FOR OF TUBAL CAIN

F EXPLAINED IN THE BACK
OF BOOK. A Full Page On F

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

FOOT NOTES FOR ABOVE
242

¹The photographs of the pages of the MS. were kindly communicated by Mr. Crum, but they came to me too late to be utilised for the text. To give the reader a fairly accurate idea of the peculiarities of the MS. I placed at the end of the edition the important variants of the first half of the story, but I have done this only in cases in which V. 199—as we may call the MS.—differs from the other three MSS. which I have utilised for my edition. It will be useful here to remark that V. 199 contains (against M. 127) the final part of the story which deals with the Apostle John and his voyage to Rome.

²In my *Woodbrooke Studies*, vol. i., pp. 148-233.

Coptic in Origin. Among The Christian Churches of The East it is only **The Coptic Church that Considers Pilate A Saint** and holds A Feast in his Honor. The Syrian Churches while not so Hostile to Pilate as The Western Churches, do not certainly go so far as to make a saint of him, In Spite of THE FACT, that **A West Syrian Patriarch Bore The Name : Pilate.**¹

9. That The Document falls within The Circle of *The Acta Pilati* and The Αναφρα πιλτον goes without saying.² *The Anaphora* seems to presuppose *The Acta*, itself later than The πράδις πιλτον which relates, like the present Document, that The Emperor Summoned Pilate to Rome to Answer for The Crucifixion Ov Yahshuah, and there Condemned him To Death. In my Opinion all These Greek Documents Emanate also from Egypt, and Egypt Alone. They have nothing to do with Syria and Palestine, and have very little in common with The Churches of The West.

10. The Reader wyll Doubtless Notice from my Foot-Notes, that I have Compared The Present Document wyth The Syriac, Coptic, and Ethiopic Apocrypha, so Aply Edited and Translated by, E. A. Wallis Budge of The British Museum, an also with some other parallel Documents.

THE TRANZ-LITERATION FOLLOWS

A-LECTION TWO

THE MARTYRDOM OF PILATE

In The Name of The Father, of The tSon, An Ov The Holy Ghost, we wyll begin wyth The Help an Assistance of **Elahe** to Write The History³ of Pilate, The Governor Of The City Ov Jerusalem.⁴ May His Prayers be wyth The Off-Spring of Baptism / ALL-VAVA'TaytZarAng. Amen.

ELOHAYM / GOD

¹Assemani, *Bibl. Orient.*, ii. 325. The tradition of the Ethiopic Church is to the effect that Pilate reported Longinus (one of the soldiers who had crucified Jesus) to Tiberius, who had him brought and tortured. See *Book of the Saints of the Ethiopian Church* (edit. Budge), iv. 1146.

²The two redactions of these two documents are edited by Tischendorf in his *Evang. Apocr.*, p. 433 sqq. (2nd edit.). All these Greek documents are either analysed or translated in M. R. James' useful and handy work :

FOOT NOTES FOR ABOVE
243

See THE LOST CHAPTER OF
THE BOOK OF ACTS

By This Same Author
See Books In Back

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

The Apocryphal New Testament.

³P. calls the story: "Martyrdom of Pilate" immediately after the doxology.

⁴P. and M. 127 often write the word Jerusalem with a *yodh* at the beginning in the Hebrew way instead of an *Alaph* according to the Arabic and Syriac mode of writing. This tends to prove their Egyptian origin. See my note in *Woodbrooke Studies*, vol. i., p. 153.

FOOT NOTES FOR ABOVE
243

JOSEPH OF ARAMATHIA

Correctly

VOLL'ASHA'PHAY

THE AVRAM

THE STAR-RAM

THE SOVEREIGN

THIS IS A TITLE OF HONOR

HID NAME WAS CHANGED TO
NICODEMUS

BY THE CORRUPTERS OF OUR
SACRED SCRIPTURES AN MEANS

THE SECRET DEMON

UZZIAM

OOTZAY'AYM

ABOVE IS HIS CORRECT NAME
SILENT T

2. A Treatise Composed by The True Cyriacus,¹ Bishop of The Town of Bahnasa,² on The Resurrection of Our Healer An tSun-Ryze from The Dead, and on The Tribulations undergone by Pontius³ Pilate in the holy city, at The Tyme of The Crucifixion. In it he makes mention also of **Joseph Of Arimathaea** And **Nicodemus**, The Venerable Chiefs, and of the persecution Suffered by Pilate at the hand of The Yudean for the Royal-Title of The Christ to Whom be Glory an worship an of The Torments inflicted on him by Herod before he was sent by the latter to The Metropolis, The Great City of Rome, where his head was cut off and his martyrdom completed.⁴ The story is Told as found in The Copy Written by **Gamaliel** and Horus,⁵ The Good, Pious, and Respectable Teachers in all things dealing wyth tZool'LoveHaym / Elohim / God. They wrote it, because they were present wyth Joseph an Nicodemus, And Witnessed The Ordeals Ov The Messiah, Who Has Been The Source, for All Our Vayta / Lyfe, An His Glorious Resurrection. They related, that they wrote this Martyrdom⁶ after The Prodigies and Miracles, that Took Place Inn The Tomb Ov Our Saviour, Yahshuah, The Messiah, consequent upon His Resurrection from The Dead, an at The End of the machinations an intrigues of The Wicked Yudean. **May The Peace of Elohaym / God be wyth us.** Amen.

THE PLACE OF
THE SKULL

SKULL MEANS TO STEAR

3. When OUR HEALER An tSUN-RYZE, Yahshuah, The Messiah was Crucified in The Place called : The Kranion / **The Skull**,⁷ which being interpreted means : **To Steer The Creation** : and it is in Aramaic . . .

¹P. has *Hyriacus* or *Horiacus* and so also M. 355 prima manu. See about him in my note above, p. 182, About the child Horus or Harpokrates see Budge's *Coptic Apocrypha*, p. 184.

²See the previous document, p. 182.

³An unusually bad error has been committed by Baron de Slane in his *Catalogue des Manuscrits Arabes* (de la Bibliothèque Nationale), p. 35. Having read the word *Bunṭi* as *Nabati* (in Arabic characters the simple transposition of the dot of *nūn* and *bā'*), he translated the sentence as "Pilate le *Nabatéen*" instead of "*Pontius Pilate*."

⁴M. 127 has "where Andrew Pilate."

⁵P. gives the name as *Anaius* (Anāyos). This Anaius appears to me to be the man called Aeneas in the Coptic fragments of the Gospel of Nicodemus (James' *Apocryphal N.T.*, p. 95), where he states that he was the "Protector of prætorian rank, learned in the law" and avers that he translated from Hebrew into Greek, in the time of the Emperor Theodosius, the memorials

FOOT NOTES FOR ABOVE
244

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**FOOT NOTES FOR ABOVE
244

concerning Jesus, which were deposited with Pontius Pilate. See Aeneas' own preface to the Coptic *Acta Pilati* in *Pat. Orient.*, ix., p. 65 sqq.

⁶ Or "this confession."

⁷ *Al-akrānion* (Calvary). Here as in the preceding treatise, the author is transliterating the Greek *κράνιον*.

RELATIVE TO GOTHIC

The Golgotha.¹ The Venerable Chiefs, Joseph and Nicodemus got possession of His Body and placed it in A New Tomb. The Virgin Mary began then To Cry an to show a keen Desire to go to The Tomb of Her τSon, but She could not do so from fear of The Yudean, because it was The Sabbath Day, which follows Friday, and in it no one was allowed to proceed any-where or to under-take any work. When the morning of τSunday arrived Mary took wyth Her Other Women² who carried wyth them Sweet Spices and perfumes wyth which To Anoint The Tomb of The Savior. And Mary³ preceded The Other Women who followed Her to The Sepulchre Early in The MorGhaynn / Morning.

4. When She⁴ reached The Sepulchre She found The Stone Rolled Away from it, and while in a state of Amazement, She looked into the place in which lay The Body Ov Yahshuah, but did not find it; She found, however, the linen clothes lying there, and the napkin that was over The Head, separated from the linen clothes and wrapped together in a place by itself. She also saw Two Malakh' Ay Royal-Messengers in White sitting, the one at the head and the other at the feet.⁵

5. While She was Crying She turned herself back and Saw The Savior Standing, and He Said to Her: Woman, why are You Crying? She, supposing Him to be The Gardener answered Him Saying: Sir, if you have borne Him hence tell Me where you have laid Him, and I wyll go and take Him away. And The Savior said to Her: Perfect MayτZarAym / Mariam / Mary. And she answered and said Rabboni / RavVonAy - Which is to say: My One Royal-Star ÆEye, You Rose-Up! My Perfect τSon An My Great τZool'LoveHaym / Elohim / God. And Your Resurrection is Magnificent, because You Rose and Grant Sol-Novation / Salvation from The Serpent nature. But My Perfect τSon, An My Great τZool'LoveHaym / Elohaym / God, I am . . .

¹ The author has used the Greek and the Semitic form of the Calvary. I can find no probable support for his interpretation "Row of Stones."

² M. 355 and M. 127 mention here their names which are Mary Magdalene and Salome.

³ M. 355 adds here "Magdalene" which seems to contradict the trend of the narrative of the story. There is no doubt that the document, against John xxi. 18, believes that it was the Virgin Mary and not Mary Magdalene that went first to the sepulchre. This error is also committed by the author of the so-called *Gospel of the Twelve Apostles* (*Pat. Orient.*, ii., p. 130).

FOOT NOTES FOR ABOVE
245

THE LOST GOSPEL OF GAMALIEL

⁴ M. 127 uses here the plural form: They reached, they found.
⁵ Cf. John xx. 7. M. 127 and partly M. 355 add here: "And the angels said to her, 'What ails thee and why seekest thou the living among the dead?' (Luke xxiv. 5).

FOOT NOTES FOR ABOVE
 245

Amazed at Your having Allowed¹ these Wicked people, To in-Flict on You, All These Sufferings. An The Savior Breathes for Her: I had Already Spoke To You about These Things, before They All Happened.

6. And when His Mother Heard what He said to Her and ascertained that it was He, She Rejoiced and wished ardently to go near Him and Worship Him. She was indeed so overjoyed that She thought She was Dreaming. But He said to Her: Do not come near Me, because I have not gone yet to My Father. This is the reason why no corporeal being is able To Approach Me and Touch Me. Instead, You Must Go to My Brothers, and Announce for them this Joy which You have Witnessed, and tell them to go to Galilee where they will See Me.² It is THE TRUTH, I have Told You. Then The Virgin Mary began to ask The Savior, Her τSon, concerning The Events that took place at the hands of the Wicked Yudean, on The Day of The Crucifixion, when He was Hanging on The Wood of The Cross, and she was standing near Him and Crying Uncontrollably, and He Explained to Her all of The Events that She had Witnessed, One by One.

7. She said to Him: My True Only-Loved τSeed, True Vayta / Lyfe Ov My A-Spirit, and Mother-Star / Master of My Soul and Body, why did You Cry-Out and Say on The Wood Ov The Cross: HayloAy, HayloAy, This is My chosen Destiny?³ And also, Scripture is Fulfilled, and also Father, into Your Hands I Commend My A-Spirit.⁴ And He Answered and said to Her: MY TRUE, An Only-Loved Mother, I cried to The Father wyth A Sigh, like An Only τSon for His Father, and asked Him to allow Me to Die,⁵ in order to redeem wyth My Death The Death of Adam whom Blindness / Sin, had killed, and whom The Sentence of Death had cast into The Grave / Sheol / Hades / Hell. Yes, My Noble Mother, I cried To The Father, An Yimplored Him to look upon My Humiliation, An to have pity on Adam, An Grant him another Grace. An when I remembered his Hunger, An His Thirst I said: I THIRST,⁶ An Asked The Father on his be-half to Quench his Thirst from The Waters / VoltZarz Ov The Eternal / A-TorNayl Vayta / Lyfe. When My Side was Pierced wyth A Spear,⁷ An I Drank The Cup⁸ which All A-shen / Men are Bound To Drink, I Asked The Father, that on The Day Ov My Rayzing from The Dead, I myght Raize Adam from The Death Of Darkness, since I was Pierced in My Side, be-cause of him.

THIS IS HOW IT READS IN
 ALL THE ARAMAIC SCRIPT

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**FOOT NOTES FOR ABOVE
246

¹ I follow here P. There are in these sentences profound discrepancies between the three MSS.
² Cf. Matt. xxviii. 7; Mark xvi. 7.
³ Matt. xxvii. 46; Mark xv. 33.
⁴ Luke xxiii. 46.
⁵ I follow P. and M. 127.
⁶ John xix. 28.
⁷ John xix. 34.
⁸ Cf. Matt. xxvi. 39.

8. My True Mother, The Hier-Arch-Eyez / Rulers of The Earth, Scoffed at Adam and Complained about Him to The Great-Father saying: All this happened to your Only tSon because of An Earthly Ashan / Man on whom You Breathed, The Breath Ov Lyfe. The Father, how-ever, rebuked them and said: This is The Creation of My Hand, and I love Him more than you. Hades Complained¹ about Him to Me and said: Let me keep him on **The Bottomless Pit'** but I rebuked it and Said: Shut your mouth, you wyll no more rise and seize Adam and cast him into The Depths. He Does not Deserve now to be wyth you for one single Hour. I came now to Break-up an Smash your Doors and throw you to The lowest Depths, and To Raise **Adam** To The Highest-Lyght.

THE EARTHADAM HERE ALSO MEANS
THE CREATION
THE BLOOD OF THE EARTH**HELL** IS A METAPHOR
FOR **THE GRAVE**

9. The Tormenting Amalek, False-Messengers of The Grave, whose habit is To Turn Towards The West began then to Vociferate and they kindled fires which they inflamed wyth pitch and sulphur and shouted concerning The Sin of Adam and said: Let us Destroy him and throw him to the great sufferings of the fire of Hell. Further, when they heard my Conversation wyth him at The Tyme I was Lifted On The Wood of The Cross and My Saying to him: O Adam / **True Blood of The Earth**, it is for your sake that all this has happened to Me they cried and said, Deliver him into our Hands, sir, and we wyll do to him what he rightly Deserves, and we wyll Destroy him as if he had never Existed. I rebuked them, however, and sternly reproved them, and I Disclosed to them, The Fact that I have Shed My precious Blood for him so that I myght Save him An Gyve him A Share in My Royal-Domain / Kingdom.

10. My True Mother, I Remembered The Sadness and Sorrowfulness that fell to the lot of Paradise. I re-called, My True Mother, the mournfulness of Paradise and the fact that it was empty from the Tyme in which Adam was Driven out of it. Through My Passion and My Crucifixion I meant to re-store Adam to Paradise. Did you not know, then, My True Mother, why I remained Nine Months in Your Womb, and do You not comprehend The Cause of My Coming into This World? Did You not know that the Events about which the Ancient Prophets have Prophetised had to take place? Did you not realise that all this had to happen and that I had to Deliver the rest of the captives from the hands of the enemy, and bring them out of the prison of The Grave?

THE LOST GOSPEL OF GAMALIEL

¹The future tense is generally used in the following sentences in M. 127 and M. 355. For some of the above details cf. the *Coptic Book of the Resurrection* by the Apostle Bartholomew in Budge's *Coptic Apocrypha*, p. 197 and *passim*.

FOOT NOTES FOR ABOVE
247

11. I Suffered All that I did Suffer, in order to Elevate The Elect to The Highest-Lyght. I interceded wyth The Father on their Behalf, not only by Ashavorz / Words, but by The Shedding Ov My Blood on The Cross before You,¹ in order To Deliver them and Adam their Father, from The Evil Consequences of his Transgression. I do not hold him, there-fore, responsible for The Blasphemies uttered against Me for his Sins, nor Answerable for My Thirst, nor for The Crown of Thorns which was placed on My Head, for The Hanging of My Body on The Wood of The Cross, and for The Death which I Accepted for him. On the contrary I asked The Father to Forgive him all his Blindness. Have patience, My True Mother, and I wyll ask The Great-Father to tear-up the Written Document of the Bondage of Adam. My True Mother what would be The Utility of This Shedding ov My Blood On The Earth, if I did-not Raise This Body To The Lyght Ov The τSun? In This Day The Cosmic KhrayAshan / Creation wyll be reconciled wyth the Terrestrial ones. Go now, in ALL Joy, My True Mother, Because I Rose from The Dead. I have Demolished The Wall of Seperation² by The Grave, and I have Opened The Gate Ov Paradise for The Thief at My Right. I have also Opened THE GATE Ov The Logo τSun, All before The Malekh-Aym / Royal-Messengers³ as they take off Wyth pure-Wings, as The High-Messengers, Girded / Guarding their Loins wyth Their Shining An Majestic Girdles, The Enlyghtened Powers Dancing wyth Hymns An Canticles, The Cherubim⁴ An The Seraphim have begun their Glorification / Enlyghtenment within The Dominions Of This Earth, Desire to Contemplate Intensely On The Glory / Lyght Ov My Divinity, And The Thrones all others, they Stand before **THIS THRONE**.⁵

12. **This Is What The Savior Told His Mother Near The Door Of The Tomb**, by A Way Ov Consolation. He Further Said To Her: No corporeal Ashan / Man can Yet Touch Me, Be-Cause I Am Clad in An Imperishable Garment an Immortal Robe, Till The Tyme in which I wyll Ascend To My Father. When He uttered These Ashavorz / Words He Disappeared from Her Sight An Instructed Her, To Tell His Disciples to Go To Galilee, where they would then See Him. When MayτZarAym / Mariam / Mary reTurned An Narrated To The Disciples / Truth-Seekers, The Ashavorz / Words, that She had Heard from The Savior, **But They Did Not Listen To Her**, an fear would-not Allow them to go out an Reveal Them-Selves To Anyone, until they reTurned To Galilee.

THE VATICAN REMOVED
THE MOTHER FROM
THIS PICTURE & GAVE US
MARY FROM MAGDALA

See Gospel of The Kailyedy
By This Same Author

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**FOOT NOTES FOR ABOVE
248

¹ I follow P. in this sentence. ² Cf. Ephes. ii. 14.
³ P., "The doors of heaven are to-day open before me."
⁴ P. writes the word with a *shin* instead of a *Kāf*. See my remark in the *Woodbrooke Studies*, vol. i., p. 188.
⁵ There are some discrepancies here between the MSS. and some verbs are in the aorist tense.

13. When Pilate Noticed all The Miracles an Prodigies that Emanated from The Tomb of The Savior, he went to his House and prepared A Great Banquet for the poor and the needy, on Account of The Joy that he Experienced at The Resurrection of The Savior ; this was even more so in The Case of Procula¹ / his Wife, because she Loved The Savior inTensely on The Account of what she had Seen in her Dream Concerning Him. She had already made preparations To Go and See The Tomb in which The Savior was placed, in order To Worship Him and know the precise spot in which His Body was laid. A company of Yudean, how-ever, be-came cognisant of her plan and went and A-prised their Chiefs and Told them that The Wife of Pilate was in that very Night proceeding To The Tomb. These wicked people circulated the news among them-selves, and after A Conference, Decided to lie in wait for her, in order To Seize her and then **Kill Pilate**.

14. They there-fore, Summoned **Barabbas / Bar'Abba / The Son of The Father**,² The Robber, and said to him: We do not need to remind you of All The Benefactions which we have showered on you. We Set You Free, And Delivered you from prison Against The Wish of The Governor, and we Crucified Yahshuah The Nazarite in your place. We want you now To Accompany us Tonight, To The Tomb of Yahshuah and To Do Your Best for us. It has come to our knowledge, that that wicked foreigner, called Pilate, wishes to go wyth his Wife and his offspring to The Tomb of Yahshuah in order to Worship Him. We wyll lie in wait for them and you wyll help us to kill them, Destroy Pilate and plunder their possessions.

15. The Affair Appealed To Barabbas / Bar'Abba and pleased him exceedingly. He Desired to possess something as he had come out of The Prison, A Pauper, and A Mendicant / A Beggar. For this Reason, when he Heard about possessions to plunder, he was glad because he loved Gold an Silver. **He Was The Brother Of The Wife Of Judas**, who is from A Wicked and Perverse-Stock.³ The . . .

¹ Procula or Procla (in the text *Abrukala*) is also the name of the wife of Pilate in the *Gospel of Nicodemus* in Migne's *Dict. des Apocryphes*, i., 1105. See James' *Apocr. New Testament*, p. 155. That she became a Christian is a tradition confirmed by an author as early as Origen (*Hom. on Mt.*, 35). She is considered a saint in the Greek Church where she

FOOT NOTES FOR ABOVE
249

THE LOST GOSPEL OF GAMALIEL

has a feast on October 27th. Some writers have even identified her with Claudia of 2 Tim. iv. 21. This, however, is a pure fiction.

² There seems to be no doubt that this *Barnābān* is the robber *Barabbas* of Matt. xvii. 17-26, etc., who has been preferred to Christ.

³ Does he mean the stock of Herod or that of the Jews?

FOOT NOTES FOR ABOVE
249

THERE WERE NO JEWS
NOR 'J' BACK THEN
THEY WERE YUDEANS

Sister of Barabbas / Bar'Abba, The Wife of Judas, used to urge her husband to ask his Mother-Star / Master¹ To Intervene an Deliver her brother from prison. Judas asked this Several Tymes of The Savior, who, however, did not pay any heed to his saying and neglected it, because He was Aware of what The Ashan / Man was going to be. When the sister noticed that He did not speak on behalf of her brother, she forsook Him completely. This was also on A-count of what her Husband used to steal from the bag.² She began then to pay visits to the wives of The Priests, An in-Cite them To Crucify The Savior.

16. After this The Wicked Company of The Yudean, resolved to Kill Pilate wyth his Wife and his Off-spring, and then to plunder All of his possessions. When I Gamaliel, Learned All About The Conspiracy Of these Wicked People, I did not Neglect The Matter, but I hastened to Joseph of Arimathaea, who had Shrouded The Body Ov The Savior, and I Disclosed to him The Conspiracy of The Yudean, and Their Evil Plot. When he Heard it, he Hastened to the court and Informed Pilate, The Governor, of what The Yudean had Plotted, an were about to do to him. Where-upon Pilate Summoned a company of his Troops and Revealed to them, what had taken place; and he Informed also The Sentinels of the citadel, and told them to be on Their Guard.

17. Then The Elohaymik / God-Loving Procula, Wife of Pilate, Aroze in The Night, took wyth her maid-servants, her Ladies-in-Waiting and a Number of Private A-Tendants³ and proceeded to The Tomb of The Savior. She Worshipped in The Tomb and spread on it and also on The Wood of The Sacred Cross, Perfumes of High-Value and Sweet Spices of Exquisite Scent. She then lit up many lamps in The Tomb and burned much incense therein. While they were standing near The Tomb, the servants of The Yudean priests and A Band of Ashen / Men and Officers⁴ wyth Attendants, and A Great Company from the party of the Elders / τZoolTorz rose-up an proceeded wyth the robber Barabbas / Bar'Abba, To The Tomb Ov The Savior, An To The Spot where The Women-folk of Pilate were Praying. Then The Soldiers of Pilate Sprang on them Wyth Swords, Spears An Sling-Stones, putting them To The Sword,⁵ then Seized The Robber Barabbas / Bar'Abba, Bound him wyth Fetters, and brought him To Pilate.

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**FOOT NOTES FOR ABOVE
250

¹ *I.e.* the Christ.
² *Cf.* John xiii. 29. P. and M. 355: "On account of the revenue that accrued to her from the thefts of her husband."
³ M. 355 says only: "Her maid-servants."
⁴ *Cf.* John xviii. 3. ⁵ P. omits this sentence.

18. When Pilate saw him he asked him: Are you the robber Barabbas / Bar'Abba whom I released from prison, and instead of Your Blood, we shed Innocent Blood? That Innocent Blood which we have unjustly shed will not fail to wreak vengeance on the one who acted towards him in an iniquitous way. Today will redound on you all the evil, theft, and robbery by violence, and homicide which you have perpetrated in this citadel, the inhabitants of which, chose to release you, an ransom you with the blood of Yahshuah. Now, true wretch and miserable one, the tzool'lovehaym / Elohim / Deus / God, will show His justice towards you today. True thief, the shedding of the blood of Yahshuah with which they ransomed your own blood, will not be slow in avenging itself on you. Then Pilate ordered that they should take Barabbas / Bar'Abba to the place where the Savior was crucified, that they should crucify him there head downwards, that they should pierce him with a spear, before he expired, that they should break the bones of his legs in order that he might die quickly, on account of all the untruthfulness told by his people. The soldiers of Pilate took him, did with him what Pilate had ordered, and killed him,¹ **FIVE DAYS² AFTER THE RESURRECTION OF THE SAVIOR.**

19. When this took place, the Yudean people became incensed against Pilate and began to say to one another: Comrades, Barabbas / Bar'Abba³ has gone from us and Pilate is left. Come, let us write a report about Pilate from King Herod to the Emperor Tiberius Caesar, and ask him to kill him for us; we will give three talents⁴ of gold to Herod in order that he may help us to murder him. Many Yudean, then, ashen / men and ashaphay / women, tore up their clothing, threw ashes on their heads, and returned to King Herod in Galilee. They began to vociferate, and their clamour reached such a pitch that the citadel was in a state of commotion. They shouted and said: How is it that we have no king today, except for Pilate the foreigner, who is from the land of Maytzaraym / Egypt?⁵ Then they began shouting said: He has thwarted and . . .

EGYPT WAS SIMPLY BEING
USED AS A METAPHOR

¹ M. 127 adds here: "And he went to hell, and an evil journey it is."
This last sentence is from Kur, ii., 120, etc.
² M. 355 "five months."
³ P. has "Jesus," which seems to be a better text.

FOOT NOTES FOR ABOVE
251

THE LOST GOSPEL OF GAMALIEL

⁴ A *Kinṭār* in terms of gold generally weighs a hundred *raṭls* and is worth one thousand *dinārs* (denarii).

⁶ I have not come across a good authority for this statement apart from the Coptic fragments referred to in my note below, p. 254. Crum adds in *Journal of Egyptian Archaeology* (1927, p. 23), that the Ethiopic translation has

FOOT NOTES FOR ABOVE
251

Despised The inJunctions of The King, changed our Habits and Customs, and Destroyed The Laws Ov Our Fathers, in conjunction wyth Joseph and Nicodemus. How is it that all power has gone from Herod? We ask your Majesty as Our King To Deliver us from him.¹ He has Killed Barabbas / Bar'Abba, **Whom You Had Ordered To Be Released From Prison**, on Account of his courage an valour in his fight for The King, and in his Endeavour To Defeat The King's Enemies. He did all this wythout Consulting The King, and on The Advice of Joseph and Nicodemus. Now you are competent to Judge between us and him and to write and inform the Emperor Caesar of his affair and of all that he did to us for The Sake of Yahshuah, The Nazarite.

20. Herod became then incensed Against Pilate, an Wrote about him many False things, which he sent to Tiberius Caesar, and Despatched wyth his Report Ashen / Men of High-Standing Among The Yudean in order to render his Report more Effective. It happens that The Letters of Herod preceded those of Pilate by One Day. The Yudean read them to The Emperor wyth all the Slanders an iniquitous testimonies which they contained, and asked him to Kill Pilate and his Confederates. In the morning The Letters of Pilate reached The Emperor,² and in them was An Account of All The Deeds Ov Yahshuah, His Crucifixion, His Death, His Resurrection from The Dead, The Quaking Ov The Earth, The Three Hour Eclipse of The τSun, an The Destruction of The Idols and their falling from their thrones on The Day Ov His Crucifixion.

21. When The Emperor Tiberius Read and Heard what The Yudean had Done to The Savior At His Crucifixion, he Cried on Account of A Deep Sorrow that he Felt; and when he reached The Place in which were The Names of The Heads of The Yudean, who were The Cause of The Crucifixion Ov Yahshuah, he found that some of them were among those who had come to him in order to vent their grievances about Pilate. He . . . ,

FOOT NOTES FOR ABOVE
252

Pilatos Maṣārī (B.M. 690, fol. 99a), "Pilate the Magician," which would simply be a mistranscription of the Arabic *maṣrī* "the Egyptian." The Melchite Eutychius (in *C.S.C.O.*, i., 91) contends that Pilate was of Italian origin, from an island named *Pontah* and situated near Rome.

¹ This sentence is found in P. only.

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**FOOT NOTES FOR ABOVE
252

² That Pilate wrote a report to Tiberius concerning Jesus is suggested by Justin (1 *Ap.* 35), Tertullian (*Ap.* 21), and Eusebius (*H.E.* ii. 2). I cannot decide with certainty if there is any historical value in this suggestion, but the report cannot be the one implied in the present document nor those reports preserved in Greek and Syriac and printed by Tischendorf and Rahmani respectively.

There-fore, Summoned them before him an said to them: You Chiefs of iniquity, here is The Letter of Pilate, an he is Testifying Against you, that it was you who Crucified Yahshuah, The Nazarite. I wyll Order Now, that none of you be left Alive in The World on Account of your cruel Deeds to Yahshuah. He Ordered, therefore, that they should be killed an the bodies be hung on the heights that surmounted the gate of the city. Then he sent A Messenger after Pilate and Summoned him before him, in order that he myght tell him The Truth concerning The Miracles that Emanated from The Tomb Ov The Savior.

22. When The Messenger of The Emperor reached Jerusalem, The Chiefs of The Yudean assembled and went To Herod, and A-prised him of The Arrival of The Messenger of The Emperor for the purpose of summoning Pilate, Joseph and Nicodemus. They spoke to him out of their spite and jealousy and told him that they would Bribe The Messenger if he would Kill Pilate, but he said to them that he was unable to do so wythout the sanction of The Emperor. In the morning Herod came to Jerusalem to have an Ashavor / Word wyth Pilate on the affair. When Pilate heard this he went to his Wife and said to her: My True Sister Procula,¹ Arize an Hide in some place, On Account of what Herod Is Going To Do To Me. The mob, The Heads of The Yudean people and The Messenger of The Emperor have come. I do not know if they have come To Take-off my Head, or To Torment me for The Sake Ov The Savior. You must GO, Take our Off-spring, an get out of this citadel. Watch, how-ever, over my body if they are bent on taking off my Head. Gyve silver to the soldiers and redeem my body from them, shroud it, and place it near The Tomb of my Healer And TSun-Ryze Yahshuah in order that His Grace may over-take me. Do this even if you have To Gyve All My Possessions for The Purpose.

23. When his Wife heard these Words she Tore-up her Garments, and began to pluck the hair of her head, saying: What are these Words you are uttering to me my Lord Pilate. Have I not sufficient pain in my heart on account of what you did wyth Yahshuah in Crucifying Him? To tell you the truth True Brother, you have comforted my heart today in A-prising me of your possible Death. If Deus / God didn't spare His only Son but Delivered Him up for Us,² neither I nor you wyll flee from

THE LOST GOSPEL OF GAMALIEL

¹This sentence is missing in M. 127 and the previous sentences are somewhat differently worded in the three MSS.
²Cf. Rom. viii. 32.

FOOT NOTES FOR ABOVE
 253

Death for Him. What utility wyll we have from Our Nation?¹ True Brother, if you Love me more than you Love Him, it is blame-Worthy. God / τZool'LoveHaym / Elohim knows, that we are Both of Us, One Body, and as we did not separate from each other in This World, neither we nor our off-spring should be Separated the one from the other in The Kingdom Of Heaven / The Royal-House Ov The τSun.

24. While Procula, The Wife of Pilate was saying this, The Troops came and Surrounded him and Took him to The Court of Herod, in the presence of The Messenger of The Emperor, who said: Are you Pilate who said: There is no Hand over my Hand?² How did you kill this Yahshuah, wythout Consulting The Emperor? Pilate didnt gyve him any answer to this question but only said: My Lord, if these have had so little Fear of Elohyim / God, as To Crucify His Only-Loved τSeed An τSon, I am prepared to Die for His Holy Name, I have faith that if I Die for His Name I wyll possess The Æternal Vayta / Lyfe, and you wyll not impede me from His Glory. The Yudean people said then to The Messenger of The Emperor: What is the utility of speaking to him while he insults you in The Coptic language?³

25. Immediately after The Envoy of The Emperor gave orders that he should be stripped of his clothes, that a napkin should be tied round his loins, and that he should be flagellated wyth a rough whip. Herod incited them to flog him well, and The Yudean people said: O Pilate all the sufferings you inflicted on Barabbas / Bar'Abba have now come back on your own head. You prided yourself and said that you were The Governor, an The Emperor. Now No Power of Any-kind remains for you in The City of Jerusalem. Pilate bore wyth patience this taunt while he was being Flogged wyth The Whip, and his innocent blood flowed profusely on the ground before them like flowing water.

26. Then his Wife Procula hastened and came to him and began to urge and Encourage him saying: True Martyr, My True Brother Pilate, how I wish to Die wyth The Death wyth which you wyll Die! The Yudean seized her immediately wyth her hair and threw her before her

...

FOOT NOTES FOR ABOVE
 254

¹Found only in P. ²I.e., more powerful than I am.
³That Pilate was of Egyptian origin is also the statement of the Coptic fragments edited by Revillout (No. 4) in *Pat. Orient.*, ii., p. 151, seqq. and Robinson, *Copt. Apocryphal Gospels*, p. 176. Cf. James, *Apocr. N.T.*, p. 148. See also my note above p. 251 and Crum in *J.E.A.*, 1927, p. 23.

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

Husband, in order To inTensify his Affront, and in-Dignity.¹ The pure Procula, however, was Jubilant in her Heart and began to say: My True Brother Pilate, The Beginning of this First Honor that came to me, I Offer it Up-To The Messiah, An To His Sacred Royal-Title.²

27. The Yudean then said to Pilate: Know that this punishment which is inflicted on you, is not for what you have done to Yahshuah, The Nazarite / The NaylZarRay, but for your own Murdering of Barabbas / Bar'Abba. And he replied to them: Would that I could be found Worthy to Be Crucified wyth my Wife and Off-spring, for The Royal-Title Ov Yahshuah, and that He could be left Alive to me; but I know, rather and I am sure of THE FACT, that He is Alive and that He has A-TorNayl / Eternal Vayta / Lyfe, which He imparts to all who Follow in Him. The Yudean answered Him and said: True Pilate, Your Vayta / Lyfe is like His Vayta / Lyfe and Your lot is similar to His Lot. And he said: Amen. My Vayta / Lyfe is wyth Him, and His Judgment wyll be on you and your Off-spring.³ The Yudean then sprang upon him, and some of them slapped him, some others struck him on the face, and some others insulted him and reviled him saying: We wyll not release you until you Die on The Wood like your God / τZool'LoveHaym / Elohim, Yahshuah.

28. When The Messenger Of The Emperor Noticed The inTensity of Their Hatred Against him, he took him from their hands and said to them: The Emperor has not permitted me to do this, nor has he Ordered me To Torture him, nor To Kill him, until I have brought him before him. The Yudean, how-ever, Bribed him wyth Much Money and said to him: Kill him and his Affair wyll not reach The Ears of The Emperor. And they asked him to gyve them permission To Drag him in the streets of the citadel Bound wyth Fetters and Accompanied by his bare-Headed Wife; and this was Granted to them. How bitter was The Crying in Jerusalem, when people saw Pilate and his Wife wyth their hands bound wyth fetters behind their back and Dragged in the streets, while The Yudean were applauding and saying: This is like the Crucifixion of Yahshuah, The Nazarite / NaylZarRay! When The hire-lings were Tired of . . .

¹ Sic P., but M. 127: "in order to insult her" and M. 355: "in order to burn her." A slight graphic error arising in Arabic characters between *Yahkiruha* and *Yahrukūha*.

² Sic P., but M. 127 and M. 355: "the beginning of your honour offer it to . . ."

³ Sic P., but M. 127 and M. 355: "My judgment is on the Jews and their children."

A-LECTION TWO**THE LOST GOSPEL OF GAMALIEL**

the work of Dragging they threw them in prison, while still Bound wyth iron fetters, but they were Beaming wyth The Joy Ov Enlygthenment.

29. Then the false witnesses and teachers of error, sat and wrote many lies about Pilate, saying: This is Pilate who said: There is No Hand over my Hand, and no other King be-side me. This is Pilate who abrogated our customs, Rights, and other prescriptions. This is the one who Demolished our Temples, in which people Read About The pure-Shelter / The Law, An The Commandments. This is the one who killed the inDomitable Barabbas / Bar'Abba. When they wrote this they began to bring accusations against Joseph and Nicodemus, and they brought them bound wyth fetters¹ before Herod, as they had done wyth Pilate. He Ordered them To Be Flogged, and their Possessions Plundered, like Pilate's, and they were so much weakened by Scourging and so Impoverished, that they resembled JOB, at The Tyme of his Complete Devastation.

30. Then The iniquitous Yudean sat and conspired together To Burn The Tomb Ov The Savior on Account of The Prodigies and Miracles that they saw Emanating from It, an they asked for The Wood Ov The Cross to be Burnt likewise. Joseph, however, had Taken IT, an placed it in A Hidden place In The Sepulchre. The Yudean, for this reason, brought fire which they kindled round The Sepulchre, but it did no harm of any kind to it, nor did it reach it; an to hide their shame, they hid² the Entrance of The Sepulchre and placed a stone over it, in order that no one myght penetrate into it. **The Yudean Did All This.**

31. When Pilate and his Wife, and Joseph and Nicodemus, were in prison, Herod asked The Messenger Of The Emperor, To Empower him To Send Joseph and Nicodemus to their own citadel and To Kill them there-in. But The Messenger of The Emperor did not Allow him To Do So. Then The Yudean Asked Herod, To Secure for them from The Messenger Of The Emperor, **A Permit**, that would Allow them to Crucify Pilate like his Mother-Star / Master, and when they Bribed him wyth much Money he Delivered Pilate over to them, in order that they myght Crucify, and Kill him.

32. While they had Conspired in this way, To Kill Pilate wyth his Wife and his Off-spring ; it is ALSO TRUE, that **THE KEEPERS** of The Prison came To Pilate Shaking an Trembling. An they began To Yimplore The Messenger Of The Emperor, saying: Our Dignified Lord, An Vizier, Either do wyth Pilate what you have . . .

¹ "Bound with fetters" is only found in P.
² Or "they sealed."

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

intended to do wyth him, or else, take him away from us.¹ From the Tyme you have Ordered him to be imPrisoned wyth his Wife, they have not been left alone, but A Spiritual Ashan / Man is constantly wyth them Whose Lyght is more Dazzling even than that ov The ☩Sun. We saw him Coming-Down from The Sky and Embracing them, after which The Fetters and Shackles wyth which they were Bound were Torn-Up, an Their IRON Melted Like Water / VoITZar from their Feet; further, The Column to which they were tied, Bent-Down and Worshipped That Spirit Being, and it is even Now, remaining in that Bent position, Bowing To The Ground.

33. Then they asked them and said: What is The Description of that Ashan / Man? An they answered: He is The Galilean by Appearance, and His flowing Blond Hair is Beautiful and in waves A-round Him.² He Spoke at a great length wyth Pilate and his Wife, and said to him: Noble Pilate, you wyll be Crucified on The Wood of The Cross like Me, and they wyll place A Crown of Thorns on your head like Me, but they wyll not be able to kill you here: they wyll take you to The Emperor Tiberius, before whom you wyll stand and who wyll order you to be Crucified A Second Tyme. They were also having much intimate Conversation wyth Each Other.

34. When The Yudean heard these Ashavorz / Words from The Jailers / Gaolers, an inTense fear Seized them and their Hearts Palpitated. They began to say to one another: Even if they kill us and kill our offspring, we wyll kill and Crucify Pilate. Then Herod enJoined The Gaolers / Jailers, not to repeat these Words before anybody else, until Pilate was Killed. When Pilate Heard These Words, he was greatly pleased.

35. Mean-while The Yudean advanced much Silver to The Messenger of The Emperor, and it Amounted to such A Quantity, that it carried enough persuasion, and he Allowed them To Crucify him. Then they rushed like mad dogs to The Gaol / Jail, in order to take him out and Crucify him.³ When they entered The Gaol / Jail, they found him smiling and Jubilant, while the fetters were loosed from him and from his Wife; but The Column was still leaning Towards The Ground, like a Tree, bent by The Force Of The Wind.

36. The Yudean took then Pilate and his Wife and brought them to the open court. They stripped him of his garments, An tied a napkin A-round his waist to cover his nakedness, and then began to march them through all the . . .

THE LOST GOSPEL OF GAMALIEL

¹ P., "Do not take him from us."
² M. 127, "He is Jesus of Nazareth."
³ All these sentences are only found in P.

FOOT NOTES FOR ABOVE
 257

City, until They Reached The Spot, where they had Crucified The Two-Temple Thieves, and They Crucified him There.

37. τZool'LoveHaym / Elohim / God, how-ever, Who Is Full Ov Mercy, inculcated forgetfulness into the mind of The Yudean so that none of them stretched an Evil hand Towards The Wife of Pilate. Indeed, she was standing near him urging and Encouraging him, saying: My True Brother Pilate, remember The One Who Comforted you and came to you in This Very Night. Endure and Bear your Tribulations for His Name. And when they were intending to lift him on The Cross, they Remembered The Cross Ov The Savior, and for this they immediately opened The Sepulchre and took The Wood Of The Cross and Crucified Pilate on it. They Fastened him Tightly on it wyth Nails, placed on his Head A Crown Of Thornz, Arrayed him in A Purple Garment,¹ and began to pierce his side wyth A Spear while shouting and saying: Most NOBLE PILATE, Disciple Ov Yahshuah, The Nazarite / NaylτZarRay, if your Mother-Star / Master has Risen from The Dead, you Come-Down from The Cross right Now, and we wyll Follow Him.²

38. The Enlyghtened Pilate began To Pray / Create-Lyght, while Hang-ing on The Cross, and said: My True Healer, An τSun-Rayz / Lord, I have polluted Your Sacred Cross by The Hanging of my body upon it, be-cause it is A pure Wood and my body is an impure body; Your Blood is an Innocent Blood, and my Blood³ is carnal. I do not Cry now, My True Lord, be-cause I have been Crucified for Your Royal-Title, but I Cry be-cause I have Defiled and polluted Your Sacred Cross.

39. I do not Sigh, My True τSun-Rayz / Lord, for Help, but I Shed Tears, be-cause You have borne all these Sufferings for us who are Blind / Sinners. I do not Cry, My True Lord, because they have Crucified me.⁴ Have pity on me, your Blind servant, who has been lifted up on your Sacred Cross, as I am Not-Worthy of all these Benefits. I do not Sigh be-cause of my Nakedness, but I Cry for your Deep Humility and Self-Effacement.⁵ Now I Ask You, My True Healer, An My τSun-Ryze, Yahshuah, The Messiah / MoashaYaakh, not in my own name, but for The Glory / Enlyghtenment Ov Your Majesty, An The Honour Ov Your Cross, To Grant Rest⁶ an A Happy Portion . . .

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**FOOT NOTES FOR ABOVE
258

¹ Cf. John xix. 2-5. Note how the author is at some pains here and elsewhere to reproduce in the case of Pilate all the incidents of the Passion of Christ.

² Cf. Matt. xxvii. 43.

³ I follow V. 199. The three other MSS. have "body" for "blood."

⁴ The preceding sentences are only found in P.

⁵ In the above sentences I have taken the best wording represented by the three MSS.

⁶ Syr. *niyāha*.

for my poor Soul. Grant Rest to me, Your Servant Pilate, to Your maid-servant Procula, and to my Off-spring, in The Great-Age in what You Have Now Ushered In, To Bring Your pure Judgement, for The World¹

40. This is what Pilate said, as his τZool'LoveHaym / Elohim / Deus / God-Loving Wife, Procula Approached him, an Kissed his legs while he was Hanging on The Wood Of The Cross. Then she said: Why are you Crying on The Wood Ov The Cross? You are Ahead of us in Sitting before The Throne Ov The Judge. You are Ahead of us In Lygthing your Lamp at The Wedding of your Healer An τSun-Ryze, Yahshuah, The Messiah. You Are Ahead Of us, My True Brother Pilate, in Reclining at The Banquet Hall of THE HIGHEST τZENN / The Highest Khray-Ashan / Creation.² You are Ahead of us in Wearing The Diadem Ov The Royal-MalakhAy / King, in The Dignified The pure-Shelter / Law Court Ov pure-YudKhaymen / Judgement. Enlyghtened are you, Noble Pilate, for having been Lifted-Up on The Wood Ov The Cross, and this Lifting-Up wyll make you Worthy Ov Sitting in The Kingdom Of Heaven / The Royal-House Ov The τSun Ov Lyght.

41. This is what The Enlyghtened Procula said under The Cross, while All Eyes were Gazing at her. She further said: You have pre-ceded us and sat be-fore The Throne Ov Judgment. Now you have lit your Lamp in The Wedding of your Mother-Star / Master. And The Yudean began To Rail an Scoff at her an at Pilate. Then **Two Crowns** Came-Down from The Sky, Equal to each other in Glory and Majesty, and A Voice from The Sky was Heard Saying: Know, Noble Pilate and Procula, that you wyll be Crowned wyth These Two Crowns that came-Down to you, from The Throne Ov The τSun, because of The Sufferings you have borne for your τZool'LoveHaym / Elohim / God and your Great Faith in Him. Then **THE TWO CROWNS** Disappeared and went back-up, to The τSun / Heaven.

42. When The Multitudes Noticed THIS MIRACLE, they hurried and brought Pilate down from The Cross Alive, then they heated water for him and washed his body wyth it, after which they put on him his

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

garments, an brought him and his Wife Procula to The Messenger of The Emperor and said: If The Emperor has sent you To Destroy this city, listen to The cruel Herod.³ You do not know his great cunning ...

FOOT NOTES FOR ABOVE
259

¹ P. "Give her (my wife) rest and comfort in the day in which she shall come to you."

² The author seems to have a tendancy to a millenium. The sentence is only found in P.

³ The author apparently identifies this Herod with Herod Antipas, who was the son of Herod the Great by Malthace (Josephus, *Ant. Jud.*, xvii. i. 3), and who ordered the death of John the Baptist (Josephus, *Ant.*, xviii. v. 2). In another passage below, p. 265, the author appears to identify this

and machinations. He be-came jealous of his brother, took his Wife Herodia from him an killed him wyth Hunger and Thirst, through the hatred and cruelty that are in him. Do you not see what he did in the city in These Days? He killed A Just Ashan / Man because of his own sympathy wyth The Yudean And τZool'LoveHaym / Elohim / God, wishes To Destroy us all be-cause of him. What Advantage wyll Ever come To Jerusalem / YahllRoolAshalom if you Allowed Pilate, its Governor, to be Murdered in it. Truth To Tell, it is Herod that Deserves Death instead of Pilate. If The Emperor was Aware of The Deeds of Herod he would not have Empowered him to rule over this city and Torment Pilate and his Wife.¹ After all The Affairs of the city are in the hands of The Emperor, and Herod has neither An Ashavor / Word to say in The Matter, nor Power, or Jurisdiction of Any kind over us.

43. When The Vizier Heard These Ashavorz / Words from the multitude he was pleased wyth them, and he released Pilate until he had brought his case before The Emperor. Now The Emperor had an only son whom he loved tenderly more than all his Kingdom. It happened that The Boy went into A Bath To Wash,² And A Dark Wind entered there into him, strangled him and threw him to the ground Dead. His father and mother came then to him wyth intense grief, in order to take him and Bury him, and they Buried him near them and wailed and Cried over him Night and Day for Three Complete Months. One Day, when The Emperor was sitting wailing and Crying over the loss of his son, his Wife came down to him, bowed before him and said to him: My True Lord, we have had much sorrow and our bereavement has Affected our Brain. And The Emperor said to her: And how has our brain been affected? And she replied to him and said: My True Lord, I reCalled that some Tyme ago The inHabitants Of Jerusalem sent to you A Letter, concerning A Certain Yahshuah, The Nazarite / NaylτZar-Ray,³ Whom The Yudean had Crucified, and They Reported that He had Raised Dead Ashen / Men while He was Alive. And Pilate

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

also, The Governor of The Citadel, Wrote to you A Letter in which he Registered The Miracles and Prodigies That . . .

FOOT NOTES FOR ABOVE
260

Herod with Herod Agrippa i. In the "New Life of John the Baptist" which I edited and translated in vol. i. of the *Woodbrooke Studies* (p. 251), Herod Antipas is said to have died of a sudden stroke.

¹ M. 127 has no reference to the wife.

² M. 127, "to swim."

³ P. "the prophet."

He had wrought. He Told us that He had Raised-up The Dead, Healed The Cripples¹ and The Sick, Opened The Eyes of The Blind, and The Ears of The Deaf. He further added that many Miracles and Prodigies were taking place, even now at His Tomb. This is the reason, why I said, that we have been stupid, that we have been Struck wyth Forgetfulness and our Brain has been Affected. Indeed, if we had sent our son, when he Died, To His Tomb, he would have been Alive Now.

44. When The Emperor Heard These Ashavorz / Words he rose from his forget-fulness and remained for A Long Tyme, in a state of confusion, Meditating over The Words of his Wife. Then he immediately Summoned his Faithful Servants² and enJoined them To Fill Vessels wyth Gifts to be Sent To Jerusalem. He also Despatched brave and Courageous Ashen / Men To The Tomb of his son, which they opened and from which they took the coffin that contained the body and brought it to the father. When he saw that all the flesh of his limbs had suffered putrefaction and Disappeared and that nothing was left from his body but the bones, he and his Wife Cried Bitterly for a long Tyme. Then he took Ink, Pen and Papyrus,³ and Wrote as Follows:

45. **Tiberius The Emperor of The Earth** An The Servant of The Ruler Ov The Cosmos, Asks You An Yimplores Your Love, My True-Healer, An tSun-Ryze, Yahshuah, The Messiah / MoashaYaakh, Whom I do not Know At All, Whom I did not perceive, and from Whom, I have never had The Honour, nor The Worth To Speak. An Ashan / Man named Pilate bore witness to The Miracles which you performed, and Reported that You Roze from The Dead, and I Trust in his Ashavorz / Words; he told me that You gave Sight to The Blind, and I Accept This Truth about You; he mentioned to me that You made Wine out of Water / VoITZar, and I do not doubt this about You; he Wrote also to me, that You Raised from The Dead An Ashan / Man, called Lazarus Four Days after he had Died, and I became Convinced in my mind, that you had done this. He also Testified and said that The Miracles which you wrought, by The Tomb in which Your Body was laid, is also Working in Them. I Trust In Your Truth, And Am Convinced, that You

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

Are The τSeed-τSon Ov The Great τZool'LoveHaym / Elohim / Deus / God. As You Rule from The Throne Ov The τSun / Heaven, as well, You are Every-where on The Earth, And in The Tomb. Now, My True Healer, An τSun-Rize / Rayz / Lord, have pity on the weakness of your servant Tiberius; remember him wyth Your . . .

FOOT NOTES FOR ABOVE
261

¹ M. 127, "those possessed by demons."
² M. 127, "his agent," P. "the agents of his property."
³ *Kirtās* means also "parchment."

Grace, and have Mercy on the wretchedness of Caesar, my son and Your servant whom I have sent To Your Tomb. Grant him Vayta / Lyfe, My True Lord, An my Great τZool'LoveHaym / Elohim / God.¹ I heard that You Are The Resurrection from The state of Death, An The Vayta / Lyfe² for all The Dead from Adam un-Till Now. I know how You have Suffered the pain of A Great Ordeal, in order To Deliver The τSonz of Ashen / Men from the hands of The Enemy-Dragon / Serpent. If it is Your Wyll, let Your Grace / Favor for ALL, over-shadow me.³ Amen.

46. After The Emperor had Written This Letter, he Sealed And Sent it To his Messenger in Jerusalem / Yarusalem. He also said to his faithful servants:⁴ Inform yourselves about The Tomb of Yahshuah, Whom The Yudean have Crucified, in which they placed His Body and from which He Rose after The Third Day, and lay the body of my son in it. I have faith that my son whom I am sending Dead in a Coffin to Jerusalem wyll come back to me Alive. And they Departed and reached Jerusalem wyth the letter of The Emperor and The Dead Body of his son, A-Companied by Thousands of A-Tendants, female servants and male servants; and they went to Herod and to The Messenger of The Emperor.

47. At that Tyme Pilate and his Wife were in The Prison. In the Night, The Healer An τSun-Ryze, Yahshuah, The Messiah Appeared to them A Second Tyme, and said To Pilate: Peace be wyth you, Noble Pilate! Peace be wyth you, you Whose name was The First to be pronounced by The Great-Father's Mouth Ov The Vayta / Lyfe.⁵ It is inEvitable that you should be Judged in The Court of The Emperor Tiberius.⁶ Now is The Ashavor / Word Ov The Great-Father Full-Filled, be-cause I stood before you and you Sat and Judged Me. Be not grieved, Noble Pilate, because they have Crucified you for Me, since this has saved you from your Blindness / Sin, and from Any Act of your Disregarding Me. You have been flagellated, Noble Pilate, in order that you myght be Redeemed from The Darkness / Sin of My Flagellation, which you Ordered. Your Blood has been Shed, Noble Pilate, inn order that you

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

myght be purified from The Blindness / Sin, of Not-Preventing The Shedding of My blood. You have been Lifted-Up on The Wood Ov The

FOOT NOTES FOR ABOVE
262

¹ M. 355 and P. add: "And raise him up from the dead in order that I may believe in you and in your miracles."

² Cf. John xi. 25.

³ P. adds: "To you is glory due with your good Father and the Holy Spirit forever and ever," and M. 127 is here: "Have pity on me with your grace, O most merciful of the merciful." This last expression is from the Kur'ān (Surah vii., verse 150).

⁴ Here as above M. 127 "his agent," P. however; "his soldiers."

⁵ Or "by the mouth of life, the Father." M 127 omits these sentences altogether.

⁶ M. 355 and P: "of a man called Pilate."

Cross, Noble Pilate, in order that you myght be saved from The Blindness / Sin of your saying to The Yudean: You Take Him and Crucify Him.¹ They have stripped you of your garments, Noble Pilate, in order that you myght be Absolved from The Blindness / Sin, of the stripping of My Garments. They have placed A Crown Of Thorns on your Head, Noble Pilate, in order that you myght be Saved from The Punishment of The Crown Ov Thorns, that Herods Soldiers placed on My Head. You have been Dragged in the streets of the citadel, Noble Pilate, in order that you myght be Saved from The Blindness / Sin of my carrying of The Cross which you ordered while in The Seat Of Judgment. Every-Thing that has happened To you, is for The Sole Reason, that you may be Saved, from The Blindness / Sin Ov My Death.

48. As To your τZool'LoveHaym / Elohim / God-Loving Wife Procula, Tell her not To Grieve at The Fact that they took her bare-headed, as My Own Mother Mary was rendered bare-headed in the citadel of Jerusalem on The Day of My Death. All the inhabitants of The Earth wyth their Offerings and Sacrifices are not worth to Me A Single Hair of My Mother's Head. Noble Pilate, Tell your Wife Procula, not to Grieve at The Fact, that they took her out of her Palace and the inhabitants of the citadel saw her bare-headed, as Mary, My Mother, Took Me also from Nation To Nashan and from Town To Tavnn, an Experienced The Pains, of An Expatriation.²

49. Noble Pilate, as your Wife Procula comforted you wyth her Ashavorz / Words, at The Tyme of your Crucifixion, so My Beloved / Only-Loved τSeed, An Mother Comforted Me wyth Her Ashavorz / Words, while I was Hanging on The Wood Ov The Cross an She Breathed for Me: **I Convey For You Peace, My True Only-Loved τSeed And The Lyght Ov My Eyez.**³ Now, Noble Pilate, do not be Afraid, be-cause it is inevitable . . .

THE LOST GOSPEL OF GAMALIEL

¹ John xix. 6.

² P. adds: "and of the desert of the mountain of Kuskam." This Kuskam is the place in which the holy family took refuge at the time of the flight of Christ from Herod, according to the Syriac vision of Theophilus, Patriarch of Alexandria. See Mingana, Syr. 5 ff. 1-18^b and Mingana, Syr. 39 ff. 56^b-70^b, and cf. my note in *Woodbrooke Studies*, vol. i., p. 255. See also *R.O.C.*, xv., 128-132. The place was afterwards called *Muharrak*, and in due course a church was built in it to commemorate the event. See *Pat. Orient.* iii., 255. The place is also referred to in Ethiopic literature: "Joseph rose up and took our holy Lady, the Virgin Mary, and came unto the country of Egypt and went to Mount Kues Kuām." Budge's *One Hundred and Ten Miracles of Our Lady Mary*, p. 145. Kuskam is the modern Kus about sixteen miles north of Luxor, but some authorities place it near the Red Sea.

³ The last clause is found in P. only.

FOOT NOTES FOR ABOVE
263

that you should Enter into Another Fight for Me near Tiberius Caesar, and here is **A SIGN** for you To This Effect: **Caesar, The Son Of The Emperor, Has Arrived Here.** His father Sent him here Dead, out of his Great Faith. They wyll Soon Summon you and Deliver you from The Prison, to take him To The Tomb in which My Body was Laid, an As I Gave Vayta / Lyfe To Lazarus, and To The son of The Widow in The Village of Nain, so I wyll Gyve Vayta / Lyfe to this Boy, because of his father's Faith. Grow Cheerful, True Pilate, An **Fight For THE TRUTH Yin MY RESURRECTION / RAYTZOR-ACTION.**

THE LUNER OCULTIC I
REPLACED THE SOLAR Y

THE ORIGINAL THOUGHT

50. The Savior Spoke These Ashavorz / Words To Pilate An Disappeared from his sight. When they brought The son of The Emperor, and The Vizier saw that he was Dead and that he was A-Companied by A Considerable Army of Soldiers, he and all The Citadel of Jerusalem were frightened, be-cause they Thought that he had Died on the way. They were then Terrified, lest The Emperor should Order The Citadel To be Burnt and its inhabitants Destroyed, but when they perused The Letter of The Emperor, they were struck by The Depth of his Humility and The Greatness of his Faith / Victory Ov Lyght, and they were very much A-Stonished.

51. When Herod and The Yudean Community Heard This News, they feared that The son of The Emperor should Rise and Lyve Again, and they conspired wyth The Guards who were keeping watch over the body of The son of The Emperor, an gave them much Gold and Silver in order that they myght Allow Them to take his body stealthily and hide it; and The Wicked Community A-Complished what they had Conceived.¹

52. When Pilate was Freed from The Prison for the sake of placing The Body of The son of The Emperor in The Tomb Ov The Savior, in

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

company wyth Joseph and Nicodemus, A Yudean came by stealth in The Darkness of The Night and Stole The Body of The son of The Emperor from The Coffin, at The Command of Herod and of The Priests. In the morning when they sought the body of The son of The Emperor and did not find it, all the city was thrown into Confusion, and The Heads of The Yudean A-Sembled and went to The Messenger of The Emperor, and Told Him, that no one could have Done this but Pilate, Joseph and Nicodemus. When The Vizier heard These Ashavorz / Words he Took Joseph and Nicodemus and Scourged them, but no one laid harmful hands on Pilate, because, the people who had Witnessed his Crucifixion had . . .

¹ This last clause is only found in P.

FOOT NOTES FOR ABOVE
264

Noticed The Crowns that had come down from The τSun for him and his Wife. While Joseph and Nicodemus were Bound wyth Fetters and in The Power of Herod, The Gabriel / GavRayτZool / The Gyver Ov Lyght Ann Vayzayonn / Vision, Yahshuah, THE HEAD of ALL The MalekhAym / Royal-Messenger ÆEyes, Came-Down from The Throne Ov The τSun / Heaven An Extended His Wings Over them, and All The Place Shone wyth The Lyght, and he began To Speak to them Saying: I Am The MalakhAy / Royal-Messenger ÆEye, The Gabriel / Gav-RayτZool / The Gyver Ov Lyght An Vayzayonn / Vision, who took The Head of John Away from the Wicked Herod, the father of the present iniquitous King, and Proclaimed his Blind Actions / Sin in all The World; ¹ **I Wyll Now Destroy This Wicked Herod**, and he wyll Die of The Pains and Hunger which he wyll Experience, and Parasites wyll Breed in his Body, just like in his father.² As for you, My perfect Joseph and Nicodemus, here is what The True Healer An τSun-Ryze / Lord Breathez: Your sufferings resemble My Sufferings; you become Martyrs, as I, too, was A Martyr. It is I who Delivered you from Destruction at the hands of The Wicked Ones, and it is I who enJoined The Cloud to remove you, and Delivered you from their hands. It is, however, imperative, that you should stand before The Emperor. As for The Body of The son of The Emperor, which The Heads of The Yudean have concealed in order that The Glory of The Messiah myght not be made Manifest, I wyll disclose its hiding-place and bring it before The PlayFold / People.

ACTS 12.21-24

53. This is what The MalekhAy / Royal-Messenger ÆEye, THE GABRIEL / GavRayτZool / The Gyver Ov Lyght, An Vayzayonn / Vision, Told The Venerable Chiefs, Joseph and Nicodemus. An these Two Enlyghtened ones sent for me, In Secret, Me, Gamaliel, and Narrated to me

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

what The MalekhAy / Royal-Messenger Æye, had Spoken To Them, be-cause, I The Lesser, **Gamaliel**, Am Also A MathAyAym / Truth-Seeker / Disciple Ov **THE ENLYGHTENED ONE**, Yahshuah.³ When I left them I Noticed a Great Commotion in The Citadel, where people were saying to one Another that The Coffin containing The Body of The son of The Emperor had been Discovered in A Yudeanz House, and that The Reason for **Stealing The Body** was to in-culpate Pilate an Dis-Credit The Resurrection of Our Lord. The News Spread in all the citadel that Herod and The High-Priests of The Yudean had Connived this Plot and had Stolen The Body, of The son of The Emperor.

FOOT NOTES FOR ABOVE
265

¹ See my edition and translation of *A New Life of John the Baptist* in vol. i. of *Woodbooke Studies*, p. 245 sqq.

² Cf., Acts. xii. 23. It appears from this that the author identifies this Herod with Herod Agrippa who died in A.D. 44 (Josephus, *Ant. Jud.* xix. viii. 2) and who was the son of Aristobulus, son of Herod the Great by Mariamme, granddaughter of Hyrcanus. There is some confusion in the author's mind concerning the dynasty of the Herods. He had apparently identified him with Herod Antipas.

³ M. 127 has instead: "And I comforted them and strengthened them."

54. In The mean-Tyme, THE HEAD Ov ALL The MalekhAym / Royal-Messenger-Æyes, THE GABRIEL / GavRayTZool / The Gyver Ov Lyght An Vayzayonn / Vision, Yahshuah, removed The Body of The son of The Emperor from the place in which it was Hidden, and brought it and placed it before The Vizier, an Disappeared. At that very moment The Vizier was incensed against **Herod**, and he shot an Arrow at him, which caused him much pain. **His Body Soon Bred Worms**, an he Died from the intensity of his pain.¹ As to The Yudean who had hidden The Body of The son of The Emperor, their Houses were Burnt Together wyth their sons and Daughters, and in this way They All Died an ignominious Death, more ignominious than that of All Ashen.

ACTS 12.21-24

55. The Vizier then took Joseph An Nicodemus from The Prison, an handed to them The Body of The son of The Emperor an his Coffin; he Handed also to them² The Letter of The Emperor, so they Read it and were Amazed at his Wisdom, his Deep Humility, and Great Faith. Then They Lifted their Ayz / Eyes Towards The τSun and Breathe: True Healer, An τSun-Ryze, Our τZool'LoveHaym / Elohim / God, Only Resurrection for The Lyving and The Dead, make Manifest Your Power in The son of The Emperor Tiberius and Accept these Supplications of his father and have pity on him, as you had pity on The son of The Widow in The Town of Nain. Wyth Your Great Power Raise his son Alive, in order that he may Glorify Your Sacred Royal-Title / Name. Accept, True Healer An τSun-Ryze, The Strong Faith of his

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

father, as You Accepted The Strong Faith of Mary and Martha and Raised for them their Brother Lazarus. Have pity on him, True Healer, An Great tSun-Ryze, Yahshuah, The Messiah / MoshayYaakh, an comfort The Heart of the father, by The Resurrection of the son; gyve him Vayta / Lyfe, and let Your Holy Sepulchre make him Lyve again, in order that his Faith in You may be strengthened like The Rest, and in order that he may AscerTain Your Resurrection from The Dead.

56. The Enlyghtened Ones Spoke These Ashavorz / Words over the coffin of The son of The Emperor while Dead; then they took him and placed him in The Tomb of The Savior, and adjusted the stone to The Door of The Tomb. And The son of The Emperor remained Four Days in The Tomb wyth A Closed Door, and They Experienced Deep Sorrow, at his long stay in The Tomb and at his not having Risen Quickly. On The Fourth Day, how-ever, he Rose from The Dead, The Stone that was at The Door of The Tomb Rolled Away Back-Wards, an The Guards, Terrified at The Sight, went quickly to Pilate and began Shouting and Saying: Come, our Lord Pilate, and . . .

¹ M. 127 adds here: "And he went to hell, and an evil journey is it!"
This last sentence is from Kur'an, ii. 120, etc.
² M. 127 adds also: "to Pilate."

FOOT NOTES FOR ABOVE
266

see how **The son of The Emperor**, who was in The Tomb of Yahshuah, **Has Risen**, an how The Stone Rolled-Away wyth-out The Help of Any Human Hand.

57. Pilate then Bowed himself to The Ground, Together wyth Joseph and Nicodemus, and Gave Thanks in Great Joy; then they all of them wyth The Vizier of The Emperor and all The Army reTurned to The Tomb of The Savior, and they observed that Caesar, The son of The Emperor, had Risen and was sitting over¹ the coffin in which his body lay. He appeared bewildered wyth eyes fixed on The Royal-Garment which he was wearing. They cried to him, saying: Great Caesar, come out by The Power Ov THE ONE Who Raised you. Let our Joy be perfect in This Day as in The Day in which our Saviour Rose from The Dead. At that very moment he Jumped-Up an came out of The Tomb and sat there on a stone. Then The Vizier of his father A-Proached him, Bowed Down and Paid Homage before him. Then he said to him: My Noble Lord, what has happened to you and why are you in a state of Confusion / Stupefaction? And he Answered by saying:

58. I Am Challenged by The Greatness Ov THE GLORY / Glow-Wing Rayz, Ov The Royal-DollMayonn / Domain and Power of my Healer, Ann tSun-Ryze, Yahshuah, Who Raised me from The Dead, and I do

THE LOST GOSPEL OF GAMALIEL

not see the like of Him in Any one of the Ashen / Men that are standing here,² nor do I see in them Any-Thing like His Majesty. His Glory An His Majesty are indeed Great. What is the Honour of my father, in comparison wyth This Khan? This is The MalakhAy Ov MalakhAym / The King of Kings, and The τSun-Rayz Ov τSun-Rayzez / The Lord of Lords. What is The Diadem of my father in comparison wyth His Glory and The Lyght of His Cross? What are the Sweet Scents of my father in comparison wyth The sub-Lime perfume that Exhales from this Yahshuah?³ All the rulers of The Earth cannot Lyve after Their Death, but This Powerful Ruler, Yahshuah, has The Power to do it. No one fears any King after he Dies, but This Yahshuah, MalakhAy Ov Malekh-Aym, King of Kings, The MalekhAym / Royal-Messenger Æyes, The lower Earthly beings, and Their Dark Rulers who fear His Royal-Title / Name, an The Doors of The Grave cause them To Tremble from their Dread of Him. All these Tormenting spirits who take the souls of The Fallen-Creation, and who are more wicked than The Beasts of Prey, Serpents and Poisonous-Vipers, I saw that they were Terrified when A Voice came to them, saying: Yahshuah Orders you to gyve-up this Soul from Amongst you, because He wants it. They did not see Him, but only Heard THE ONE Who Pronounces His Royal-Title / Name : The : YHV : The YahIVollHay / Yahweh / Lord / THE MOUNTAIN Ov The τSun-Rayz / Ryze / Rise.

FOOT NOTES FOR ABOVE
267

¹ M. 355 : "in."

² P. "In all the world."

³ There are here some discrepancies in the MSS.

59. I was then Taken Forth-wyth, out of The Torments in which I was lying, and He called me by my name saying: Noble Caesar, Rise-up; I have gyven you to your parents on A-Count of their Faith in Me, and in order that they myght fight for The Truth, in My Resurrection. Then He placed His cross on The Coffin in which I was lying, and my Bones Adhered to one Another, and my Soul recognised its Body. When my Soul was united to my Body, I Experienced A Great Joy, but fear overtook me after, in that lest He should Deliver me Again to them.

60. This is what The son of The Emperor said while sitting on the stone that was placed near The Tomb of The Savior. Then he asked those who were standing near him, saying: What is the name of this citadel? An they Answered him: Yerusalem.¹ Then he inquired about his father and mother, and they Yinformed him that they were Alive and that they were in The Capital of The Empire. After this Pilate, Joseph and Nicodemus Cried and said: Honour An Glory be for you, Our True-Healer, An τSun-Ryze, Yahshuah, The Messiah, You Who

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

haz Revived Dead Bones and Gyven The Vayta / Lyfe To Those Who Love You!

61. When The Vizier Noticed what had Taken Place, he went to a Dung-heap and began to throw Dirt and Ashes on his head, in A Sign of The Deep Regret that he Felt, at His Treatment of Pilate and his Wife. Then he Kissed The Head of Pilate, an Asked Forgiveness from him and his Companions, and Cried Bitterly AT The Tomb Ov The Savior on Account of The Magnitude of The Miracle that had Taken Place in the person of The Dead Ashan / Man, who was Now Standing Alive. Immediately After The Vizier began To Write A Report To The Emperor, and Yinformed him that his son who was Dead, was now Speaking to him, and Announced to him, The Great Joy Ov The Resuscitation of his son Caesar, and his Resurrection from The Dead. Then The Vizier also Handed Papyrus² To his Mother-Star / Master , The son of The Emperor, and asked him To Write Something himself, Addressed To his father, in his Own Hand-Writing. And so he Wrote as Follows :

62. **I Caesar, son of The Emperor Tiberius**, was Dead like the rest of Ashan / Man-Kind, and my Body was Decomposed and be-came The Atom, wythin The Tomb, in which it lay for Three Months. The Greatness of your Faith sent me To Jerusalem Hoping that I wyll Rise from The Dead by The Power Ov The Healer, An τSun-Ryze, Yahshuah, The Messiah. I have Now Risen from The Dead.³ My Æyes saw THE HEALER, The An τSun-Ryze, Yahshuah, in The Flesh, what He Took from The . . .

FOOT NOTES FOR ABOVE
268

¹P. adds "the Holy City." ²Or parchment.
³This sentence is missing in M. 127.

Virgin MayτZarAym / Mariam / Mary, An He is in An Ineffable and Yindescribable Lyght / Glory / All-LooMaynNashan. He called me by my name, Saying : Noble Caesar, Arize Now and Stand-up Alive, and Become The Beginning Ov The First Fruits, On The Great Age Ov The Resurrection for The Dead.¹! He then took me out of the hand of Death, An His Voice Gave Vayta / Lyfe to my body. He bestowed on you this Great Gift of my Vayta / Lyfe, My True father, because of your Great Confidence and Faith in Him, and He has Raised me in order that you myght increase in The Glorification of His Majesty. I Greet You,² Noble Emperor, my Father. My hand which had suffered putrefaction in the grave and The Fingers of which had Dissolved back into The Earth, is Writing to You this Greeting.³

63. **The Letter Was Handed To A Courier**, who Preceded Young Caesar, To his father, And Announced The Great Joy for him. When

THE LOST GOSPEL OF GAMALIEL

The Missive Reached The Emperor. He Read It, and when he reach-ed in it The Passage in which it was said :⁴ Your Son who was Dead is Writing this To you wyth his Own Hand, As The Omnipotent Lord Raised me from The Dead in Jerusalem, he was immediately Bewilder-ed and Confused, like Jacob when he received The Intelligence that his son was Alive ; and he began to say to himself: Is it possible that My Son Is Alive? Is This News True? Then he went to his Wife and Read for her, The Letter of her son Caesar in which it was Written, that Yahshuah Raised him from The Dead.

64. **The Queen** then for a moment, lost from her The Dignity of The Wives of The Kings, when She Heard that her son was Alive, and became like A Roaring Lioness. They called The Courier, who receiv-ed The Letter, and they said to him: Be careful To Speak The Truth, and to Tell us The Story of Our Son, Exactly as it Happened. The Way Ov Creation / Vayta / Lyfe or Death, are placed before you as the result of your Ashavorz / Words. If we see the face of our son another Tyme, we wyll crown you wyth The Crown of The Kingdom and gyve you Much Money, but if we do not see the face of our son, your only Reward wyth us wyll be Sword and Death. Go now To The Prison, until we see the out-come of Your Ashavorz / Words.

65. The Emperor did not Neglect The Affair of his son, but Despatch-ed Immediately, other Couriers To Ascertain whether what had been said concerning his son, was True or Not. The Couriers of The Em-peror took the way To Jerusalem and found out that The son of The Emperor and his Army were Coming To The Emperor. The Couriers of The Emperor . . .

FOOT NOTES FOR ABOVE
269

¹ Cf. Colos. i. 18. ² Lit. "I convey you peace."
³ P. adds: "And the report to your paternity. Be in good health in the Lord. Amen."
⁴ This clause is missing in M. 127.

Delivered then To Caesar The Letter of his father Tiberius. Astonish-ed at what they saw, they Proceeded To The Capital, which they reached one Day be-fore The Entry of The son of The Emperor, and Early the next morning, The son of The Emperor Arrived.

66. Who would Describe The Great Joy and the sub-lime Spectacle of That Day! When The Emperor Heard of the presence of his son he went out to meet him wyth so much haste that all the citadel was in a state of commotion,¹ Especially when its inhabitants Noticed the Emperor walking on his feet to go to his son, and Exultant wyth Joy because he was going to meet him. When he saw his face he began

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

To Cry, and Cry from The Joy, saying : Glory be to You, True An Perfect, Yahshuah, The Nazarite / NaylτZarRay, TRUE τZool'Love-Haym / Elohim / Deus / God, of The Earth, τSun, Moon, An Ov The Cosmos, who Vivified The Bones that had suffered Dissolution. Your Grace over-took me Today, because you Raised my son from The Dead. I am Today as if I had seen The Healer An τSun-Ryze, Yahshuah, and Although I wyll Confess and Follow Every Day, in You and in Your Great Power, Today the Faith of my Heart is Gratefully more inTense.

67. The Resurrection of Lazarus from The Dead in Bethany, Four Days after his Death, was not so wonderful, My True Healer An τSun-Ryze / Lord, be-cause you were wyth him on The Earth ; The Great Wonder, is that you Raised my son, Caesar, Three Months After his Death. This Miracle is also greater than that you wrought for The son of The Widow in The Town of Nain, because you were before the bier and you raised him be-fore his Descent into The Grave. The Grace that you have Granted me, My True Healer An τSun-Ryze / Lord, is greater than that which You Granted To Jacob, when he was told that his τSon Joseph was Alive, and he went to him and saw him. My son remained three months in the grave and by Your Power, you Raised him from The Dead.

68. This is what The Emperor said wyth A Heart Brimming wyth Joy, while Embracing his Risen Son. Then he said to his son : My Noble Caesar, my son, I Am As Joyful Today, as if I had seen The Savior, Rising from The Dead, and then Raising my son for me.² The Miracles that I Heard, Az He is Working, I see them Today wyth my Own Eyes. Then the . . .

FOOT NOTES FOR ABOVE
270

¹ This sentence is only found in P.

² M. 127 has : " This is what the Emperor said concerning the resurrection of his son." .

father Ordered that his son should ride in a litter,¹ and he cried saying: Our Trooe-Healer, An True τSun-Ryze, Yahshuah, The Messiah / The MoashaYaakh, Who was Crucified, Who Rose from The Dead An Raised my son for me! How Great was The Joy of The Citadel when they saw that the one Who was Dead, had Risen from The Dead, after A Death of Three Months ! There was also much Singing and Jubilation / Yooll'Voll'Ashan, be-fore and after him, while he was Riding.

69. Then Caesar / KhayτZar Be-Gan To Narrate To his father And mother, all what he had seen and all That Yahshuah, For Whom Be Glory had Done To him. He Told them about The Grave, The Tormen-

THE LOST GOSPEL OF GAMALIEL

ts he saw in it. Then his father asked him and said: Tell me about the physical characteristics, features and image of This Ashan / Man. And he said to him:² Father, what is Your Glory in Comparison wyth that of This Great Royal-MalakhAy / King. There is no likeness of His Glory / ALL-LooMaynNashan / Illumination in all The World, and Nothing like The Glow-Wyng Resplendence of The Diadem / Royal Head-Band of His Royal-Domain. His Breath / Speech Is The Vayta / Lyfe, but His Rancour / Standing-Hate An The Malignity, is **The PhayYor / Fire**.³ The Lyght Ov The τSun can-not reach The Brightness of His Splendour, and The Dignity of His Garment is not to be found wyth Any other Malakh / King of The Earth. His Throne is A Burning Phayyor / Fire, and His Cross is The Lyght; and The Brightness of His Majesty, is That which Transcendz The Majesty and Comprehension of all The Terrestrial Beings / Ashan. I, Noble father, did not see Him before His Crucifixion, To know His Portraiture and His Features, but Summon Pilate, The Governor Of Yerusalem, and he wyll in-form you of His physical Characteristics, Features and Image.

70. And The Emperor Immediately Summoned Pilate, who was presented to him, and he asked him: Are you The Governor Pilate, Who Judged Yahshuah? An he replied: Yes, it is I your servant who stands before you. As to The Crucifixion of Yahshuah, our Lyving God / τZoolLoveHaym / Elohim, **The Yudean** did not Listen to my Ashavorz / Words on The Matter, an it IS: Annas, Caiaphas, wyth Herod who would-not Wash Hands, An Decided Judicially on His Crucifixion.

71. And The Emperor Tiberius said: You saw all The Miracles and Super-natural Prodigies that He performed, and I have been informed, that at The Tyme of His Crucifixion you were sitting and Judging His case. Now Describe to me His image, His portraiture, His Picture, His majesty, and His beauty. And Pilate said to him: I bear Witness before . . .

FOOT NOTES FOR ABOVE
271

¹ M. 127 adds: "Preceded by thousands and thousands of marching soldiers."

² M. 127 omits all the following description.

³ Rather unseemly.

you, Great Emperor, my Lord, that He has been three Tymes,¹ in my Court, and I did not Ascertain His Portraiture and His characteristics: once I saw that He was of the colour of Phayor / Fire,² and once I saw Him like A Bird Flying Too The Heights Ov The Sky, and As The Mal-ekhAym / Royal-Messenger Æyes, Speaking wyth Him;³ but your Maidservant, my Wife, and my Off-spring saw Him in their Dreamz, an Warned me Against Stretching A Harmful-Hand Towards Him. An My

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

ON THE NIGHT OF THE LAST
SUPPER PILATE OFFERED HIM
PROTECTION & AN ESCAPE
BUT YAHSHUAH REFUSED IT.

THAT PART OF THE STORY
CAN BE FOUND IN THE MIS-
NAMED AQUARIAN GOSPEL

Noble Lord, by your Vayta / Lyfe, As Ancient custom, I offered The Two of my Off-spring, to The Yudean on His behalf, in order that they myght not Crucify Him, in order that they myght release Him until I had brought His case before my Lord The Emperor, but they would not listen to my Ashavorz / Words ; they released A Robber from Prison and A Murderer. **Then They Took And Crucified Yahshuah.** Let it be known, how-ever, to you, My True Lord, that He did this out of His Own Free Wyll, As Hyz Chozen Destiny.

72. And The Emperor Tiberius said to him : Tell me from where He is and from what place He comes, and how and when He came-down from The τSun / Heaven, so that The Yudean found Him, seized Him, Crucified Him, and Murdered Him.⁴

73. And Pilate said to him : They Testified to me that His Mother was A Virgin, chaste and pure, that He was Born of Her wythout Breaking Her Virginal Seals, and that her name is Mary. The MalekhAy / Royal-Messenger Æye Ov The : YHV : YahliVollHaym / Lord, came-Down from The τSun Ov Lyght / Heaven an Announced To Her, that She wyll conceive from The Holy A-Spirit an Bring Forth A τSon, Whose Royal-Title / Name, wyll be called Æmmanuel / The Great-Father Come-Down To Visit Us. And The Emperor said to him : And how long did He remain on The Earth? And Pilate answered : Thirty Three Years.

74. And The Emperor said to him : And in all this length of Tyme you saw this Ashan / Man, Noticed The Miracles, an The Prodigies that He was Performing, an you did not Inform me of His Affair. An Pilate replied to him : By your Vayta / Lyfe, My Noble Lord, The Emperor, in all this Length Of Tyme, I did-not Recognize Who He was, nor did I perceive His purpose, Except on The Day Ov The Crucifixion, when The Yudean brought Him to me, and then They Crucified Him. And Tiberius said to him : You have Acted High-Handedly, in not having in-formed me of His Affairs.⁵ They . . .

M. 127 "three days." ² M. 127 omits this sentence.

³ P. adds : "And worshipping Him."

⁴ The answer is given succinctly in M. 127 as follows : " And he narrated to him His descent from heaven, His dwelling in a virgin, and His thirty years stay on the earth."

⁵ M. 355 adds here : " You ate and drank with Him." M. 127 omits all this question of the Emperor.

FOOT NOTES FOR ABOVE
272

Delivered Him to you, and you did not Remember His Miracles and Prodigies, and you did not feel Awestruck in His Presence, an The Glory of His Divinity did not Frighten you. I wyll Now Kill you, an do to

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

you what you Allowed, To Happen To Him.

75. The Emperor Tiberius Spoke like this, and immediately after the Soldiers Seized Pilate and took him out in order to cut-off his head, but The Emperor ordered that he should be Crucified another Tyme before he was be-headed. And they Crucified him out-side the city, struck him on the head wyth a reed-stick, and Nailed him to The Wood, pierced his side wyth A Spear, Tormented him wyth grievous Torments and after that, proceeded to cut-off his head.¹ And The Enlyghtened Pilate asked the soldiers to gyve him² a little respite so that he myght Pray / Create-Lyght. And he Yimmediately knelt Down and began To Pray, saying:

76. My True-Healer, An τSun-Ryze, Yahshuah, The Messiah, Who Takes Away All Blindness / Sin, from thozе in The World,³ have pity on your servant Pilate and forgyve all my Stumblings, Omissions and Blindness / Sin. Guard my poor Soul and Deliver it from Torments.⁴ I beseech You, My True Healer An τSun-Ryze / Lord, and my Great τZool'LoveHaym / Elohim / Deus / God, do-not Separate my Soul from that of your Maidservant Procula, but make her Worthy to be wyth me in The Place Ov Rest.⁵ Do not forget your servants, my Off-spring, be-cause while I was in The World, True Healer An τSun-Ryze, I Delivered them To Death for Your Sake, as A Ransom for Your Crucifixion, but The Yudean refused them. Do not let The Tribulations of Pilate be in vain. I have indeed Dared To Judge you, True Noble, An Just Judge, but do not rebuke me for this Blindness / Sin which I have committed, because you are A Merciful and Compassionate τZool-LoveHaym / Elohim / God, and I am A Created Being, and I Dared to say to You: Who are You?⁶ I Implore You, My True Healer An τSun-Ryze / Lord, not to put me to shame and not to rebuke me because I caused You To Bear Your Cross, and said to The Yudean: You Take Him An Crucify Him.⁷ And they did all this while I was in The Seat Of Judgment⁸ My True-Healer, An τSun-Ryze / Lord, my Great τZool-LoveHaym / Elohim / God, and my Saviour, I beseech you, not to remove me from Your Great-Lyght / Glory but to Grant me Your Mercy. For You belongs The All-Loomaynation / Glory and Honour for Ever. Amen.

FOOT NOTES FOR ABOVE
273

¹ M. 127 omits all the above sentences.

² M. 355 adds here: "to take him down from the cross."

³ Cf. John i. 29.

⁴ P. and M. 355: "from the route which it is following."

⁵ Syr. *niyāha*.

⁶ M. 127: "From where are you?"

⁷ John xix. 6.

⁸ M. 127 omits all the above sentences.

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

77. Pilate uttered these Ashavorz / Words, while Kneeling on The Ground. And I, **Gamaliel** was not Able To Restrain my Tears, when I saw The Crying of The Enlyghtened Pilate, when he began To Implore The Soldiers to Deliver his Body to his servants after they had cut-off his Head. Then he Turned and Noticed one of his Servants, Basilius¹ wyth a number of friends, all Crying, and he said to them:² Do not Cry over My Death, because my Healer, An τSun-Ryze, has Tasted Death for us. When you see that they have Cut-Off My Head, I want you to Shroud my Body well, to bring it to Jerusalem and there Dig A Grave for me, Near The Tomb Ov Yahshuah, my Healer An τSun-Ryze, An my Saviour, in order that He may have Pity on me.³

78. After Pilate had said this, They Cut-Off His Head On The Fifteenth Of The Month Of June.⁴ Then we⁵ got hold of his Body, Shrouded it and Took it To Jerusalem, as he had Wished. When we reached the citadel we found that his Wife **Procula And Her Two Off-spring Had Died**⁶ on The Very Day of Our Arrival, and we placed them All in one Grave, near The Sepulchre Ov The Redeemer.

79. As for The Guilty Yudean, The Emperor Tiberius, Sent Orders To Yerusalem To have them All Killed. He also sought Herod To Slay him But he was InFormed, that he Had Died, in Advance of Pilate.⁷

80. After this, The Wife of The Emperor Tiberius spoke to her husband and said to him: My Great Lord Emperor, you knew and saw⁸ what

¹ P. "one of his servants and *Phasilius*, his majordomo." M. 127 omits this sentence altogether.

² M. 127, "and this is what Pilate said to his relatives and his friends."

³ There are differences in the MSS. in the wording of this sentence. I followed M. 127 in my translation.

⁴ Syrian month *hezirān* (old style). M. 355 and P. use here the Coptic month *Bawūnah*. There are many discrepancies here in the wording of the three MSS. I followed M. 127 which has the shortest text. The Copts honour Pilate and his wife on June 25 (new style). Cf. G. A. Müller, *Pontius Pilatus der fünfte Prokurator*, p. 7.

⁵ M. 127 and P. use for all these verbs the 3rd pers. plur.

⁶ M. 355, and P. use here *tanayyahu* from the Syr. *ittniḥ*.

⁷ M. 127 ends here with the colophon by Gamaliel, which comes later, and the following colophon: "This book is finished in 1994 of the Greeks, on a Friday, 13th October, in the time of our Fathers: Patriarch 'Abdal-Masih, and Mar Basil Maphrian of the East, and Mar Gregory the servant of the See of the Holy City. It was copied by the hand of the weakest of men, Joseph, a priest by name but a sinner by works." I give in the following pages the continuation of the story as found in M. 355 and P.

⁸ P. "knew and I saw."

THE LOST GOSPEL OF GAMALIEL

The Savior, Yahshuah, did in Resuscitating for us, our son from The Dead, and we, My Great Lord Emperor, feel much sorrow because we did not see Him, and because we were unWorthy of Perceiving Him. The Yudean Killed Him unJustly and you Killed The Governor Who Empowered them To Kill Him.¹ If it pleases you, My Great Lord Emperor, we wyll send for His Mother in order that we may see Her, because it has come to our knowledge that she is living at this moment in Jerusalem, The Citadel Ov The Yudean. We wyll take her before us and Crown Her wyth The Crown of The Kingdom and send her back to her country in order that all may honour her, and in order that no Wicked Yudean may stretch a harmful hand towards her, as they did wyth her son. When The Emperor Heard These Ashavorz / Words from his Wife, they pleased him, and he Despatched many soldiers, Female Attendants, and Palace Officials off To Jerusalem, in order to bring The Virgin Mary to them so that they myght Crown Her wyth The Crown of The Kingdom.

81. Before this, Our Saviour, The MalakhAy Ov MalakhAy / King Of Kings, Appeared to His Mother and to The Apostles / Legates, His KhoZann / Chosen / Elect, and He Disclosed to them many Secrets, and informed them that The Emperor Tiberius had sent for The Virgin Mary. Then after having laid upon John to repair to the Emperor Tiberius,² He turned to Mary, His Mother, and said to Her: My True, Only-Loved Mother, I wyll take You To My Royal-τZoeMaynn / Domain, an Show You The Great Glory / ALL-LooMayn-Nashan, Greater than All This Perishable lower-nature, wyth The Kingdoms of This World. I Am Aware, Noble Mother, of The Fact that You were for many Days, In Pains for Me, and that You Once Endured many Tribulations for My sake,³ in Travelling from Nation To Nashan, an from Town To Tavonn; Now I have come to Take You, in order that You myght Travel wyth Me to The Citadel Ov THE LYVING τZool-LoveHaym / Elohim / God. You have Toiled Enough, My Noble Mo-ther, Come To The Abode of Joy And The pure Enlyghtenment, The A-TorNayl / Eternal Rest.⁴ You have Labored wyth Me, My Noble Mother, in The Sorrows that over-Took You on The Day of The Crucifixion, Come Now, An I wyll Take You to The Comfort Ov My Royal-τZoeMayYonn / Domain / Kingdom.

82. You have Labored, My Noble Mother, and Your Heart has Suffered for Me, Come Now, An Accompany Me To The A-TorNayl / Eternal τZONGA / Songa / Song Ov Joy and to A Rest, that Has No End. You have Labored, My Noble Mother, Yinn Your Crying AT The

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

Door Ov The Sepulchre, Come Now, An See My ALL-LooMayn-Nashan / Glory, An The Great . . .

FOOT NOTES FOR ABOVE
275

¹ This last sentence is not found in M. 355.

² P. adds: "To receive good rewards from him."

³ P. omits these sentences.

⁴ This sentence is not found in P.

Majesty Ov My Throne,¹ Sitting As I Am, in The Middle ov Thousands and: Myriads Ov The MalekhAym / Royal-Messenger Æyes. You have Cried for Me, My Noble Mother, on The Kramon² and Golgotha, Lets be Quick, An Come To The A-TorNayl / Eternal Heightz. My Noble Mother, Your Feet were made RAW, in The Streets of The Earthly Jerusalem, Come Now, and See The Beauty Ov **The Spiritual Yerusalem**. My Noble Mother, You were Hungry An Thirsty for My Sake, Come Now and have Your Satisfaction in The pleasures of Beyond The Cosmos, in My Royal-τZoeMaynn / Domain / Kingdom. My Noble Mother, You Cried in The House of John for My sake, Come Now, An Hear The Melodies of The Exultations of The Cherubim An Seraphim³ Who Glorify / Represent Me, My Father, An The Holy A-Spirit / A-Sha-PharRay.

83. This is what The Savior Said to His Mother To Comfort Her. Then She passed Away on up, as He sent Her before Him on The Wings of The Cherubim. As to The Apostles, they Sorrowed Greatly, Bowed-Down, Worshipped Him and asked Him saying: True Healer An τSun-Ryze, what is this Sorrow that You have prepared for us, in taking away Your Mother, and in Separating Her from us? She has been a comfort for us, Your Truth-Seekers / Disciples, since The Day You left us and A-Scended Back To The Lyght / Heaven. Today Great Sorrow has Filled our Heart, and we became bereft of Your Sight⁴ and The Sight of Your Virgin Mother, and Deprived of Her salutary Lessons. An The Savior replied Saying: My True An Only-Loved τSeed, An perfect pure Onez, My Members Who Are A Part Ov Me; do not be sad on Account of the passing away of My Mother from you. She has not Died, but She has Gone to The Oasis / O'Asha Ov Rest, Joy and A-TorNayl / Eternal Vayta / Lyfe.⁵ She Labored much wyth Me in This World, and now I have taken Her up⁶ to The BeYond, and you wyll soon see Her and She wyll See you, because you are Bound to Face The Death im-Posed on All Ashan / Man-Kind. I wyll Take Her and Travel wyth Her in The Oasis / O'Asha Ov The pure, and She wyll See The Royal-House Ov The τSun / The Kingdom Of Heaven / In The BeYond, and you know My Great Love for Her.⁷

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

84. Did I not send you Another Tyme⁸ upTo **The Third Heaven** / The
 τSun Throne, while you saw The Spiritual YahllRoolAshalom / Jeru-
 salem in which your Names are YinScribed? Did . . .

FOOT NOTES FOR ABOVE
 276

¹P.: "That you may see in the glory of My Father."
²I.e., Calvary. See the beginning of the story.
³The MSS. exhibit slight differences here. ⁴P. omits.
⁵P.: "She has not gone from the world for pain, but she went in order to
 rest in the dwellings of rest, life and eternal joy."
⁶P.: "You saw her ascending to."
⁷P.: "In rest and eternal life. I comforted her with this in order that
 she may know my great love for her."
⁸P.: "Several times."

not The Great-Father Call you Off-Spring, because you became My
 Beloved / Only-Loved τSeed, An The Truth-Seekerz / Disciples? How
 could I not-Gyve The Throne Ov The τSun / Heaven, To My Virgin
 Mother in Whose Womb I remained Nine Months, from Whose Bre-
 asts I sucked Milk like other off-spring, and on Whose lap I sat like
 other Babes? How could I not comfort Her Heart and remove from it
 The Sadness and Sorrow that She Experienced in This World for My
 Sake? It is True, The King of The Earth wish To Summon Her, in order
 To Be-Stow These Honors upon Her, but which Earthly King is able
 To Be-Stow upon Her Honors on Earth as She Deserves? It is True,
The Seven Doors are Open before Her and **The Twelve Doors**¹ of
 The Spiritual Jerusalem are also thrown open be-fore Her. The
 Greeting of The Father has reached Her, Saying: Be Welcome, Noble
 Mary; The Habitations Ov The Lyght wyll All Submit for You, and The
 Seven Trumpets² wyll Sing be-fore You. **The Sea Ov Fire** wyll Serve³
 be-fore You, and The τSun and The Moon wyll be at your feet. All
 The Choirs of The Cosmos wyll Sing before You, an The τSun, Earth
 An Moon, An All Ov The Cosmos, wyll All Dance wyth Canticles on
 This Day Ov Your Assumption.

85. This is what My True Healer An τSun-Ryze / Lord said to His
 Truth-Seekers / Disciples concerning His pure Mother. Then He
 Turned to John, His Only-Loved τSeed, and said to him: You wyll
 have to stand before Tiberius Caesar, and bear Witness to him about
 what you saw The Yudean doing to Me on The Wood Ov The Cross.
 The Savior said These Ashavorz / Words To His pure Truth-Seekers
 / Disciples and DisAppeared from Their Sight.

86. Some Days later, The Troops which The Emperor Tiberius had
 sent To Yerusalem Arrived, A-Companied by The Palace Officials an
 Female attendants from The Queen. They carried also wyth them The
 Crown of The Kingdom, Royal-Garments, Glorious Dresses, Precious

THE EARTH IS IN THE
 THIRD POSITION FROM
THE SUN
 2ND CORINTHIANS 12.2
 PAUL, JOHN, ENOCH AND
 OTHERS WERE TAKEN
 THERE
 THE TSUN IS THE GREAT
 STAR-GATE / LOGO /
 PORTAL / ENTRANCE
 THAT TAKES US BEYOND
 THIS UNIVERSE

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

and Princely Robes. They scoured all the land of Judaea in Search of The Virgin, but they did not find Her be-cause She had left This World and Ascended Back-Up TO THE GREAT LYGHT.⁴ They took, however, The Enlyghtened YahllGhaynNoon / John, and Brought him Too

¹ About the twelve doors of heaven see the Syriac *History of the Blessed Virgin*, pp. 120-121 of the text (edit. Budge). Each door symbolised an Apostle of Christ. As to the seven doors they are the ordinary doors of the traditional seven heavens.

² M. 355 : "the lions at the gate." The seven trumpets are, however, mentioned in the *Mysteries of St. John the Apostle*, edited and translated by Budge in the *Coptic Apocrypha*, p. 247. They are said there to be appointed over the heavenly dew.

³ P., "will be quenched."

⁴ P : "and did not find her at all because she had gone to heaven."

FOOT NOTES FOR ABOVE
277

The Emperor Tiberius. When The Emperor saw him he said to him : Are you YahllGhaynNoon / John, The Only-Loved τSeed Ov My True Healer An τSun-Ryze / Lord, an The Boy-Hood Friend Ov Yahshuah? And John answered and said : By the wyll of The τZool'LoveHaym / Elohim / God and His Grace, I Am, My Great Lord Emperor, The One Who Is Called By This Name.¹ And now, My Great Lord, who is Worthy To un-Loose His Shoe's Latchet / Receive Hyz Inheritance? Who is Able to Grasp The Rayz Ov The τSun, or To Embrace Lyghtning? The Judgments Ov The Great τZool'LoveHaym / Elohim / God, are Found in The Lyght An Yin THE TRUTH, Noble Emperor, and The Lyght Ov The Truth Condescended To Come To Us, from The Essence Ov The Great τZool'LoveHaym / Elohim / God, and Humbling Himself, He Calls Us, His Brothers, friends, An Apostles.² By your Vayta / Lyfe, My Great Noble Emperor, He never called us slaves, but Always Brothers An Friends.³

87. Then The Emperor said to him : Having Performed All of These Miracles and Prodigies, how could The Yudean Pierce His Side wyth A Spear? And The Enlyghtened John replied : The Vayta / Lyfe of all of us consists of Water and Blood, and Both of them sprang from His pure Side. Before His Crucifixion His Virgin Mother nudged Him at His side in Cana of Galilee, be-cause people were in need of wine, and said to Him : My True Only-Loved τSeed, they have no Wine to Drink at The Wedding. And Our True Healer An τSun-Ryze / Lord Turned and said to Her : Noble Woman, you have placed in Advance Your Finger, on The Spot at which they wyll Pierce My Side.⁴ You have asked Me, My Noble Mother, to make wine mixed wyth water in order that the guests of The Wedding myght Drink of it ; in this you have placed in advance your hand in The Spring Ov Water An Blood

THE LOST GOSPEL OF GAMALIEL

which wyll jet forth from My Side, and from which I wyll Gyve The Faithful To Drink. It is not good, Noble Emperor, that you should Study Too Deeply The Greatness of His Divinity, that is, To Say of τZool-LoveHaym / Elohim / God and His Works which The Intelligence Ov Ashen / Men Are un-Able To Comprehend.⁵

88. And The Emperor said to him: Are you THE TRUTH-SEEKER / Disciple Who was Standing near Him at The Tyme of His Crucifixion? And John replied: Yah, I was present there and Saw All that The Yudean did To Our Healer, An τSun-Ryze, Yahshuah, The Messiah on The Wood Ov The Cross. And The Emperor . . .

FOOT NOTES FOR ABOVE
278

¹M. 355: "by His will and His love He called me by this name."
²P: "He came down to us, poor people, and called us His brothers, the friends of His Father, on account of His love for men."
³P. adds: "of His Father."
⁴M. 355 adds: "in order to give the faithful to drink."
⁵M. 355 omits the last sentence.

said to him: You wyll then know how to Paint His Image for me in The Figure¹ which He had on The Cross, exactly as He was Crucified for us. And John replied: Yes, I wyll paint Him. An The Emperor Ordered A Slab of Good Stone,² an The Enlyghtened John painted The Figure of The Savior on it³ A-Cording to The Order of The Emperor. When it was Finished The Enlyghtened John bent his Head over it in order To Kiss It wyth his Mouth, and immediately after The Lips ov The Savior Turned To The Lips⁴ of The Enlyghtened John, and they Kissed Each Other.

89. The Emperor Tiberius Witnessed All This, and he was Greatly Amazed and Be-Wildered. Then The Icon which rePresented The Image ov Our True Healer An τSun-Ryze / Lord Cried and said: It is Enough, O John, that you painted My Image and The Figure of My Crucifixion, as you Witnessed it on The Day of The Crucifixion. It was not fair on your part, YOU, my Only-Loved τSeed, To Crucify Me after My Resurrection from The Dead;⁵ it would have been better if you had painted My Figure A-Cording To The Image you saw of Me after My Resurrection. The Yudean Crucified Me once at the hand of Herod, why do you Crucify Me Again at the hand of Tiberius?⁶ The soldiers divided my garments among themselves in Jerusalem once, do not allow The inhabitants of Rome also to see My Nakedness. My Side was Pierced wyth A Spear on Wednesday,⁷ do not Pierce Me, Noble John, My Only-Loved τSeed, Another Tyme After My Resurrection. I called Judas⁸ my Friend, and he Delivered Me To Death ; But I Love You, Noble John, more than all others, who are yet in The

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

World, do not leave me, there-fore, in The Sufferings of The Crucifixion, because I Rose from The Dead. You know, Noble John, The Joy that you Experienced, you and My Virgin Mother, on The Day Ov My Resurrection, since, for this Reason, I Rose from The Dead, do not Leave Me in The Passion of The Cross. Know, Noble John, that My Resurrection Is Joy and Enlyghtenment for All The Earth.⁹ After The Image said this To John, The Voice was Heard No More.

¹ M. 355 has here *haibah*, "dignity." I take this to be a mistake for *hai'ah*, "image, figure." This shows clearly that the original from which the MS. was transcribed was written in undotted Arabic characters in which there is no graphic difference between the two words. I believe that the variant could not have arisen otherwise.

² P. omits "stone."

³ M. 355; "on this slab of marble." P. omits "marble."

⁴ P. "Adhered to the lips."

⁵ M. 355 omits this sentence.

⁶ There are considerable verbal differences here in the two MSS.

⁷ M. 355 adds here "which was passover day."

⁸ M. 355, "John."

⁹ P. omits this sentence.

FOOT NOTES FOR ABOVE
279

90. When The Emperor Heard These Wonderful Ashavorz / Words, his mind came back to him, and he rose on his feet, kissed the head of John and said: You are Truly The Truth-Seeker / Disciple of Yahshuah, The Messiah / The MoashaYaakh, Whom He loved from boyhood, and you are His friend. And the Emperor took the image and embraced it, then he placed it on A High-Pedestal at that place, like The Image of The tSon Ov The Great tZool'LoveHaym / Elohim / Deus / God, in The Land of The Byzantines.¹ Then The Emperor gave much money to John and bestowed many benefits on him, but he refused to take anything. Then he went out of the city, an A Column Ov Lyght carried him away and brought him back to The Mount Ov Olives. He Greeted The Apostles / Legates, his Brothers, and Narrated for them, what he did In Rome, and all what happened Too him, wyth The Emperor Tiberius.

91. After this The Apostles / Legates Desired to see The Virgin Mary and said: We have seen our Brother John, perchance we wyll not be un-Worthy to see Our Lady, The Virgin Mary,² be-fore our Death. While The Apostles / Legates were saying this, It Is True, The pure Virgin Appeared to them in The Great Glory / The Higher A-State. They Fell on their Faces Be-fore The Majesty of The Precious Robe which She was Wearing. She came to James and John and Raised them First, then She Raised The Rest of The Apostles, An Be-gan to Tell them about A Part only of The Cosmic / Heavenly Glory / ALL-LooMaynNashan found in **THE ABODE Ov REST**, and Yin-Formed them, that She Saw Pilate, his Wife and his Off-Spring in The Great

A-LECTION TWO

THE LOST GOSPEL OF GAMALIEL

Glory / Glow-Rayz Ov Lyght, while The Cross Ov Her τSon was Shining On Them. After having Told them this, She Disappeared from their sight.³

92. And I **Gamaliel**, Who has Learned The Art Ov Writing, About The Science Ov Yootha'Ashom / Yudaism⁴ and that of The Apostles / The Legates, Our Fathers, and had also stepped into The Science Of The Philosophers, until I had Acquired The Knowledge Ov The Right Answers, and Learnt The Mystery Ov The Resurrection Ov The Healer, An τSun-Ryze, The Messiah,⁵ and The Miracles That He performed, and what happened To The Vizier of The Emperor, an To Galilus and The . . .

FOOT NOTES FOR ABOVE
280

¹ P. : "In the country of the Armenians, down to our own day." On the different representations of the Christ see Smith's and Cheetham's *Dictionary of Christian Antiquities*, i. 511-518 and 874-880. I do not precisely know to which image the author refers as found in Asia Minor or Armenia. There seems to be no relation whatever between the picture of our Lord as drawn by John the Apostle and the account of the *History of the Likeness of Christ*, edited and translated by Budge in 1899, pp. 157-210 (of the text).

² There are here verbal differences in the narration.

³ M. 355 omits this sentence.

⁴ P. : "And the books of our fathers."

⁵ M. 355 : "the mystery of the Incarnation of our Lord Jesus Christ and His resurrection from the dead."

Emperor Tiberius, and I put it All Toward: The Writing, An Composed it as A Memorial¹ Ov The pure Resurrection.

93. An I beseech you to Pray for me and to Forgyve me, me the weak Hyriacus. Pray for me so that The Lord may forgyve me my Mistakes, He Who is The Healer And τSun-Ryze, Yahshuah The Messiah, The τSeed-τSon, Ov The Lyving τZool'LoveHaym / Elohim / God, Who Suffered for us, by His wyll. May He release all those who Are Bound wyth the Fetters of Blindness / Darkness / Sin, He Who is The Messiah of The Cosmic Worlds, and The Savior of All! We ask Him to forgyve us Our Blindness / Sins and from all The Wrong Actions of Our Past Lyves, which we Committed wyth Knowledge or which we Committed wythout Know-Ledge. May He forgyve them all in The Greatness Ov His Mercy! And as He has Assembled us Here, may He render us Worthy To Assemble in His My Royal-τZoeMaynn / Domain / Kingdom, in The Spiritual-Yerusalem! May The Grace / Favor For All, An Mercy Ov Our Saviour / Sol-Navigator, Yahshuah, The Messiah, be wyth us. To Him be Glory in conjunction wyth His Great-Father, An The Holy A-Spirit / AshaSphereRay, Now, Always An for Ever An Ever, Amen.

94. Praise Be To τZool'LoveHaym / Elohim / God, The Lord Ov All The

THE LOST GOSPEL OF GAMALIEL**A-LECTION TWO**

Cosmos, An ALL Worlds that Be.² It has Ended by The Help Ov The Great τZool'LoveHaym / Elohim / God.

95. Because He, The Ashan-Loving τZool'LoveHaym / Elohim / God, who Saves Us by His Cross, wyll also Save Us, and Forgive us in His Divinity. As He has rendered us Worthy of The Joy An Enlyghtenment Ov His Resurrection. May He also render us Worthy To Assemble in His A-TorNayl / Æternal, Royal-DomayYonn / Kingdom, in Order that we may . . .

¹ P : "I wrote all these to you and placed it as a memorial." As stated above M. 127 places this colophon of Gamaliel after the crucifixion of Pilate where he ends the story.

² A Qur'ānic expression.

FOOT NOTES FOR ABOVE
281

Honor and Glorify His Royal Title / Holy Name. To Him are Due Glory, Honor, and Worship, in Conjunction wyth His Great-Father, An The pure A-Spirit, Now, Always, An for Ever, An Ever, Amen.

96. Here Ends by the help of τZool'LoveHaym / Elohim / God, The Martyrdom of Pilate, of his Wife and Off-Spring. May their Intercession be wyth All Ov The τSeed Ov ALL-VAVAτZarAng / Baptism. Amen.

97. And The Weak Copyist, who was Blind / A Sinner, Implores All of Those Who Come Across This Lyfe, and All Those Who Read It, and Hear It to ask for the Forgiveness of his Blindness / Sins. He who says A Bad Word / AshaVort, Against it, wyll be met wyth Its Equal, but he who Finds A Mistake An Corrects it, The Lord wyll YimProve him in This World, An Yin The World That Comes, All Wyth His Peace. Amen.

What Is Claimed To Be : The Authentic Image Ov Yahshuah



This beautiful engraving was made in 1866, and replicates what is said to be the only authentic likeness of Jesus of Nazareth, cut on an emerald by command of Tiberius Caesar.

THE LOST GOSPEL OF GAMALIEL



A True likeness of Yahshuah on page 6 of 'The Gospel of The Holy Twelve', is copied from A Portrait carved on an Emerald, by the order of Tiberius Caesar. Attached are clearer portraits than in the book. It comes from The Treasure of Constantinople and was Surrendered by The Sultan of Turkey to Pope Innocent VIII as ransom payment for his brother, held captive by The Catholic Order. This Image has been taken Directly from The Priceless Emerald, belonging to The Vatican Treasury.

THE LOST GOSPEL OF GAMALIEL

A-LECTION
FRAGMENTS



LAMENT OF THE VIRGIN FRAGMENTS FRAGMENT 14.

1. ... The Mothers who in these Lands, have seen The Death of their off-spring, when they go to Their Tomb, in order to see The Body of those over whom they Cry, Great Consolation and Great . . . result for them. As to me I came out to see it ... wyth all these . . . hanging on The Cross like a robber ... Lo / It is True ...

2. ... She opened Her Eyes, as they were closed in order not to look Towards The Earth because of its scandals. And She said to Him wyth Joy: My Noble Mother-Star / Master , My True-Healer An τSun-Ryze / Lord, My τZool'LoveHaym / Elohim / God, My τSon, You have Risen, You have Truly Risen.' But He restrained Her and Implored Her, saying: My True Mother, do not Touch Me. Wait for a while, because it is The Garment which My Father Gave Me when He Raised Me up.
It Is Impossible That Anything Carnal Should Touch Me Until I Go Back-Up, To The Throne Ov The τSun / Heaven.

3. This Body, how-ever, Is THE ONE in which I spent nine months in Your womb. Know these things, My True Mother. This Flesh is ov THE

THE LOST GOSPEL OF GAMALIEL

ONE, which I Received in You. It is THE ONE which Rested in My Tomb, and it is also THE ONE which Rose Today an which Stands Now before You. Examine well My Hands an My feet, Perfect MaytZarAym / Mary / Mariam, My Mother, and Know, that it is Me Whom You have Nourished. Do not Doubt, My True Mother, that I Am Your tSon. It is I Who Delivered You into The Hands Ov Yahll-GhanNoon / John, at The Tyme when I was hanging on The Cross.

4. Now, My True Mother, go Quickly and Tell My Brothers and say to Them According To His Ashavorz / Words which I uttered to you : Go to Galilee where you wyll find Me. Hurry because it is not possible for me not to go-up To The Throne Ov The tSun / Heaven To My Father.

5. Those who have suffered wyth Me on The Earth . . .

FRAGMENT 15.

1. And Pilate called The Second Soldier and said to him : I know that you are more Truthful than all these. Tell me how many Apostles / Legates Took The Body Ov Yahshuah in The Tomb? And he Answered : Eleven of them came wyth their Truth-Seekers / Disciples, and took it by Stealth, and Separated them-selves only from this one [i.e. Judas?].

2. And he summoned The Third and said to him : I Esteem your Witness more than that of the rest. Who took The Body Ov Yahshuah in The Tomb? And he replied to him : Joseph and Nicodemus and their parents (sic).

3. And he Summoned The Fourth and said to him : You are the most important one among them, and I let them go all of them. Tell me now what happened when they took from your Hands, The Body Ov Yahshuah in The Tomb? And he replied to him : My True Lord, we were Asleep. We had forgotten our-selves and we were not able to know who took it. Then we rose-up and looked for it but did not find it. ... We have A-Prised

4. Pilate said to The Yudean and to The Centurion : These people are lying in this way and Their Ashavorz / Words are contradictory. And he gave orders to secure soldiers until he had gone to The Tomb. At that moment, he rose-up wyth The Heads of The Yudean, The Sanhe-

THE LOST GOSPEL OF GAMALIEL**A-LECTION
TWENTY-FOUR**

drin, and The High-Priests. They found The Wrappings placed on the ground wythout Body there.

5. And Pilate said: True Ashen / Men who hate their own souls, if they had taken The Body they would have also taken The Wrappings. And they said to him: Do you not see that they are not his but that they belong to some others? Pilate Remembered then The Ashavorz / Words Ov Yahshuah: **It Is Imperative That Great Miracles Should Take Place In My Tomb.** Pilate hurried then to enter into The Tomb. He seized The Wrappings Ov Yahshuah, which he pressed against his breast and over which he Cried. He Kissed them wyth Joy as if Yahshuah were wrapt in them. Then he looked at The Centurion who was standing at The Door of The Tomb and Noticed that he had one Eye only, be-cause they had put out the other in a war which he hid wyth his hand all The Tyme in order not to see The Lyght . . .

6. Then Pilate . . .

7. . . . The flame of his wrath has come on you. And they Acquiesced in this Condemnation, saying: **May His Blood And His Death Be On US For-Ever!** And Pilate said to The Centurion: My True Brother, do-not Exchange in vain The True Vayta / Lyfe, which you have received for the lie and the quiet (sic) of The Yudean. This is what he said in the presence of The Yudean . . .

8. . . Pilate an The Centurion went to The Well of Water of The Garden, which was very Deep. And I Gamaliel followed them in the crowd. They looked in the well and The Yudean cried: Noble Pilate . . .

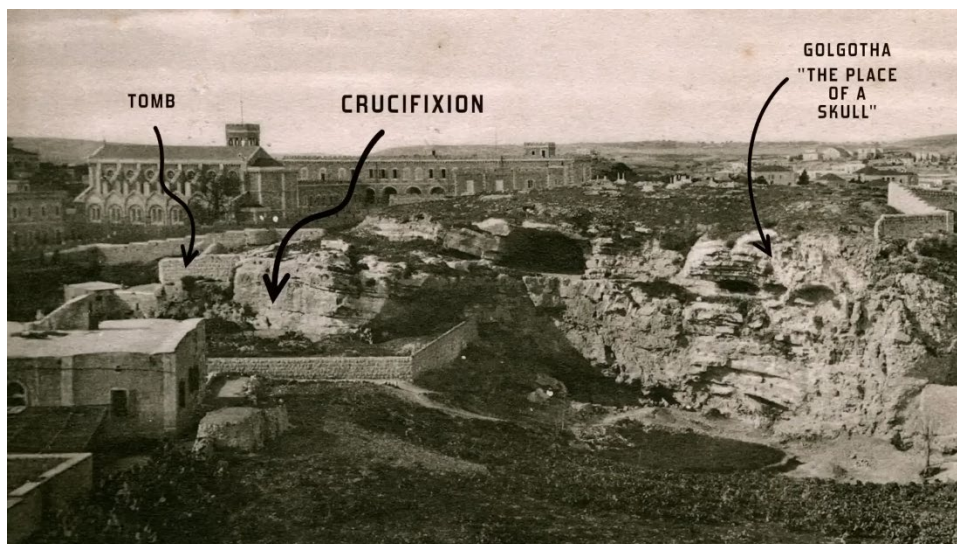
9. Is this not The Body Ov Yahshuah Who Died? And Joseph and Nicodemus said: Our Great Lord, The Wrappings which you hold are those ov Yahshuah. As for this Body, it belongs to The Robber who was Crucified wyth Yahshuah . . . Joseph and Nicodemus placed The Wrappings . . .

10. ... And Pilate Remembered what Yahshuah had said: The Dead wyll Rise in My Tomb. And there-upon he Summoned The Heads of The Yudean and said to them: Do you know that this is The Naza-rene? And they answered: We know. And he said: It is right then To Place His Body in His Tomb, as it Is Done for All of The Dead . . .

LORD / HEALER & SUNRISE

THE LOST GOSPEL OF GAMALIEL

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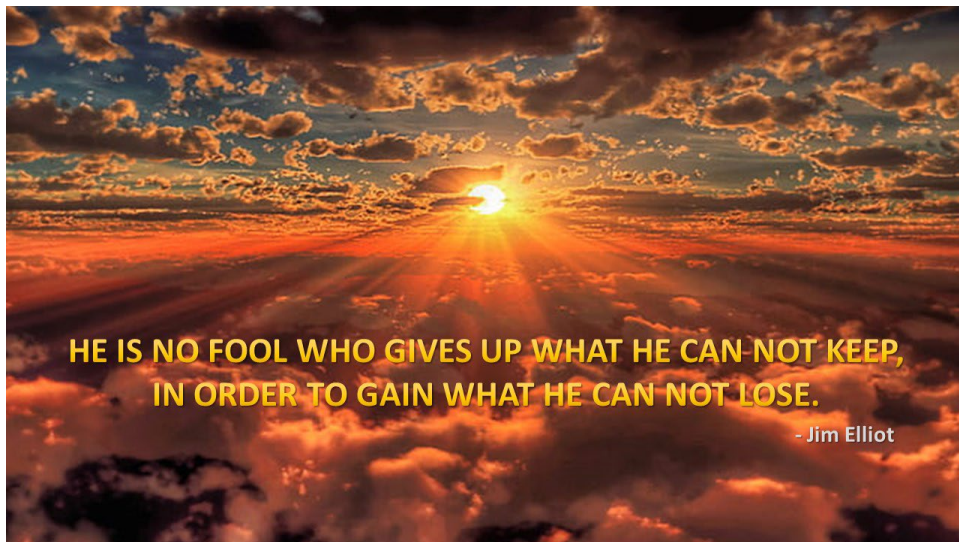


THE LOST GOSPEL OF GAMALIEL

A-LECTION
THE BEGINNING



**YAHSHUAH'S BLOOD
DRIPPED DOWN 22'
FEET THROUGH THE
FOUNDATION CRACK
DRIPPING DOWN ON TO
THE ARK OF THE
COVENANT**



**HE IS NO FOOL WHO GIVES UP WHAT HE CAN NOT KEEP,
IN ORDER TO GAIN WHAT HE CAN NOT LOSE.**

- Jim Elliot

THE LOST GOSPEL OF GAMALIEL

THE LOST LAST CHAPTER OF ACTS

INTRODUCTION

The LOST Chapter Ov The BOOK Ov ACTS, Re-Discovered by E Raymond Capt is The Pure Evidence ov how ALL ov our Sacred Scriptures have been Tampered wyth, Disappeared, Destroyed, etc. We used to have a library in Caesarea Syria, maintained by EUSEBIUS, who also wrote The History Ov The Church, but then he handed over all ov The Documents To Constantine an THE ROMAN EMPIRE.

The One Great Irony ov its Discovery, is all of The Documents have been Altered an so is the case here. SOMEONE made The Attempt, to Alter this Document an put in any bad lyght PONTUS PILATE ; who was indirectly A Friend ov Yahshuah, an did everything he could to Protect the young philosopher TSeed ov The TSUN.

See **THE AQUARIAN
GOSPEL**
CATALOG IN BACK

THE GREAT LIE has been, that THE ROMAN EMPIRE Killed YAHSHUAH, when it was in reality the soldiers of Herod, along wyth, the Sadducees an the Pharisees. Pilate WASHED His Hands Publicly DECLARING that neither he nor Rome would have Anything to do against this innocent young man. We can now prove through The Other LOST / STOLEN / TAMPERED WRITINGS, as in The Other Gospels, that Pilate not only Protected YAHSHUAH for three years, but also Offered hym A WAY of ESCAPE, that he Graciously Refused from hym.

- A Micah Hill Dezert-Owl

See **THE GOSPEL OF
THE KAILEDY**
CATALOG IN BACK

See **THE GOSPEL OF
THE SILK ROAD**
CATALOG IN BACK

PRE-AMBLE

THERE ARE NO ORIGINALS, there-fore it takes great insight into the nature ov The Craft of The Serpent Cult, an to be Adept Collector of virtually Every LOST / STOLEN Writing out there, an having read most of them Several Tymes, not to mention being A Word Etymologist an A Symbolologist, as well, as being Adept on Custom, on Law, which are all required, bust most Importantly, The GUIDANCE Ov YAHSHUAH HYM-SELF, AS IT IS HIS WYLL that THESE THINGS BE KNOWN.

- A Micah Hill Dezert-Owl



KHAPH_TZOR VAYNN'TRAY-NAYON

CHAPTER TWENTY-NINE

THE LOST CHAPTER Ov THE BOOK Ov ACTS

THE SONNINI / TSONN'ANAY MANUSCRIPT

PHAYSHA_TZOOL

Silent **T** INDO-Germanic is
Original for **SAUL / PAUL**
PHAY'OOOL / PHAY'ZOOL

AN PHASHA_TZOOL / Asha'ool / Paul, FULL Ov THE BAR'ROOL'KHAYM [Baruchim / Blessings] Ov THE MOASHA'YAANN'KHAY [Messiah], AN A-BOUNDING IN THE ASHA-FIRE [A-Spirit], DEPARTED OUT-Ov ROMA_E, DETERMINING TO GO IN-TO ASHA'PHANN'YAHLL [A-Spainyah / Spain], SINCE HE HAD FOR A LONG-TYME PROPOSED THAT HE WANTED TO GO AN SOL'YEARN / Sojourn / Star-Travel TO-WARD THAT REGION, AN

Page Number 100 from 174 Pages

The Non-Spoken Word Publicationz

Call For Interview

THE LOST GOSPEL OF GAMALIEL

WAZ ALSO Ov THE MIND TO GO FROM THERE, ON-TO THE BRAYTAYN-YAH [Britain].

2. FOR HE HAD LEARNED WHILE IN PHOENICIA, THAT CERTAIN Ov THE TSEED [Seed] Ov ISRAEL, ABOUT THE TYME Ov THE ASSYRIAN CAPTIVITY, HAD ESCAPED BY SEA TO **THE FAR-OFF ISLANDS**, AZ SPOKEN Ov BY THE STAR-NAVIGATOR [Prophet] ATZARA [ESDRAS / EZRA] AN CALLED BY THE ROMAENAYM [Romans] : BRITAINYAH. ¹

3. AN THE-HEALER [Lord] COMMANDED THE STAR-MESSAGE Ov EN-LYGHTEENMEN'T [Gospel] TO BE PROCLAIMED TO THE FARTHEST REACH-ES Ov THE EARTH, FOR ALL Ov THE GENERATIONS Ov THE PEOPLE, AS WELL, FOR ALL Ov THE LOST-SOVEREIGNS Ov THE ROYAL-HOUSE Ov ASHA'RAYOOL'VAT [Israel].

ACTS 9:15, 22:21

4. AN NO ASHAN [Man] HINDERED PAUL ; FOR HE MADE HIS DECLARATIONS ABOUT YAHSHUAH [Jesus] BOLDLY BEFORE ALL Ov THE TRIBUNES AZ WELL AZ AMONG THE PHAY-FOLD [People] ; AN HE TOOK WYTH HYM BROTHERS WHO WERE QUALIFIED [CERTAIN Ov THE BRETHREN] AN THAT STAYED WYTH HYM AT ROMAË [Rome], AN THEY SET-SAIL TOWARD THE OSTIUM [The Bars Ov Hercules] ; ANN HAVING THE WYND'S FAVOR-ABLE, THEY WERE BROUGHT SAFELY IN-TO A HAVEN Ov SPAIN.

5. THEN MANY Ov THE PEOPLE WERE GATHERING TOGETHER THERE, FROM THE SURROUNDING TOWNS AN VILLAGES, AZ WELL AZ FROM THE HILL COUNTRY BE-YOND ; SINCE THEY HAD ALL HEARD ABOUT THE MIRACULOUS CONVERSION Ov THIS **CALLED-ENVOY AN ROYAL-MESSENGER** [Malakha / Malech / Apostle], AN ABOUT THE MANY MIRACLES, Ov WHICH HE HAD LATER PERFORMED.

6. SO PHASHA'TZOOOL [Asha'ool / Paul] REACHED OUT TO THE CREATION [Preached] WYTH GREAT POWER AN STRENGTH WYTHIN AESPAINYA [Spain] ; SO THAT GREAT NUMBERS TRUSTED AN FOLLOWED, HAVING BEEN TRANS-FORMED, FOR THEY COULD SEE THAT HE WAS A CALLED-ENVOY AN A ROYAL-MESSENGER [Malakha / Malech] SENT FROM : **YHV** : **THE YAHLL'VOL'HAY** [YHVH / Yahweh / God].

7. THEN THEY CROSSED THE LAND NORTH, OUT Ov AESPAINYA [Spain], THEN PHASHA'TZOOOL [Asha'ool / Paul] AN HIS COMPANIONS FOUND A SHIP IN ARMORICA THAT WAS SAILING OVER ONTO BRITAIN ; SO THEY CROSSED-OVER THERE-IN. THEN PASSING ALONG BY THE SOUTH COAST, THEY REACHED A PORT THAT WAS CALLED : RAYPHANNOSH [Raphinus]. THIS IS THE ROMAN NAME FOR THE TOWN Ov SANDWHICH, IN KENT. ²

8. NOW, WHEN THE NEWS HAD SPREAD AROUND THAT THIS **CALLED-**

THE LOST GOSPEL OF GAMALIEL

OUT ENVOY AN ROYAL-MESSENGER [Malakha / Malech / Apostle] HAD LANDED ON THEIR SHORE, GREAT NUMBERS Ov THE NATIVE POPULATION MET HYM, AZ THEY TREATED PHASHA'TZOOOL [Asha'ool / Paul] WITH GREAT COURTESY, WHILE HE ENTERED IN AT THE EAST-GATE Ov THEIR CITY, AN THEN LODGED IN THE HOUSE Ov A STAR-RAY [Hebrew] BEING ONE Ov HIS OWN NASHON [Nation] TRIBE.

9. THEN ON THE NEXT DAY, HE WENT OVER AN STOOD UP-ON MOUNT LUD ; TODAY KNOWN AZ LUDGATE HILL AN BROADWAY, WHERE THE ANOINTED, ASHA'OOO'L'Z [Paul's] PAGAN CATHEDRAL NOW STANDS IN LONDON, ENGLAND. AN THE PEOPLE ALL CROWDED AT THE BROADWAY ENTRANCE, AZ ASHA'OOO [Paul] **REACHED-OUT TO THE CREATION** [Preached] WHILE THEY FOLLOWED **THE WORD** AN ALL Ov THE DECLARATIONZ ABOUT YAHSHUAH [Jesus]. ³

10. BY THE EVENING, **THE GREAT-BREATH Ov THE ASHA-FIRE** [Holy Ghost] WAZ HEAVY UP-ON PHASHA'TZOOOL [Asha'ool / Paul], AZ HE SPOKE TROOTH [Truth], BY BREATHING : **YOU MUST SEE AN READ IT FOR YOUR-SELF** [Be-hold] IN THE FINAL-AGE, **THE GOLDEN-AGE Ov LYGHT** [Last Days] THE : **YHV : THE YAHLL-VOL'HAY** [YHVH / Yahweh / God] Ov THE ATORNAL-PEACE WYLL LYVE IN THE TOWNS AN VILLAGES, AN THE INHABITANTS THERE-Ov WYLL ALL BE NUMBERED : AN AFTER THE CULMINATION Ov TYME, THE SEVENTH NUMBERING Ov THE PEOPLE : THEIR EYES SHALL BE OPENED, AN THE ILLUMINATION [Glory] Ov THEIR TROOE [True] INHERITANCE WYLL RISE AN SHINE-OUT BE-FORÉ THEIR FACES. THE PEOPLE Ov THE WORLD WYLL COME-UP TO PAY THE OMAGE [Homage] UP-ON THE MOUNTAIN THAT MAKES THE DECLARATION ABOUT THE PATIENCE AN THE LONG ENDURANCE Ov THE TROOE-SERVANT Ov **THE HEALER ANN SUN-RAYZE** [Rize / Lord].

11. AN IN THIS FINAL-AGE, **THE GOLDEN-AGE Ov LYGHT** [Latter Days] THE NEW-ANNOUNCEMENT Ov THE STAR-MESSAGE Ov THE ENLYGH-TENMENT [Gospel] WYLL COME-FORWARD, FROM OUT Ov YAHLL'R-OOL'ASHALOM [Jerusalem], AN THE HEARTS Ov THE PEOPLE WYLL **STAND-UP IN THE FLOWING-LYGHT** [Rejoice], AN **YOU MUST SEE AN READ IT FOR YOUR-SELF** [Be-hold], THE FOUNTAIN Ov LYGHT WYLL BE OPENED, AN THERE WYLL BE NO MORE PLAGUE Ov DEATH.

12. IN THAT AGE THERE WYLL STILL BE WARS AN RUMORS Ov WAR ; BUT **A ROYAL-MALAKHA MESSENGER** [King] WYLL RISE-UP LIKE THE TSUN, AN HYS ASHAVORT [Word / Sword], WYLL BE FOR THE HEALING Ov ALL PEOPLE FROM ALL NAYSHONS [Nations] ; AN HIS PEACE-MAKING WYLL BE AESTABLISHED FOR-EVER, AN **THE ALL-LOOMAY'NASHON** [Illumination / Glory] Ov HYS ROYAL-DOMAIN [Kingdom] WYLL REMAIN A GREAT

THE LOST GOSPEL OF GAMALIEL**A-LECTION THE LOST
CHAPTER OF ACTS**

SPECTACLE Ov THE ONE [Wonder] AMONG ALL PRINCES AN ROOLERZ [Rulers].

13. AN IT SOON OCCURRED, THAT A NUMBER Ov THE TROOE-STOCK Ov THE DRUIDS, CAME OVER TO PHASHA'TZOOOL [Asha'ool / Paul] PRIVAT-ELY, AN SHOWED, BY THEIR RITES AN CEREMONIES, THAT THEY WERE DESCENDED FROM YOOTHAYN [Yudean / Judean] WHICH ESCAPED FROM BONDAGE IN THE LAND Ov MAY'TZAR [Egypt], AN **THE CALLED-OUT ENVOY AN ROYAL-MESSENGER** [Malakha / Malech / Apostle] RECKOG-NIZED THESE THINGS, AN HE GAVE THEM THE BROTHERLY-KISS Ov THE ASHALOM [Peace].

14. AN PHASHA'TZOOOL [Asha'ool / Paul] STAYED IN HIS OWN LODGINGS FOR THREE MONTHS, CONFIRMING EVERY-THING BY THE VICTORY Ov LYGHT [Faith], AN THROO REACHING-OUT TO THE CREATION [Preach-ing] THE KNOWLEDGE Ov THE MOASHA'YAANN'KHAY [Messiah / Christ] CONTINUALLY.

15. THEN AFTER THESE THINGS, PHASHA'TZOOOL [Asha'ool / Paul] AN HIS BROTHERS, SET-OUT FROM RAYPHANNOSH [Raphinus] AN SAILED ON-TO ATAYOM [Atium] IN GAUL, BEING NORTHERN FRANCE TODAY.

16. AN PHASHA'TZOOOL [Asha'ool / Paul] REACHED OUT TO THE CREATI-ON [Preached] IN THE ROMAN GARRISON AN AMONG THE PEOPLE, EXHORTING ALL ASHAN [Men] TO REBREATHE WYTH THE BREATH Ov A STAR [Repent] AN CONFESS ALL THEIR BLIND-ACTS [Sins].

17. AN THERE CAME TO HYM CERTAIN Ov THE BELGAE [The Belgians] TO INQUIRE Ov HYM THE NEW DOCTRINE, AN Ov THE ASHAN [Man] YAHSHUAH [Jesus] ; ANN PHASHA'TZOOOL [Asha'ool / Paul] OPENED HIS HEART ONTO THEM ANN TOLD THEM ALLE THE THINGS THAT HAD BE-FALLEN HYM, HOWBEIT, THAT THE MOASHA'YAANN'KHAY [Messiah] YAHSHUAH [Jesus] CAME ON-TO THE WORLD TO SAVE THE BLIND [Sinners] ; ANN THEY DEPARTED PONDERING AMONG THEM-SELVES UP-ON THE THINGS Ov WHICH THEY HAD HEARD. ⁴

18. THEN AFTER MUCH REACHING-OUT TO THE CREATION [Preaching] ANN EFFORT, PHASHA'TZOOOL [Asha'ool / Paul] WYTH HIS FELLOW LA-BORERS PASSED ON-TO HELVETIA [Switzerland], ANN CAME TO MOUNT PHANN'TOSH PHAYLO'T [Pontius Pilate], WHERE HE WHO WAS CON-DEMND, WHO TRIED TO SAVE OUR HEALER ANN TSUN-RYZE [Lord] YAHSHUAH [Jesus], HAD HIS HEAD CUT-OFF ANN WAS QUICKLY THROWN DOWN, AN SO UN-JUSTLY PERISHED :

19. FALLING DOWN IN-TO THE GUSHING RIVER COMING OUT Ov THE MOUNTAIN SIDE, ANN SO HIS BODY WAS WASHED PURE, WHILE

See **THE LOST GOSPEL
Ov THE SILK ROAD**
By Dezert-Owl

TEXT CORRUPTION
The FOLLOWING SECTION was to SHOW THE HONOR GIVEN to Pilate for trying to save Yahshuah. He was condemned to Death by Caesar none the less AND the False-History has removed the blame from the True perpetrators being Herod, the Pharisees and the Sadducees. **We have HERE CORRECTED THE ERROR**

THE LOST GOSPEL OF GAMALIEL

BROKEN IN-TO FRAGMENTS, FLOWING DOWN IN-TO THE GREAT LAKE BELOW. ⁵

20. ANN PHASHA'TZOOOL [Ashaool / Paul] STRETCHED OUT HIS HANDS TOWARDS THE WATER, ANN CREATED LYGHT [Prayed] ON-TO THE HEALER ANN TSUN-RYZE [Lord] SAYING : TROOE, PERFECT ANN COMPLETE HEALER ANN TSUN-RYZE [Lord] THE GREAT TZOOOL'LOV-HAYM [God / Elohim], GYVE A SIGN ON-TO ALLE Ov THE NASHANZ [Nations] THAT HERE PHANN'TOSH PHAYLO'T [Pontius Pilate] WHO TRIED TO SAVE YOUR ONLY-ENGENDERED TSEED-SON FOR THE CREATION, WAS THROWN-DOWN HEAD-LONG ON-TO THE VALLEY BELOW.

21. ANN WHILE PHASHA'TZOOOL [Ashaool / Paul] WAS YET SPEAKING, **YOU MUST SEE AN READ IT FOR YOUR-SELF** [Behold], THERE CAME A GREAT EARTH-QUAKE, ANN THE SURFACE Ov THE WATERS WERE CHANGED, ANN THE FORM Ov THE LAKE LIKE ON-TO THE TSEED Ov ASHAN [The Royal-Eye TSeed Ov The TSun] HANGING IN ANN AGONY UP-ON THE CROSS.

22. AN A VOICE CAME OUT FROM THE TSUN BREATHING : EVEN PILATE HAS ESCAPED THE WRATH THAT HAS NOW COME, SINCE HE PUBLICLY WASHED HIS HANDS, BE-FORE ALLE Ov THE CROWD ; AT THEIR DESIRE FOR THE SHEDDING Ov THE INNOCENT BLOOD, Ov THE HEALER ANNA TSUN-RIZE [Lord] YAHSHUAH [Jesus] [Matthew 27:24].

23. FOR THIS REASON, WHEN PHASHA'TZOOOL [Ashaool / Paul] AN THOSE THAT WERE WYTH HYM SAW THE EARTH-QUAKE, ANN HEARD THE VOICE Ov THE MALAKHA ROYAL-MESSENGER, THEY BASKED ON THE LYGHT Ov THE GREAT TZOOOL'LOV'HAYM [God / Elohim], ANN WERE TREMENDOUSLY STRENGTHENED BY THE ASHA-FIRE [Spirit].

24. ANN THEY JOURNEYED ANN THEY CAME TO THE MOUNTAIN Ov JULIUS, WHERE THERE STOOD TWO PILLARS, THE ONE ON THE RIGHT HANN [Hand] ANN THE ONE ON THE LEFT HANN [Hand], ERECTED BY KHAY'TZAR AV'GHOSH'TOSH [Caesar] AUGUSTUS. ⁶

25. AN PHASHA'TZOOOL [Ashaool / Paul], FILLED WYTH **THE GREAT-BREATH Ov THE ASHA-FIRE** [Holy Ghost], STOOD-UP BETWEEN THE TWO PILLARS, BREATHING : ASHAN [Men] ANN BROTHERS, THESE STONES WHICH YOU SEE THIS DAY, WYLL BE THE SYMBOLS Ov MY JOURNEY HERE-AFTER ; ANN IT IS TROOTH THAT I BREATHE BEFORE YOU : THEY WYLL REMAIN DURING THE OUT-POURING Ov THE ASHA-FIRE [Spirit] UP-ON ALLE NASHANZ [Nations], NEITHER WYLL THE VAY [Way] BE PREVENTED THROUGH-OUT ALLE GENERATIONS.

26. THEN THEY WENT OUT, ANN THEY CAME ON-TO YLLTRAYCOM [Ilitricum], INTENDING TO GO BY MACEDONIA ON-TO ASHA [Asha],

THE LOST GOSPEL OF GAMALIEL

ANN GRACE WAS FOUND IN ALLE THE CIRCLES Ov THE WAY [Churches],
ANN THEY PROSPERED ANN MAINTAINED THE ASHALOM Ov THE A-
TOR'NAYL PEACE. ASHAMOON [Amen] !

FOOT-NOTES :

1. 2 ESDRAS [EZRA] 13.40, in **THE APOCRYPHA** : THESE ARE THE TEN TRIBES WHICH WERE LED AWAY FROM THEIR OWN LAND IN-TO CAPTIVITY IN THE DAYS Ov THE MALAKHA [King] HOSHEA, WHOM SHALMOON'TZARA [Shalmaneser] MALAKHA [King] Ov THE ASHA'RAYON [Assyrians] LED CAPTIVE ; HE DEPORTED THEM ACROSS THE RIVER, AN THEY DISPERSED IN-TO OTHER LANDS.

41. BUT THEY HAD DETERMINED THIS PLAN FOR THEM-SELVES, THAT THEY WOULD LEAVE THE MAJORITY Ov THEIR NASHON [Nation], AN GO TO THE FARTHEST DISTANT REGION, WHERE NO OTHER FORM Ov ASHAN [Man]-KIND WERE LIVING, [Scotland / Great Britain]

42. THAT THERE AT LEAST THEY MIGHT MAINTAIN THEIR FORMER STATUTES, WHICH THEY HAD NOT KEPT WYTHIN THEIR OWN LAND.

43. AN THEY ESCAPED THEIR OWN CAPTIVITY THROO THE NARROW PASSAGES Ov THE NORTHERN EUPHRATES RYVER [River].

44. FOR AT THAT TYME **THE MOTHER-STAR IN THE ÆYE Ov THE RETURN** [The Most-High] PERFORMED A GREAT SIGN FOR THEM, AN STOPPED THE FLOWING Ov THE RYVER UNTIL THEY HAD PASSED-OVER.

45. THROUGH THAT REGION THERE WAS A LONG WAY TO-GO, A GOORNAY [Journey] Ov A YEAR AN A HALF ; AN THAT COUNTRY IS CALLED : THE LAND Ov THE NAYL'TZARAY [Arzareth].

46. THEN THEY DWELT THERE UNTIL THIS FINAL GREAT-AGE Ov LYGHT; AN NOW, WHEN THEY ARE PREPARED TO RECEIVE : THE ASHA-FIRE [Spirit],

47. THE MOTHER-STAR IN THE ÆYE Ov THE RETURN [The Most-High] WYLL STOP THE FLOOD Ov THE RYVER AGAIN, SO THAT THEY MAY BE ABLE TO CROSS-OVER TO THE OTHER-SIDE, AN THIS IS THE REASON YOU SAW THIS GREAT NUMBER GATHERED TOGETHER IN PEACE. – OTTP Translation

FOOT-NOTES CONT. :

2. IN SAXON TYMES THERE WAS, STILL STANDING IN SANDWHICH, AN OLDE HOUSE CALLED : **THE HOUSE Ov THE APOSTLE**. IN A DIRECT REFERENCE TO : **PHASHA'TZOOOL** [Ashaooll / Paul].

3. MOUNT LUD : LUD GATE HILL AN BROADWAY WHERE "ST. PAUL'S ...

THE LOST GOSPEL OF GAMALIEL

CATHEDRAL" STANDS IN LONDON, ENGLAND, STANDS TODAY.

4. BELGAE WAS SOUTH, CENTRAL COASTAL ENGLAND AS WELL.

5. LAKE LUCERNE IN SWITZERLAND ?

6. MAUSOLEUM AUGUSTUS IN ROME, Ov WHICH THE LIVIUS ARCHIVE SAYS : "IF YOU DRAW A LINE FROM THE CENTER Ov THE MAUSOLEUM TO THE OBELISK Ov THE HOROLOGIUM AUGUSTI [Upper Edge], ANN A SECOND-LINE FROM THE OBELISK TO AUGUSTUS'S ALTAR Ov PEACE [ARA PACIS ; THE SMALL SQUARE BUILDING IN THE UPPER LEFT CORNER], YOU GET A RIGHT-ANGLED TRIANGLE. IF THERE IS ANY DEEPER SIGNIFICANCE, IS NOT KNOWN." NOTE, THAT UP-ON THIS JULIAN BURIAL GROUND, STOOD **THE ALTAR Ov PEACE**.

ACTS 28:28-30

28. BE IT KNOWN THEREFORE TO YOU, THAT THE SALVATION Ov GOD IS SENT TO THE NATIONS. THEY WILL ALSO LISTEN.

29. WHEN HE HAD SAID THESE WORDS, THE JEWS DEPARTED, HAVING A GREAT DISPUTE AMONG THEMSELVES.

30. PHASHA'TZOOOL [Ashapool / Paul] STAYED TWO WHOLE YEARS IN HIS OWN RENTED HOUSE, AN RECEIVED ALL WHO WERE COMING TO HYM,

31. PREACHING THE KINGDOM Ov GOD, AND TEACHING THE THINGS CONCERNING THE HEALER [Lord] YAHSHUAH [Jesus] CHRIST WYTH ALL BOLDNESS, WYTHOUT HINDRANCE.

ROMANS 15:24

WHENEVER I JOURNEY TO AESPAINYA [Spain], I WILL COME TO YOU. FOR I HOPE TO SEE YOU ON MY JOURNEY...



THE LOST GOSPEL OF GAMALIEL**COMMENTARY BY E. RAYMOND CAPT**

Verse 9 speaks of St. Paul speaking on Mount Lud / Ludgate Hill, London, England. It is noteworthy that one of the Earliest of the Pauline British Traditions tells of Paul preaching to the Druids on the same mount. Verse 10 contains a remarkable prediction that "...nations will come to worship on the Mount that testifieth of the patience and long-suffering of a servant of the Healer [Lord]." One cannot fail to see that this prediction has had striking fulfillment in the magnificent edifice (St. Paul's Cathedral), which stands on the site of Mount Lud. It bears the Malakhaz [Apostle's] own name, and has been the meeting place for men of other nations who have come to Worship before The Healer [Lord].

While it may seem incredible to some Bible scholars that Paul preached in Britain, there is Biblical justification for such a mission. This would have been but a continuance of the commission Christ gave the original Apostles; "...ye will be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8) Note that the expression is "part," singular – not parts, which indicates it must have been a particular geographic location like the others listed -- Judea, Samaria. But does the phrase...the "uttermost part of the earth" refer to the British Isles?

One clue is given us by Agricola, the Roman governor of Britain (A.D. 37-93). He declared that he sailed up the east side of Britain and discovered "Ultima Thule," an expression well known in the Roman world, and applied to the remotest parts of the north and west of Europe. Galgacus, one of the chieftains of Caledonia, or Scotland, renowned for his valor in resisting the Romans, in rallying his people said: "the extremity of the earth is ours. Defined by our situation we have this day preserved our honor and the rights of men. But we are no longer safe in our obscurity. Our retreat is laid open. This is the end of the habitable world, and rocks and brawling waves fill all the space behind."

Further evidence that "the uttermost part of the earth" is intended to refer to Britain is found in the Scottish Declaration of Independence, which was drawn up in 1320 in protest against the attempt by Edward I to conquer Scotland with the help of the Pope. The document is deposited in the National Registry at Edinburgh, and states: "The nation of the Scots... passing from the greater Scythia through the Mediterranean Sea and the Pillars of Hercules, and sojourning in Spain among the most savage tribes through a long course of time, could nowhere be subjugated by any people, however barbarous; and coming thence one-thousand-two-hundred years after the outgoing of the people of Israel...acquired for themselves the possessions of the West. In this kingdom, one hundred and thirteen kings of their own royal stock, no strangers intervening, have reigned, whose nobility and merits... shine out plainly enough

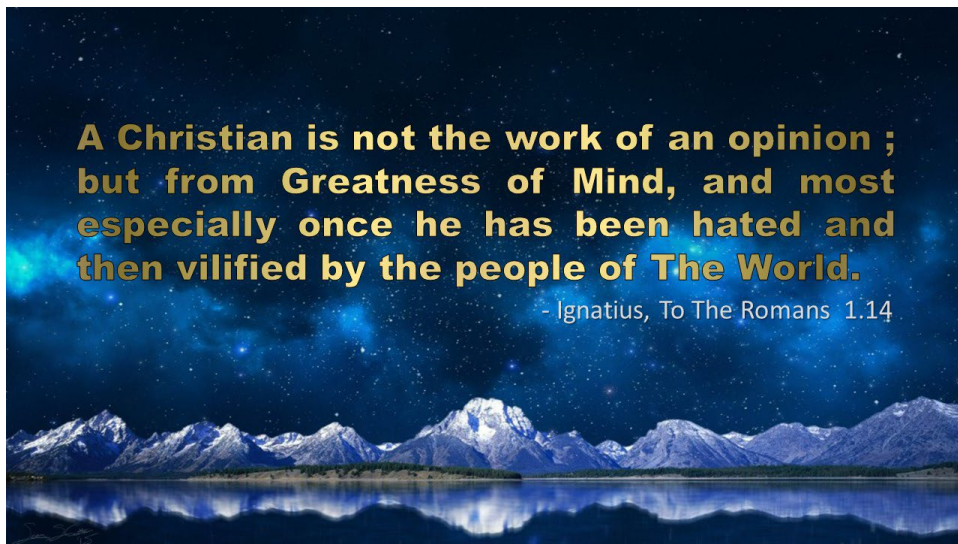
THE LOST GOSPEL OF GAMALIEL

from this, that the King ov kings, even our Healer [Lord] Jesus Christ, after His passion and resurrection, called them, though situated at the uttermost part ov the earth, almost the first, to His most holy faith."

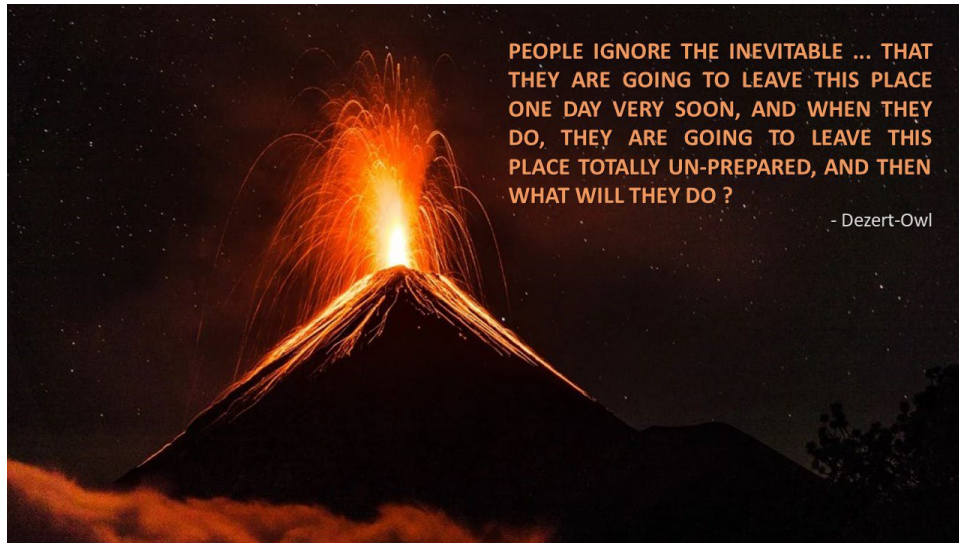


**A Christian is not the work of an opinion ;
but from Greatness of Mind, and most
especially once he has been hated and
then vilified by the people of The World.**

- Ignatius, To The Romans 1.14



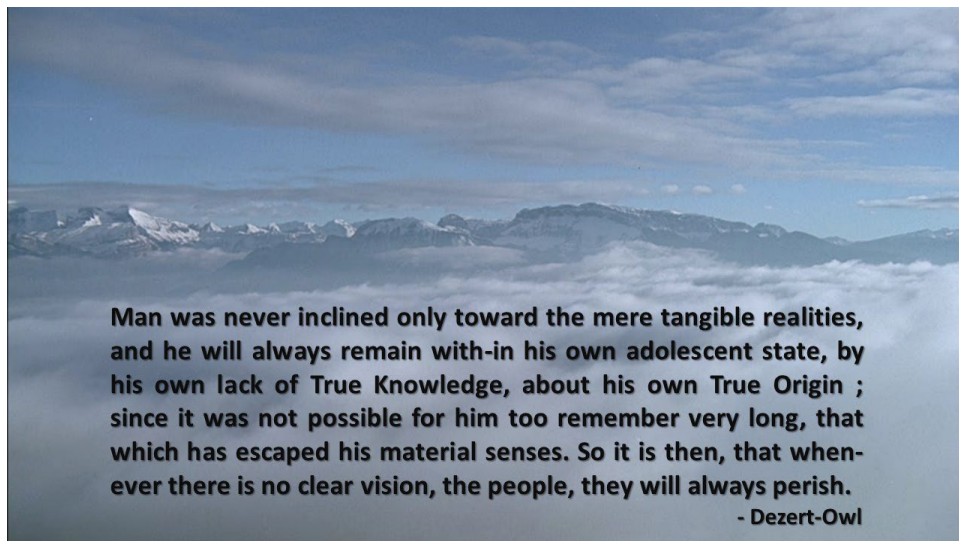
THE LOST GOSPEL OF GAMALIEL



PEOPLE IGNORE THE INEVITABLE ... THAT
THEY ARE GOING TO LEAVE THIS PLACE
ONE DAY VERY SOON, AND WHEN THEY
DO, THEY ARE GOING TO LEAVE THIS
PLACE TOTALLY UN-PREPARED, AND THEN
WHAT WILL THEY DO ?

- Dezert-Owl

THE KNOWLEDGE Ov LYGHT



Man was never inclined only toward the mere tangible realities,
and he will always remain with-in his own adolescent state, by
his own lack of True Knowledge, about his own True Origin ;
since it was not possible for him too remember very long, that
which has escaped his material senses. So it is then, that when-
ever there is no clear vision, the people, they will always perish.

- Dezert-Owl

THE LOST GOSPEL OF GAMALIEL

We Tranz-Literate not-Only Wordz, but The Thoughts, Idioms, An The Pre-Septz.
- Dezert-Owl

WE TRANZLITERATE NOT
ONLY THE WORDZ, BUT
THE THOUGHTS ALONG
WYTH THE PRE-CEPTS.
- Dezert-Owl

**THE ARTICLES And THE PROTOCOLS
ON THE ORDER OF
THE KINGDOM**

By

YAHSHUAH : THE MOASHA'YAACH

Commonly Known As

Jesus, The Messiah

FROM OUR SACRED SCRIPTURES

All Based Up-On

The ORIGINAL-Thought

Wyth The MISSING TEXTS Restored

Wythn

The ROYAL-HOUSE Ov The TSUN

PART ONE

On : Circumcision - Baptism - Eating

During The Tyme, after Yahshuah had reTurned and Risen from His Death, He stayed Ninety-days with Mariam / Mary His Mother, along wyth Mary from Magdala who also Anointed His Body for Burial along with Mary Cleophas And The Twelve, along with their closest followers, instructing them and Answering All of their Questions, concerning The Kingdom Of God / Royal-Domain in The Great-House Of The τSun.

2. And as they all down sat for supper, when it was now The evening, and Mary, The mother of Yahshuah asked HIM a question Breathing: Mother-τStar / Master wyll You now DECLARE and GIVE to us **THE ORDER An THE PROTOCOLS for The Kingdom** / The Royal-Domain in The Great-House Ov The τSun?

3. Then Yahshuah Answered And Breathed : *It is The Truth throughout All Tyme* that I Breathe before you, TRUE And COMPLETE Mary, and for Each, All and ANY ov My Disciples / The MathayAym / Truth-Seekers, The Kingdom Ov The Sky (The Shay'Chay'Nayl / Shechina) (The Royal-Domain in The Great-House Of The τSun) is within you. But the Tyme has Now Come, when that which is hidden within must be revealed in what is out-ward for the sake of *The World*.

**SHEKINAH GLORY
THE SKY**

THE LOST GOSPEL OF GAMALIEL**A-LECTION THE ORDER
OF THE KINGDOM**

4. ORDER is indeed excellent, and it is required, but in the front of all things is love. You must Love one another and all of the creatures of **YHV** / YHVH [Yahll'Vol'Hay, who is TZoo'LovHaym / God], and by this will all men know that you are my Disciples (The MathayAym / Truth-Seekers).

5. Then someone asked HYM breathing : Master (Mother-τStar), would you have it that infantz be received into the **Gregation**/ Congregation in the same manner az [MOASHAN] Moses commanded by circumcision? And Yahshuah Breathed: For those who are in *The Body* of The Messiah [MO-ASHA'YAAKH], there is NO CUTTING Ov The FLESH nor the shedding of any blood.

WEBSTER 1828

6. Let the infant of EIGHT DAYS OLD, be de-dicated unto The GREAT Father-Mother The YHV, Who Rules from HIS Throne Of The TSun, wyth prayer and giving of Thanks, and then let a proper-Tital (Name) be given to it by its parents and then let the an Elder (Presbyter) anoint its head with *The Olive Oil Of TRUTH*, according to that which is Written in the prophets ; and let its parents see to it that it is brought up in *The Way Of Perfection* within The pure-Shelter of The Tray-Vaynn Divine-law Ov Lyght / Righteousness ; in neither eating of flesh or drinking strong drink, nor hurting the creatures which YHVH (Yahll'voll'Hay / God) hath gyven into the handz of man to Protect.

7. Again someone said unto him, Master (Mother-τStar), what would you have us do for them as they are growing up? And Yahshuah Breathed: After seven years, or when they begin to know the Evil / Darkness, from the Good / Lyght and learn to choose the good (Lyght), let them come unto me and receive The Blessing (Bar-Rool'Khaym / End-owment And Enlyghtenment) at the hands of An Elder [Enlyghtened-ONE / Presbyter] or The Malech'Aym (Royal Messenger / Apostle) of *The Church* / The Perfect-Circle Ov The Called-Out Ones, with Prayer [Creating-Lyght] and Giving ov Thanks. Also let them be admonished to keep from eating flesh and strong drinks, as well from hunting the innocent creaturez ov God, for they wyll be placing themselves lower than the horse or the sheep, for whom, these things are against their own nature?

8. And again he Breathed : If there comes to us any that does eat flesh and drink strong drink, should we receive them? So Yahshuah Breathed: as for him, let one such as this stay in The OUTER COURT until they purge them-selves from these grosser blindness's ; for until they can perceive, and repent (re-Breathe) from theze, they are not fit to receive, **The Greater Higher-Mysteriez**.

THE LOST GOSPEL OF GAMALIEL

ON : THE WATERS / VOLtZARZ Ov SEPARATION

9. Then another asked him breathing: When do you allow that the little-ones to receive the Bap-tism (Purification-Rite of Washing)? And Yahshuah Breathed : After another seven years, being the age of fourteen or when they know all the doctrine, and perform that which is PERFECT, and learn to work with their own hands, and choose a craft whereby they may sustain them-selves, and are perfectly æstablished on *The Right Way, The Way Ov Lyght*.

10. Then let them ask for *The Initiation*, and let The MalechAym (Royal Messenger / Apostle) or An Elder (An ÆNLYGHTENED-ONE / Presbyter) of *The Church* (The Perfect-CIRCLE Of The CALLED-Out ONES) examine them and see if they are Worthy, and let him offer up a *Thanks And Prayer* (THE LYGHT-CREATION) and bury them in *The Waters Of Separation*¹, that they may *Rise To Newness Ov Life* confessing YHV[H] [Yahll'VolHay / LORD] as their vONE TRUE Father and Mother, vowing to obey The HOLY LAW / The Anointing Ov Truth within The Pure-Shelter, and keep them-selvez *SEPARATE* from The Dark and Blind natures of this World.

11. Then another asked HYM : Master (Mother tStar) at what Tyme do they receive the Anointing? And Yahshuah Breathed : When they have reached The Age Of Maturity and shown within them-selves, *The Seven-Fold Gifts Ov The A-Spirit*, then let The MALEKH'AYM (Royal-Messenger) offer-up prayer (The CREATION of LYGHT) and *Giving Ov Thanks* and Seal them with *The Seal Of The Anointing*. It iz good that each should be tried and advanced by the degree of seven years. Nonetheless, let it be unto each, according to their own growth within the Love and the Wisdom of YHV[H] [Yahll'VolHay / LORD].

OLIVE OIL IS SYMBOLIC
OF THE ANOINTING OF THE
TRUTH 1 JOHN 2.27

THE ORDER OF THE KINGDOM PART TWO

ON : MARRIAGE - BREAKING BREAD - PRAYER

Then another asked HYM breathing: Master (Mother tSTAR) iz it Your wyll, that there should be Marriages among us as it iz among the nations of earth? And Yahshuah replied by Breathing : Among some it is the custom that one Woman may marry several men, who will say unto her : You can be our Wife and take away our dishonor while among others it is the custom, that one man may marry several women, who will say unto him: You be our husband and take away our dishonor, since those who crave love, feel it is a reproach to be unloved.

2. But unto you My Disciples [The MathayAym/ Truth-Seekers] I show a better and a more perfect way, even this, that **Marriage should be**

1. BAPTISM /
ALBA'VAT-TAY'TZOM
HEBREWS 7.26
MATTHEW 25.32
2 CORINTHIANS 6.17

THE LOST GOSPEL OF GAMALIEL

between one man and one woman, who by, *Perfect Love* and *The common-Bond in The Truth Are then Joined*, and that while LOVE and LIFE do last forever, it is however bound by perfect conditions. So let them see to it that they have perfect health, and that they truly love each other in all purity, and not for some worldly advantage only, and then let them pledge their betrothal as the one for the other before Witnesses.

3. Then, when The Tyme Is Come, let The MalechAym / Royal-Messenger or an Elder (Presbyter / An Ænlyghtened-ONE) offer Prayer / Creating Lyght and A Giving Of Thanks and Bind them with The Scarlet Cord, if you wish, and then *Crown Them*, and lead them three times around the altar and let them eat of one bread and drink of one cup. Then holding their hands together, let him say to *them* in this manner: You are TWO in ONE, Blessed / Bar-Rool'Khayath - Endowed An Ænlyghtened with A Mind's Eye for Seeing in The Night) may this pure Anointed merging be; you whom **YHV[H]** / Yahll'VollHay / LORD, does join together let no man put asunder, so long as LIFE and LOVE does last.

4. And if they produce off-spring, then let them do so with discretion and prudence according to their ability to maintain them. Nevertheless to those who want to be the most perfect and to whom it is GIVEN, I Breathe : Let them be az the τSTARS Ov YHV[H] (Yahll'voll'Hay) in the night Sky, who neither marry nor are given in marriage, not creating off-spring, wyth no cares for tomorrow, but is FREE from all Bondz, even as I am, and keeps up and stores up *THE POWER* Of **YHV[H]** [Yahll'VolHay / LORD] wythn, for their ministry (Little τStar-Ray) and for all works of healing, even as I have done. But *The Many* cannot receive this saying, but only thoz for whom it iz given.

ON : THE PURE-OBLIGATION

5. Then another asked HYM by breathing : Master (Mother-τStar) in what manner should we offer The HOLY SACRAMENT (The ONLY pure-ANOINTED-Obligation)? And Yahshuah Breathed : The pure-offering that **YHV[H]** [Yahll'VolHay / LORD] LOVES wythn *The Secret Ov The Great Mystery*, iz a pure-Heart. But for *The Memorial Ov Homage* (The O'Mage) on *The Æighth Day*¹ being The First Day² ov the Week, you offer up The Sacrament ov Un-Leavened-Bread, including The Wine, Oil an Incense.

1. DAY OF RETURN
2. THAT WHICH WAS FIRST
< THE LYGHT

6. When you come together in one place to offer *The Pure-Sacrament*, the lamps being lighted, let the one who presides, if it be The MalechAym (Royal-Messenger) or an Elder (Presbyter / An Ænlyghtened-ONE), having clean hands and a pure-heart, take from the Tokens offered, unleavened bread and mingled wine with incense.

THE LOST GOSPEL OF GAMALIEL

7. And let him **Give Thanks** over them and Bless (Bar-Ool'Chay -Endow and Ænlyghten with A Mind's Eye for Seeing in The Night), those calling upon the GREAT Father-Mother **YHV[H]** [Yahll'VolHay / LORD] in Heaven (WHO Rules from The Throne Ov The τSun) to send their Holy Spirit (The Great-Breath Of The Wynd and Fire /The pure-Breath) that it may come upon them fully and **Transform Them** to be *The Absolute pure-Body And pure-Blood, even The Substance And The Life Of The Æternal* [Ā'Tor'Nayl -The A Power Come Down], which is ever being produced an broken (In THE LOGO / THE SYMBOL of THE τSUN) and shed for All.

8. And let him lift it up towards The τSun / Heaven and pray / Create-Lyght for ALL, **even for those who are gone before, for those who yet remain alive, and for those who are yet to come** ; just as I have Taught / Plowed and Planted τSeed within you, so pray / Create-Lyght, and after this let him **Break The Bread** and put A FRAGMENT in **The Cup**, and then Bless (Bar-Rool'khay) **THE PURE ONE-NESS**, and then let hym pass around to the loyal, saying after this manner, **This is The Body of The Christ** [MOASHA'YAAKH] **even the very Substance Of YHV[H]** [Yahll'VolHay / LORD] **ever being broken and shed, for you and for All, on-to Æternal (Ā'Tor'Nayl) LIFE.** As you saw Me do, so you must do as well, while in the Spirit Of Love, for *The Words* (Sha'vorz / Savior-Words / Flaming τSwordz Of Fire / The Royal-Center) that I Speak before you, they are **THE SPIRIT** and they are **THE LIFE.**

THE ORDER OF THE KINGDOM

PART THREE

ON : REPENTANCE - HEALING - LEADING

Then another spoke-up breathing : Master (Moth-er-τStar) if one closes his Eyes (has committed a sin), wyll a man remit or retain his sin (Blindness)? And Yahshuah Breathed: **YHV[H]** [The Yahll'VolHay/ LORD] for-gives all sin (Blind Action) to those who repent (re-Breathe with The Breath Of A τStar), but as you sow, so must you also reap ; Neither **YHV[H]** [The Yahll'VolHay / LORD] nor man can pay for the sins of those who do not repent (re-Breathe) nor forsake their sins (Closed Eyes) ; nor yet retain the sins of those who forsake them. But if one being in the spirit sees clearly that any repent (re-Breathe) and forsake their sins (Closed Eyes), such may truly say unto the penitent, Your Sins (The Closing Of Your Eyes) are forgiven you, for All sin (The Closing Of The Eyes) is remitted by repentance (The re-Breathe Of A τStar) and **by correcting their ways they are then released from it**, but those who do not forsake it are in BONDAGE by it, who continue in it.

2. Nevertheless the fruits of the sin (A Closing Of The Eyes/ Ays) may for some continue for a season, but just as we sew so must we reap,

THE LOST GOSPEL OF GAMALIEL

since YHV[H] [YAHLL'VOLHAY / LORD] is not mocked, for **those who sow to The FLESH shall reap corrup-tion, but those who sow to The SPIRIT will reap VAYTA** [Lyfe] Everlasting (In A Day with-out ÆEnd). For this reason, if anyone forsakes their sins (Closing of The Eyes) and confess -es them, let the Ælder (Presbyter / An Ænlyghtened-ONE) breathe unto the same in this manner: May YHVH (Yahll'voll'Hay / God) forgive you your sins (Eyes that are Closed) and bring you to the threshold everlasting life (In A Day without ÆEnd). All sin (Blind Action) against YHVH (Yahll'vol'Hay / God) is forgiven by God, and sin (Closing ov The Eyez) against Man and Creation, by man.

ON : HEALING

3. Then another asked him Breathing: If anyone is sick among us, will we always have the power to heal even as thou do? So Yahshuah Breathed: This power comes by way of perfect purity and virtue through faith (Victory of Lyght). Those who are Born of YHVH (Yahll'voll'Hay / God) maintain their TSeed-line pure within them, in all they do.

4. Nevertheless if any are sick among you, let them send for the Ælder (Presbyter / An Ænlyghten-ed-ONE) of the church that they may anoint them with Oil of Olive in the Royal-Tital of your Heal-er, and the prayer (Creation of Lyght) from faith (The Victory of Lyght) and the flowing out of power (Virtue) with *The Sounds Of Gratitude*, will raise them up, if they are not detained by a current sin or of that from their past not addressed.

ON : LEADING

5. Then another asked him, Breathing : Master (Mother-τStar) how should *The Pure Gregation* (The HOLY Assembly) be ordered and who will be the Minister (Little-τStar) there-in? And so Yahshuah Breathed: When My Disciples [The MathayAym / The Truth-Seekers] are All gathered in My Royal-Tital, let them choose from among themselves, TRUE and the most dedicated men and women, who shall be the ministers (Little-τStars) and counselors in ALL TEMPORAL THINGS, and provide for the necessities ov the poor an for those who cannot work. And let these look toward the ordering of the provisions for all of the church (The Perfect-Circle Of The Called-Out Ones) and assist at the HOLY Oblation (The Only-Pure Anointed Sacra-ment And Obligation) and let these then be your *Servants*, with their own helperz.

6. And when these have given proof, of their ministry, let them choose from them, those who have *Spiritual Gifts*, whether for *Guidance* or for *Speaking Truth*, or for *Preaching* (Reaching Out to The CREATION) or for Teaching (τSeed-Planting) and *Healing*, that they may edify the Flock, offer the HOLY Oblation (The Only-Pure Anointed Sacrament) and **Reveal The Great Mysteries of YHV[H]** [The YAHLL'VOLHAY /

THE LOST GOSPEL OF GAMALIEL

LORD] and let these be your Elders (Presbyters / The Enlyghtened-ONES) and their helperz.

7. And from these who have served well in their Degrees, **let one be chosen who is counted the most worthy**, and let hym preside over All and he wyll be your **Senior Malechaym** (Royal-Messenger). And let the Senior Malechaym (Royal-Messen-ger) ordain *The Servants* And *Consecrate* the Elders (Presbyters / Ænlyghtened-Ones) Anointing them then while laying their hands upon them and then breathing upon them, that they may Receive The pure ASHA'FIRE [The Holy Spirit] (Ano-inted Spirit-Breath) for the office to which they are called. Then As far As *The Senior MalechAym* [Royal-Messengers] let one of The Higher Ministry (τStar Rays) *Anoint* and *Consecrate* him, even one from *The Supreme Council*.

8. For az I send-out MalechAym / Royal-Messengers and Prophets / τStar-Navigatorz, I am also sending out (τStar-Messengers) The Evangelists And Pastors (PHAY-τStars) The Æight And Forty Pillars of The pure Tabernacle, so that by the ministry of The Four Directions, I may build-up and **Perfect My church** (The Perfect-Circle Of The Called-Out Ones). And they wyll All be Seated in Jerusalem, A pure-Gregation, each with his helpers and *Servants*, and to them will the scattered [con]Gregations refer in all matters pertaining to the church (Perfect-Circle Of The Called-Out Ones). And as Lyght comes, so shall they *Rule* and *Guide* and *Strengthen* and *Teach* (τSeed Plant) *My Only Pure-TSeed* (The Perfect-Circle Of The Called-Out Ones). They will receive Lyght from The ALL, so that for All they may give more Lyght.

9. And don't forget with your prayers (Creation of Lyght) and supplications, interceding for others, and **The Giving Of Thanks for All Things**, to offer up the incense, as it is written in the last of your prophets (TStar-Navigators), Breathing : From the rising of the TSun to the setting of the same, incense wyll be offered up onto My *Royal-TAY-TALL* [Title] in All homes wyth A pure Oblation (The Only-Pure Anointed Sacrament), And My Name (Royal-Tital) wyll be Great And Honored among All ov *The Tribes Ov All The Æarth*.

10. An *It Is The Truth Through-out All Tyme that I Breathe before you: Incense is The MEMORIAL for The Intercession Of The Anointed Ones* wythn **THE VEIL**, wyth Words (ASHA'VORS / Flaming τSwordz Of Fire / The Royal-Center) that cannot be expressed.

THE ORDER OF THE KINGDOM

PART FOUR

ON : BURYING THE DEAD - THE RESURRECTION - CLOTHING

Then another asked him by breathing : Master (Mother-τStar) in what manner do you prefer that we should Bury our Dead? And Yahshuah Brea-thed : Seek out the council of the Ælder-servants (Enlyghtened-Servants) in this matter, since it con-cerns The Serpent-Eye [The Body] only. It is Truth throo-out All Tyme that I Breathe before you : There is NO DEATH for those who follow in The VAYTA [Lyfe] that comes. DEATH, as you deemed it, is ***The Door-Way To Lyfe And The Grave is The Gate To The Resurrection***, for those who follow and Obey. So dont mourn or shed tears for those who have left you, but rather reJoice / Stand-up in The Lyght, for their Entrance into The TRUE-LYFE.

2. As All creatures come forth from the un-seen into this World, in the same way, they return to the INVISIBLE ; and in this way they wyll come again until they have been purified. Let the bodies of them that depart be committed onto The returning back into The Elements And The GREAT Father-Mother who renews ALL THINGS, shall gyve The Royal-MalakhAym [The Royal-Mess-engers] charge over them, and let The Presbyter [Elder / τZoolTor] pray that their bodies may rest in A'TORNAL peace, and their souls Awake to A Joyful Resurrection.

3. There is A Resurrection from The SERPENT-EYE [The Body] and there is The SERPENT-EYE [The Body]. There is a raising-out of the existence in The FLESH, and there is A RISING into The VAYTA [Lyfe] through The FLESH. Let prayer be made for those who are gone before, and For those that are alive, and For those that are yet to come, for all are One family in YHV[H] [The Yahll-VolHay / LORD], for wythin ***The GREAT TZOOL'LOV'HAYM*** [Elohim / God] they Lyve and move and have their being.

4. The body that ye lay in the grave, or that is consumed by fire, is not the body that shall be, and those who pass-throo wyll receive Another body, yet their own, and as they have sown in one Lyfe, so shall they reap in Another. Blessed / Bar'Rool'Khayath / Endowed and Enlyghtened are they who have worked righteousness / Perfection in The Flowing Lyght in this Lyfe, for they shall receive The Crown / The KHAYRO'NAYL Ov LYFE.

ON : CLOTHING

5. Then another asked hym, Breathing : Master [Mother-TStar], under the law ov MOASHAN [Moses] The priests were dressed with garments ov beauty for their ministration in the Temple. Shall we also clothe them to whom we commit the ministry of sacred things as thou hast

THE LOST GOSPEL OF GAMALIEL

taught us? And YAHSHUAH Breathed, White linen is [The perfection in The Flowing Lyght] righteousness of the TZAYNNTZ [Saints- The Royal-Power ov The Harvest], but **The Tyme has Truly Come** when this LOWER Zion wyll be desolation, and during this Tyme of her Affliction as it passes on, The TRUE TZAYVONNA [Heaven] is in FULL BLOSSOM and has put on her Beautiful WHITE GARMENTS, as it is written.

6. Now you must seek FIRST [The Royal-Domain in The Perfection Of The Flowing Lyght] The Kingdom Of Righteousness, and All these GREAT Things wyll be added onto you [Your Nayll'Phaysha]. In every-thing seek simplicity, and gyve no occasion to the vain promotion of self [Glory]. You must FIRST look to be clothed with CHARITY [The Carrot-Eye], and The Garment Of Salvation [Sol-Novation] and The White-Robe Ov Righteousness [The Perfection In The Flowing-Lyght].

7. For what profit can there be, if you do not have these? As the sound of brass and tinkling of a cymbal you wyll be, if you do not have The pure-Love. You must look for [The perfection in The Flowing-Lyght] righteousness and The pure-love and The A'Tornal-peace, and then all The other Things Ov Greatness wyll be added on to you.

8. And yet another asked him, saving, Master, how many of the rich and mighty will enter into life and join us who are poor and Despised. How, then, shall we carry on The Work of Elahay / God in the regeneration of mankind? And Yahshuah Breathes : This also is a matter for The Deacons [The Star-Hands of Support] of The Church / The Perfect-Circle] in council wyth The Ælders.

9. But when my Disciples [The MathayAym / Truth-Seekers] are come together on The Sabbath [The Asha'vath / The Royal-Eye of The Serpent], at even, or in the morning of The First Day Of The Week, let them each bring an offering of A TITHE, or The Tithe of A Tithe of their Increase, as **YHV[H]** [The YAHLL'VOLHAY / LORD] doth prosper them, and put it in The Treasury, for the maintenance of the church and The Ministry, and the works thereof. For I can say before you, it is more Enlyghtened to gyve than to receive.

10. **So must All Things be done, decently and in order**, And the rest will The ASHA-FIRE [Spirit] set in Order, The ÆYE WHO proceeds from The GREAT Father-Mother On The THRONE Of The TSun [Heaven]. I have instructed you now in The very FIRST PRINCIPLES, and, It Is The Truth Throo-out ALL Tyme [Lo], **I AM WYTH YOU ALWAYS**, even onto **The End Of The WORLD**.

THE ASCENSION OF YAHSHUAH

Then after YAHSHUAH had shown HimSelf Alive for Twelve Full Weeks before HIS OWN Disciples [The MathayAym / Truth-Seekers] since his resurrect-tion, and sojourned wyth them for these Ninety Days, TEACHING [TSeed-Planting] And SPEAKING About The Kingdom [The Royal-Domaynn], and the things pertaining to the Kingdom of God, and had FINISHED ALL THINGS that HE had to do, PROCEEDED To **LEAD The Twelve**, wyth Mary HIS Mother, and Joseph his Great-Uncle, who had buried HYM, along wyth Mary from Magdala, and the other Anointed women, as far as is Bethany, to a mountain called Olivet [The Mt. The Trooe Lyght Of The Way], where he had At The FIRST Appointed them.

2. And while they were speaking wyth HIM as he stood in the center of them, they were paying Homage before HIM, but some who were there still doubted. Then Yahshuah spoke to them by Breathing : Behold [You Must See And Read It For Your-Self], I have chosen you from among All ASHAN [Men], and have given you All THE **PURE-SHELTER** [The Law], And The ASHAVORTZ Ov [The Word] TRUTH from The Trees Root.

3. I have established you As The Lyght Ov The TStars before The World in Darkness, and az A city that cannot be hidden. **But the Tyme comes when Darkness shall cover the earth as before, and terrible Darkness will envelope the people, and the enemies of The Truth and [Perfection in The Flowing-Lyght] righteousness, wyll rule in my Royal-Tital [Name] and set-up a false kingdom of this World, and oppress the peoples, and cause the ignorant people to blaspheme, putting for my doctrines the opinions of men, and teaching in my Royal-Tital [Name] that which I have NOT taught, and Darkening most that I have taught, by their own corrupted traditions.**

4. **But be of good cheer, for the Tyme wyll also come when The TRUTH that they have hidden wyll be *Revealed Again*, and The Lyght wyll *Shine Clearly Once Again*, And All The Darkness wyll pass away, and The True Nature of The Royal-Domain wyll be clearly established which wyll be seen in The World, but not be a part of it.**

5. But for NOW, The ASHAVOR [Word] of ***The Perfection In The Flowing Lyght*** and The pure- Love wyll move forward from The Centre Of The Lyght on Earth, even The old city of Mount Zion, and from The Great Stone-Monument which is in the land of MAYTZARA [Egypt] shall be known for ALL TYME As The [Giza] **GHAYTZAR ALTER Of The WITNESS** onto YHV[H] [The Yahll'VolHay / LORD].

AT A PERPETUAL
HIGH-NOON

THE LOST GOSPEL OF GAMALIEL

6. And now I go to MY PHAR'RAM [Parent] and your FAR-RAM [Parent], MY YHV[H] [The YahIlVolHay / LORD] and your YHV[H] [The YahIl'VolHay / LORD]. But you must for the moment, remain wythn Jerusalem, and stay in LYGHT CREATION [prayer], and then after Seven Days you wyll receive The LYFE-FORCE [Power] from The EYE Ov The RETURN [On High], and **The PROMISE Of The ASHA'FIRE** [Holy Spirit] shall be fulfilled wythn you, and you wyll go out from Jerusalem to **All The Royal-Stars** [The Tribes] of Israel, and to those who are found in the farthest reaches of this planet.

7. Then having said these things, HE lifted up his pure ANOINTED HANDS and CREATED LYGHT over them. And then it soon occurred that while HE Created Lyght Over Us, HE was parted from Us, and a Glowing-cloud, as bright as The Sun in brightness, received HIM out of our sight, and as he went up some were holding HIM by HIS feet, while others were prostrate on the ground paying HIM Homage falling to The Earth on their Faces [Phayshatz].

8. And while they gazing intently up toward the Sky, You had to see it for your-self ; two ASHAN were standing by them in white apparel, and Breathed : You ASHAN of The TStar-Rays [Heb-rews], why are you standing there staring up at the Sky? For this same YAHSHUAH who has been taken away from you in The BRIGHT CLOUD, wyll, just as you have seen HIM go back up into The Throne of The TSun, in this conveyance of The Mystery, so HE COMES, down to The EARTH for you.

REV. 1.6-8

9. Then returned they unto Jerusalem from the Mount of Olives, which is from the city a Sabbath day's journey. And as they returned they were missing Mary The Mother ov YAH-SHUAH and so they were looking for her, but could not find her¹. And some of the disciples said, The Master hath taken her, and they marveled and were in great awe.

1.This was added to here protect The Virgin Mary from persecution and possible harm by the priest-Hoods. Mary from Magdala has been used to replace Yahshuah's mother because she represents whoredom of the flesh and Idolatry in a contrast wyth The VIRGIN.

10. Now it was mid-summer when YAHSHUAH Ascended back up into the Throne of The TSun, and he had not yet attained his fiftieth year, as it was thought by some, that it was required that seven times seven years plus one, should be fulfilled in his Lyfe.

11. But it is True, that he was and is PERFECTED by the suffering in all of HIS experiences, and HE became the perfect example for All ; for youth ; for parents ; for the married and for the celibates ; for the young and for those of full age, yes, and for All ages and circumstances of mortal Lyfe.

THE LOST GOSPEL OF GAMALIEL**THE POURING-OUT OF THE SPIRIT****The GOLDEN AGE Ov LYGHT**

So, as it was, The Disciples / The MathayAym / The Truth-Seekers, were All gathered Together wythn The Upper-room when they returned from The Mount, whyle they all continued wyth one ac-cord in The Creation ov Lyght [Prayer] and sub-lication [Entreating for Others], whyle their number was about One-Hundred and Twenty.

2. And in that day James, Yakhovay / The TSeed of Lyght, stood-up and Breathed : ASHAN / Men and Brothers, it is known unto you how The LORD [Our Healer And TSun-Rise] before he left us, chose KHAYPHAY [Peter] to preside over us and watch over us in his Royal-Tital ; and how it is nec-essary that one of those who has been wyth us and A WITNESS to his Resurrection, be chosen and Appointed to take his place.

3. And they chose two called Bar'Ashavat [Barsaba] And Matthasha [Matthiash] And they Created Lyght and Breathed : You Our LORD [Healer And TSun-Rise] who knows The HEARTS of All ASHAN, shew which of these two YOU have chosen to take part in this [The SENT] ENVOY-A'STATE [Apostleship] from which thou dost raise your servant KHAYPHAY [Peter] to preside over us.

4. And they gave forth their lots, and the lot fell upon Matthasha [Matthiash], And The Twelve received hym, and he was numbered among The ENVOYS [The SENT / Apostles].

5. Then John [Yahll'Ghayn'Noon] And James [Yah-khovay / The TSeed of Lyght] separated KHAYPHAY [Peter] from their Number by The Laying on of The Hands, that he might preside over them in The Royal-Tital of Our LORD [Healer And TSun-Rise], Bre-athing : Brother you must be a perfectly carved stone, squared on All six sides. Even you, KHAY'PHAY [Peter], who represents the PHAY Ov Creation, bearing witness to The TRUTH on every-side.

6. And to The ENVOYS [The SENT / Apostles] Are gyven TSTAR-PHAYS [staves] to Guide their steps in The Ways Ov TRUTH and Crowns Ov Illumination FOR ALL ; and for The TStar-Navigatorz [Prophets] burning lamps to shew light on the path and Censers wyth Fire; and for [The TStar-Messengerz] The Evangelists The Book Ov The Holy Law [The Pure Shelter At High-Noon] to re-call The people to The FIRST PRINCIPLES ; and to The Pastors [The PHAY-TStars] were given The Cup and Platter to Feed and Nourish The Flock.

7. But to none was gyven Anything, that was not gyven to All, for all were one priesthood [Co-Noon Ashastate] under The Christ [The MoashaYaankhay] as their [Mother-TStar] Master And The Great HIGH Kho-Noon-Priest in The Temple Of YHV[H] [The Yahll'VolHay /

THE LOST GOSPEL OF GAMALIEL

LORD] ; and for The Deacons [The Star-Hands Of Support] were given Baskets, so that they might carry therein the things helpful for the pure-Anointed's needs. And the Number was about One Hundred and Twenty, KHAYPHAY [Pe-ter] presiding over them.

THE GOLDEN AGE Ov LYGHT

8. This is when **The THIRD GREAT-AGE Ov The GOLDEN-LYGH****T** had **FULLY COME** as they were All wyth The SAME MIND, in The SAME PLACE. And whyle they were All praying [Creating-Lyght] there came a sound from out of the Sky, as of a powerful rushing-wind, and the room in which they were All Assembled was shaken, and it blew right into the entire in-side of the building.

9. And there then Appeared round Spheres of Fire like The TSun, and these sat upon the head of each and every one of them. And they were All then filled wyth [The Only True Anointed And pure-Great-Breath Ov The Wind And Fire] The Holy Spirit and began to Speak wyth Tongues [Tone-Keys] as the Spirit gave them utterance. And KHAYPHAY [Pe-ter] stood-up and reached out to the crowd outside All About **The pure-Shelter** [The natural-Law] of The Christ [The MolashaYaankhay] onto The visit-ing Great-Numbers from all of The nations and foreign-Tongues who were gathering together by hearing The REPORT of what had been seen and heard, each ASHAN hearing The SPEECH in his own native-Tongue where-in he was born.

10. And of them that listened there were gath-ered unto [The Perfect-Circle] the church that Day, Three-Thousand souls, as they All received **The pure-Shelter AT perpetual HIGH-NOON** [The SACRED-LAW], Repenting [Rebreathing wyth The Breath ov A TStar] from their [Many BLIND Actions] sins, and were All Baptized [ALVA'VAT'TAZAR'ATH] and con-tinued earnestly in the Apostles' Doctrine of fellowship, and HOMAGE, Along wyth The Sacred Oblation [Obligation] And [Creation Ov Lyght] Prayers.

11. And they who followed [Believed] gave up All of their extra possessions, and had all things in common and Lyved together in one place, showing The Love and **The Perfect Creation** of YHV[H] [The Yahli'VolHay / LORD] to their Brothers and Sisters as well for All creatures, whyle working with their hands for the common weal [GOOD].

12. And from these there were called : Twelve to be The TStar-Navigators [**Prophets**] wyth The EN-VOYS [The SENT / **The Apostles**], and twelve to be [The TStar-Messeng-ers] **The Evangelists** and Twelve to be [The Phay-TStars] **Pastors**, and their Helpers were All Added to them, and The **Deacons** [The Star-Hands

THE LOST GOSPEL OF GAMALIEL

Of Support] of the Church Universal [The ONE Perfect-Circle Ov The CALLED-OUT], and they All Numbered One-Hundred And Twenty. And this is how **The Tabernacle Ov David** [TAVAT] was Set-Up, wyth The Lyving ASHAN filled wyth **ALL PERFECTION Ov LYGHT**, even as [The Mother-Star] The Master had showed them.

13. And to the church in Jerusalem [Yahll-Rool'Ashalom] was given James [Jacob / YahllKhoVay] **The HEALER And TSun-Rise's** [Lord's] **Brother** for its President and The Royal-MalakhAym [The Roy-al-Messengers], and under him The Twenty Four priests in A Four-Fold Ministry, and Helpers and **Deacons** [The Star-Hands Of Support] as well. And after six days many more came together, and there were ultimately added Six-Thousand ASHAN and ASHA'PHAY [Women] who received The holy Law of Love [The Pure Shelter At High-Noon], and they received The ASHAVOR [Word] with gladness.

14. And as they gathered together on The LORD'S Day [The FIRST DAY of The Week] *after* The ASHAVA'T [The Sabbath] was PAST, and they were Offering The SACRED SACRAMENT, they missed Mary and Joseph, The Great Uncle of YAHSHUAH. Then they made search for them but could not find them.

15. And some of them Breathed : Certainly The HEALER And TSUN-RISE [Lord] has taken them away. Then they were All struck wyth a fear And reverence, as began to SING praises to **YHV[H]** [The Yahll'VolHay / LORD].

16. And The ASHA-FIRE [The Spirit] of God came upon The ROYAL-ENVOYS [The SENT Royal-Messengers/ **The Apostles**] and The TStar-Navigators [**Prophets**] with them and remembering what The HEALER And TSUN-RISE [Lord] had Taught them, wyth ONE VOICE they confessed and praised **YHV[H]** [The Yahll'VolHay / LORD], by Breathing :

17. We FOLLOW ONE : **YHV[H]** [The Yahll'VolHay / LORD] : **The INFINITE, The SECRET FOUNTAIN Ov The RIVER Ov LYFE**, The A'Tornal FAR-RAM : By Whom are ALL THINGS Visible And InVisible. The ALL in All, through All And Around All. The Sacred Duality, in whom ALL THINGS consist ; WHO HAS BEEN, WHO IS, WHO ALWAYS WYLL BE.

18. We FOLLOW ONE : **YHV[H]** [The Yahll'VolHay / LORD] **OUR ONE VIRGIN LYGHT**, The PERFECT pure-ANOINTED: The GREAT TZOOL'LOVHAYM of ELOHIM [Gods], LYGHT of light Engendered. Our HEALER And TSUN-RISE [Lord], The GREAT-Father, House-BOND and TZANN / Infinite Son. OUR ONE VIRGIN LYGHT, The Mother-TStar, Bride and VIRGIN-Daughter. The Three Models in ONE Æssence non-Divided: One Bi-Une Tri-Union. That **YHV[H]** [The

THE LOST GOSPEL OF GAMALIEL

Yahll'VolHay / LORD] may be revealed as : The Father, Spouse and TSun-Son of every SOL-soul : and that every Soul may be PERFECTED As : The VIRGIN-Mother LYGHT, The BRIDE And The VIRGIN-Daughter of YHV[H] [The Yahll'VolHay / LORD].

19. And this, All by The Ascent of The Soul-Sowl into The ASHA-FIRE [Spirit] and The Descent of The ASHA-FIRE [Spirit] into The Soul. WHO comes Throo The TSON-SUN, and is The INCARNATION of The VIRGIN for-ever ENLYGHTENED in YAH-SHUAH The VIRGIN-LYGHT and every ANOINTED Molasha'Yaankhay of YHV[H] [The Yahll'VolHay / LORD] : and is BORN and Teaches **The WAY** Of LYFE and suffered under The World Rulers, and was Crucified, and was Buried and Descended into The GRAVE. WHO CAME BACK Again by RISING-UP from Death and Ascended back into The pure-ILLUMINATION ; from there providing PURE-LYGHT and VAYTA-LYFE for All The EARTH.

20. We FOLLOW ONE : In The Sevenfold Spirit of YHV[H] [The Yahll'VolHay / LORD], The LYFE-GYVER : Who proceeds from The SACRED DUALITY. WHO comes upon YAHSHUAH The VIRGIN-LYGHT and All that are LOYAL to The LYGHT wythn : WHO dwells wythn The church [The Perfect-Circle Ov The CALLED-OUT ONES], The ASHA'RAY'OOLVAT [Israel] The Elect of YHV[H] [The Yahll'VolHay / LORD]. WHO comes ever into The World and ENLYGHTENS Every Soul that is LOOKING. Who gyves The Law [The Pure Shelter At High-Noon] which judges [Focuses Lyght] on both, The LYVING and The Walking-DEAD ; WHO speaks by The τStar-Navigators [**Prophets**] of EVERY AGE and region.

21. We FOLLOW ONE : pure Omnayl-Versal [Uni-versal] and [PERFECT-CIRCLE Ov The CALLED-OUT ONES] Apostolic church : The WITNESS'S for ALL Of The TRUTH, **The Receivers** And **The Gyvers** of The Same. ENGENDERED by *The A-Spirit And The Fire* Ov YHV[H] [The Yahll'VolHay / LORD] : Nourished by The pure-Waters, The pure-TSeeds And The Per-fect-Fruits Ov The Earth. WHO by The A-Spirit Ov VAYTA-LYFE ; Her Twelve LAWS and Sacraments ; Her pure-ASHAVORS [Words] and Works : Knits together The ÆLECT in ONE Mystical comm-union and Atones Humanity wyth YHV[H] [The Yahll'VolHay / LORD]. Making us partakers of The TRAY'VAYGHNN-VAYTA [Divine Lyfe] and Substance: **To SHOW by SIGNS** *The same wythn* THE PURE SYMBOLS.

22. And we look for the continual coming of the Omnayl-Versal [Universal] Christ [The Moasha'Yaann-Khay / Messiah] : and The Royal-House Ov The τSun / The Kingdom of Heaven, wherein dwells Perfection In The Flowing Lyght [Righteousness]. And The pure City

THE LOST GOSPEL OF GAMALIEL**A-LECTION THE ORDER
OF THE KINGDOM**

whose Gates are Twelve : where-in are The Temple and The Altar of YHV[H] / The Yahll'VolHay / LORD. From where proceeds Three Orders in The Four-fold Ministry : To Teach All TROOTH and Offer-Up The Daily Sacrifice of Praise [Rising-Up in The Creation].

23. As in The INNER so in The Outer : As in The GREAT so in The small. As Above, so Below : As in COSMOS [Heaven] so in Earth. We Follow and Trust in The Purification of The Soul : Having resulted through many Births and Experiences. As well as The Resurrection from The DEAD : And The VAYTA-LYFE Æver-Lasting of The PERFECTED-Soul. **The Golden-Ages of ALL Ages** : And A'Tornal-REST in YHV[H] [The Yahll'VolHay / LORD] for Ever in A Day-wyth-Out-End. **IT IS SO** [Amen].

24. And as The smoke of The Incense rose-up, there was heard the sound as of many Bells, and a multitude of The COSMIC TRUE TSTARS [Heavenly Hosts] Praising [Rising- Up in The Creation] YHV[H] [The Yahll'VolHay / LORD] and Breathing :

25. ILLUMINATION, Honor, Rising Up In The Creation, and HOMAGE - The TRUE SOUNDS be To YHV[H] [The Yahll'VolHay / LORD] ; The GREAT-Father, Groom, and Son : One wyth The Mother, The BRIDE and VIRGIN : From WHO proceeds The Æternal A-Spirit : By Whom are All Created Things. From **The Golden-Ages of ALL Ages**. Now and For **The Golden-Ages of ALL Ages**. **IT IS SO** Ha'EIOol'Yahll [Alleluia] Ha'EIOol'Yahll, Ha'EIOol'Yahll.

26. And if ANY ASHAN [Man] take from or add to The ASHAVOR [Words] of this TStar Message Ov Enlyghtenment or hide, as under a bushel, the LYGHT Here-in, which is given by The A-Spirit through us, The TWELVE Standing-WITNESSES Chosen of YHV[H] [The Yahll'VolHay / LORD], for the Anlyghtenment of The World onto SOL-Novation [Salvation] : Let him be [Anathema Maranatha] Accursed YHV[H] [The Yahll'VolHay] Is AT HAND, during The Coming of The Christ [The Moasha-Yaann-Khay / Messiah] YAHSHUAH, The ANOINTED VIRGIN-LYGHT, Our Soul-Navigator And A'SHAVOR [Savior], wyth ALL Of The ANOINTED-Sovereigns [The Holy Saints].

27. For them that Follow And Trust, these things Are TRUE. For them that DO-NOT Follow And Trust, they are as An idle Tale that fades Away. But for those wyth Perceptive Minds and Hearts, regarding The A-Spirit rather than The Letter which Kills, they Are A-Spiritual TRUTHS.

28. For These Things that Are Written they Are TRUE, not because they are written, but rather, they are written because THEY ARE TROOE [True], and these ACCOUNTS are written, so that you may FOLLOW And TRUST wyth your complete Hearts, and Then

THE LOST GOSPEL OF GAMALIEL

Proclaim wyth YOUR VOICES To The SOL-Novation / Salvation Ov
Many. IT IS SO.

AN ADDENDUM

THE LOST 'BOOKS' OF PETER

THE FORGOTTEN LETTER OF PETER¹

TO : JAMES²

REGARDING ALL OF OUR PRINTED COPIES AND TRANSLATIONS OF THE SACRED SCRIPTURES

1. Chay'Phay. 2. Yahll'KhovAy

THE PASSING ON OF ALL SACRED SCRIPTURES¹

1. Shool'Trayz

THE PROCLAMATION OF PETER

THE KHERYG'MATA PETROU

Khay'Phay [Peter]: To James [**Yahll'Khovay** / Jacob], A Healer and A
Path-Finder / Bishop of *The Anointed Perfect Circle Of The Called-
Out* / Church:

2. Knowing well that you, my brother, eagerly take great pains about
what is for the mutual benefit of us all, I earnestly am asking you NOT
to pass on to any one of the common nations, any of THE BOOKS¹
of my teaching (τSeed-planting) of which I am here forwarding to you,
not even to anyone of our own tribe, before some period of a preset
probation. But if some of them have been found to be worthy, you
may indeed hand them over to them in the same way that Moses
(Moshay-EL) handed over his office of a Teacher (τSeed-planter) to *The
Seventy*². 1. Volumes. 2. Num. 11.25.

3. For this reason as well, the fruit of his caution can be seen up to
this very day. Since those who belong to his tribe, preserve
everywhere, the same rule in their traditional following, in the one
YHVH (YAH'Va'Hay / God) and in their own-line of conduct, those
Scriptures (Shool'Trayz), within their many variable senses, being
unable there-fore to incline them to assume another attitude.

4. Rather they attempt, on the basis of the rule, that has been handed
down to them, to harmonize the *so called* contradictions of the Scrip-
tures, if haply someone who does not know the traditions is
perplexed by the ambiguous utterances of the prophets (Navigators).

5. On this account, they permit NO ONE to teach, (Plant-τSeed) unless
he first learns how the Scrip-tures should all be read. For this reason,
main-taining among them-selves *The pure-Tradition* of ONE YHVH
(God) One Shelter (Law) and One Hope (Opening).

CHAPTER TWO

In this same effort now, so that the same effect may also take place
among us, hand over all of '**THE BOOKS**'¹ of *my Teachings* (τSeed-
Plantingz), in the same way of this *Great Mystery*, to our other brothers

THE LOST GOSPEL OF GAMALIEL

in *The Seventy*², these primary chosen, that they may adequately prepare all those who are future candidates for the position of (τSeed-planter) Teacher.

1. So we can see here, that KhayPhay (Peter) didn't just write 'Two' tiny *little* letters, but that he had '*Several Volumes*' of writings, which obviously makes Sense. After all, what is it that they would have been doing with all of their own FREE Time on Earth, but *Communicating* THE TRUTH ? 2. Lk 10.1.

2. And if we do not proceed in this way, all of our words on THE TRUTH will all be split, into a great number of divergent views and 'opinions'. This I do not need to know as a prophet (Navigator), because I have already seen the beginnings of this darkened-blindness (Evil) before me.

3. For some from among the Gentiles (Generations by Many Names) have rejected my pure Teaching (τSeed-planting) of the natural-law (shelter) and they have instead preferred a lawless, reckless and an absurd doctrine of a man¹ who uses my name, and is *The Adversary*.

1. Simon Magus, (A Magi, so Called), a Samaritan. Acts 8.9-24.

4. It is true, that some have attempted, while I am still alive, to distort my words by interpretations of a wide variety, as if I had been teaching a dissolution of the τ'Orah (Law Traditions), although I am already of this view (opinion), I have not ex-pressed it openly¹; but only what YHVH (YahllVollHay / God) **Strictly Forbids**² (*Such as Sin*³).

1. Gal. 2.11-14. 2. Gal. 2.17. 3. The Closing of The Eyes / Go and sin No More.

5. For to be involved in such things, means to act contrary to *The pure-Shelter* (natural-law) of YHVH (YahllVollHay / God), which was revealed by Moses (Moshay-EL) and was confirmed by our Lord (Naga-HEALER - Pure-Breather of Lyght) in its perpetual and everlasting continuance. As He Breathed : The TSun, ÆEarth and Moon(t will pass away, but not one YUD (Yooth / Period¹) or Title (Symbol / Letter) will pass away from the τ'Orah (LAW) until everything has been **Finished**

²! 1. Dot / Symbol Of Lyght [τSun]. 2. Mt. 5.18, Jn 17.4, 19.30.

6. He Breathed this knowing that everything was about to be quickly *Transformed and Completed*.¹ But those individuals who, I do not know how, allege that they are at home in my thoughts and wish to expound the words which they heard of me, as if better than myself who spoke them. To those who they then instruct, they say that this is my opinion, to which concepts or ideas I never gave any thought.

1. The End of THE CREATION Process in *The Restoration and The Perfection* of Man!

7. Now if they falsely assert such contrary things while I am still alive, how much more then after my mortal-passing, will those who come later on venture to do these same things?

CHAPTER THREE

In order now, so that this may not happen any- more, I earnestly ask you not to any longer pass on THE BOOKS¹ of my Teachings of which

THE LOST GOSPEL OF GAMALIEL

I send you, to any one of our own tribe, or to any other foreigner before a period of probation. But if someone has been properly examined and truly found to be worthy, then do let them be handed over in this approach...., 1. Perhaps they are hiding in the basement of The Vatican, or in The Library Of Sophia in Constantinople?

2. The way in which Moses (Moshay-EL) handed over his office of a teacher to *The Seventy*, all in order so they could preserve all of the doctrines and further extend the codes, ciphers and rules of *The Truth* and legacy, while interpreting everything in accordance with our tradition, and not letting anything be dragged into error through ignorance and uncertainty in their own minds, to then bring others into the same Deep pit Of Destruction.

3. What seems to me to be urgent and required, I have now indicated for you. So, whatever you my sovereign brother, determine to be right, do carry out by your hand appropriately into effect.

Fare-well for now.

Shay'Moont KhayPhay

Simon Peter

PART TWO

THE RESPONSE FROM YABL'CHOVA¹ / JAMES

1. Jacob

Now When James Had READ This Letter, he called all of The Senior TZoolTorz (Elders / Enlyghtened EL's) together, and read it in front of all of them and brea-thed: As it is required and proper, our own KhayPhay (Peter) has called our attention to the fact, that we must be very cautious in all matters re-garding THE TRUTH, and that we should pass on THE BOOKS of all of his teachings (TSeed-Plantingz), that have been forwarded on to us, NOT indiscriminately, but only to *the Perfect* spiritual characters, ready for the position of Teacher / TSeed-planter; a man (Blood of the Earth) who has clearly been circumcised in HEART, And Follows **THE PURE WAY** Ov A TROOE (MoshayYaakhAym) Christian and as well, that we should not pass on all of the books to him at once, so that, if he shows indiscretion in the handling of the first collection, he may not be entrusted with any of the others.

2. For this reason, he ought to be proved for no less than six years. And thereafter, according to the way of Moses (Moshay-EL): Let him again be brought to a river or a fountain, where there is living (running) water, and let this final regeneration of *The Righteous (this Perfect-Creation* within The pure-Shelter of The Divine-law of Lyght) take place; but not that he should swear by any oath, since that is not permitted¹, but rather, that he should only be asked *to Stand* in the water² and to reaffirm, or aver (Speak The Truth) as to his commitment, just as we our-selves were made to do, at *THE VERY FIRST MOMENT Of Our*

THE LOST GOSPEL OF GAMALIEL

REGENERATION, To *The Result* that we would *No Longer Close Our Eyes* [Sin].

1. Mt 5.34, Jas. 5.12. 2. *Symbolic of The River Of Lyght.*

CHAPTER TWO

In so doing, **Let him Declare**: 'As My Witnesses, I invoke **The TSun, Earth and Moont**¹, for through these primordial symbols, are all things to be comprehended, as well as before the all-pervading air, without which, I am unable to breathe, that I will always be **Trust Worthy** to him, who hands over to me THE BOOKS of the pure-Teachings and I will not pass on to anyone, in any way, these books which he may impart to me ; that I will neither COPY them, nor allow them to come in-to the hands of a copyist or scribe, neither will I myself do this, nor will I do it through another, and not in any way beyond this, as through clever means or through storing them carelessly, by depositing them with another or through under-hand agreement, nor in any other manner, or by the means of any other craft, will I pass them on to any other third party. 1. The Tray'Vaynn / The Three-Vines as One Tree.

2. Only after I have proved someone to be wor-thy, proving him as I myself have been proved or even more, in no case, for no less than six years, if he proved to be a perfect spiritual candidate, for the position of a Teacher (τSeed-planter), I will then hand them over to him, just as I have received them, and then certainly in agreement with my Bishop (Path-Finder).

CHAPTER THREE

Or otherwise, although he may be either my son or a brother or a friend, or any other relation, if he is not found worthy, I will keep this information away from him, since it does not befit him.

2. I will not allow myself, either to be frightened by persecutions, nor to be deceived by any gifts. And even if I should ever become dissuaded that these books are not relevant for my truth, even then I will not pass them on, but will hand them back to the provider.

3. When I am on a journey, I will carry with me all of the books that are in my possession ; but if I find it best, not to take them with me, I will not leave them behind in my dwelling, but will consign them to the care of my Bishop (Pathfinder) be-ing of this same tradition, having come down this very same path.

4. If I become ill, and can I see my mortal-passing approaching before me I will, if I am without any offspring, proceed in this same way. I will follow these same preceding protocols, if at the time of my mortal-passing, my son is not worthy or is not yet of age. I will then deposit all these books with my Bishop (Path-finder), so that he may hand them over to my son, as soon as he has come of age and provided

THE LOST GOSPEL OF GAMALIEL

he is worthy of The Trust, as a father's own legacy, A-Cording to *The Terms Of This Declaration*.

CHAPTER FOUR

And so maintaining that, I will proceed in this way, *I Again Invoke **The TSun, Æarth and Moont***, for through these primordial symbols, are all things to be comprehended, as well before the all-pervading air, without which, I am unable to breathe, that I will always be **Trust Worthy** to him, who hands over to me THE BOOKS of the pure-Teachings (τSeed-Plantingz), I will keep them in every respect, as I have committed and even beyond this measure.

2. If I now observe all of these conditions, then my portion will be with *The True-Anointed*; but if I were to act against *my committed Declaration*, then may *The Universe that Breathes*, and the All-pervading Æther and YHVH (YAH'Va'Hay / God), who IS OVER ALL And IS Mightier And More Æxalted than any other power, be Hostile to me.

3. And if ever I should come to follow any other so-called 'Deity', then I aver by *he or she* as well, that I would not deviate from this commitment of all Honor. In addition to all of this, if I am ever false by my own word, then I should be *accursed in Living, be as Dead* and suffer from the Aternal banishment'. -- *And upon this Commitment*, let him then partake of The Bread and Wine¹, along with that one, who is ever, to hand over these Books to him.

1.

Body and Blood.

CHAPTER FIVE

Then when Yahll'Khov'Ay (Jacob / James) had breathed all of this, the senior EL's (The Elders - The Enlyghten-ed Ones) were all pale with fright. UPON Noticing that they were all in great fear if ever having offended, Yahll'Khov'Ay (Jacob / James) then breathed : "Hear me my brothers and fellow-servants ;

2. If we pass on these books to anyone without any discrimination, and if they are then **falsified** by some lawless men of some gilded craft, who Destroy The True and original meaning of these words, as indeed you have now heard, that ***This Is What Some Have Already Done*** ; then it will very soon come to pass, that ANY of those who are earnestly seeking after THE TRUTH, will al-ways be in an extreme danger of being led into *The True Error*.

3. So for this reason, it is required, that we keep all of THE BOOKS safe; and as we have said, then only hand them out with extreme caution, to all of those who truly wish to LIVE to SAVE OTHERS. But if anyone, after he has made such a Declaration, does not adhere to it, then he will rightly, suffer eternal separation from *The Lyght*.

THE LOST GOSPEL OF GAMALIEL

4. And why should he NOT be banished to ruin, he who has been guilty of a *perpetual corruption* of many others? Upon hearing this reasoning, the Senior EL's (Elders - The Enlyghtened-Ones), were satisfied with YahlI'Khov'Ay'z (Jacob'z / James's) own conclusion and breathed: "Praised (Lifted-Up in The Creation) is He (The Eye) who has foreseen all things and destined you to be our Bishop (Path-finder). -

- Then after we had breathed all of this, we all rose-up and Prayed / Created-Lyght before The YHVH / YahlI'Khov'Ay / God, The Father Ov All Creation, before Who remains The Glory (A Perpetual Sunrise) for ever (in A Day without End). Al-moon (Father's End).

- **The New Testament Apocrypha**, Vol II, The Kerygmata Petrou,
Hennecke-Schneemelcher, Westminster.

Wickedness is Vanquished by The Key-Knowledge Of Lyght.

- *The Kerygmata Petrou.*

CONTINUED :

When Yahshuah, **The Navigator** Of TRUTH, knew that the World had fallen into Error, He did not immediately institute **The True Peace**,¹ while this people continued in Error; but at **The End Of The World**² He reserved His Fire, against all of those who consent to *The Darkness and The Blindness*.

1. Mt 10.34. 2. Heb 9.26.

2. This is how He brings forward Key-Knowledge, in the place of Error; He kindles His wrath (Rays of Fire) as a branding-iron¹ among all of those who are sober enough being all against that insidious *Serpen(t)-Flesh*. He has made THE WORD (Sha'vor) just like A TSword (Sha'vor), and thereby with key-knowledge He slays all ignorance², by cutting out and then separating those who are Living, from those who are yet, Dead.

1. Lk 12.49. 2. To Ignore.

3. Wickedness is then vanquished, by **The Key-Knowledge Of Lyght**. For the sake of Salvation / Sol-Novation, The son who is obedient is separated from his obstinate father, or the father from the son ; or the mother from the daughter or the daughter from the mother, relatives from all of their earthly relations or friends from all their companions¹; so that some can then be saved.

1. Mt 10.35, Lk 12.53.

THE CLOSE

This present World is *Temporal*, while on the other hand, **That Which Comes** in THE GREAT MYSTERY is *Æternal* (in A Day with-out *ÆEnd*). FIRST it was required for *Ignorance* to come and then after that, in *The End*, **The Knowledge Of THE ALL**.

2. In this same way, YHVH (YAH'Va'Hay / God Who is EL-LOVEHaym/ Elohim) set in proper order those lea-ders who became **The Navigators** (Prophets) who could lead **The Way** out of *The Lower State*. For while *The Material (lower) World* represents **The Woman**, and as a mother brings forth the life of her young, *The Age that has*

THE LOST GOSPEL OF GAMALIEL

Now Come is Male, and as A FATHER receives **The GREAT HARVEST** of His Own young. What is declared as, **Finished**.

Jn 19.30.

At The *Æ*nd of The Old World, came The GREAT HARVEST !

Heb 9.26.

THE HARVEST within This *Æ*nd Of Tyme, it is ... On-Going !

In the *Great Providence* of YHV (Yahll'VollHay / God), **A Pericope**¹ was handed down in-tact, within *the written Diction* (A-Lection) law (TOrah), so that confirmations could be made *with Certainty*, which of the things that are *written* are True and which are False. 1. A way to see into

The Words [Sha'Vors] - 'Periscope'.

In the conclusion of The First Book of The Law it stands Written : A Ruler will Not fail from Yudah nor A Leader from His TSeed-Line, until THE ONE Who is to come, COMES, and for Him will the nations ALL be waiting¹.

1. Gen 49.10.

2. *Now he who Sees*, that the leaders who rule out of Yudah¹ are past, and that the TRUE Ruler and *Head Of State* has Appeared, and is **The One** Who was also looked for by the Gentiles (The Generations with The many Names / Nations), is able on the grounds of that *Fulfillment* to recognize that the passages of Scripture are All TRUE, and that *The Promised One has Truly Appeared*. And if he can accept HIS Doctrine, then He will soon enough learn which portions of The Scriptures answer to THE TRUTH and which are FALSE. 1. Yootha / Judah.

THAT WHICH IS TRUE, HAS BEEN MIXED WITH WHAT IS FALSE

50. And KhayPhay (Peter) breathed: That which is True has been *Mixed* with that which is false and it also follows from this ; that when on one cert-ain occasion -- *as I remember it* -- Yahshuah was attacked by the Sadducees and so He Answered: '*Here is The Reason you are in Error, and it is be-cause you do not know the fundamental aspects of The Scriptures, and for this reason, you know Nothing Of The POWER and The TRUE Intention Of YHVH*'¹. If He then assumes that they did not know The TRUE Principles of The Scriptures, then clearly, there are and were *False Portions* contained in them.

1. Mk 12.24 (Mt 22.29).

2. Also in one of His repeated statement : '*You need to be wize Exchangers in commerce and in law*'¹, is referring to the genuine or non-genuine word or words (Sha'vor(z) in the Scriptures (Shool-Trayz). And in His Breathing : '*Why is it you can-not comprehend what is so well-founded in The Scriptures (ShoolTrayz)*'?, He strengthens the com-prehension of the one who already on his own reflections, can judge prudently.

1. A frequently acclaimed non-cannon verb of verse.

THE LOST GOSPEL OF GAMALIEL

51. That He alluded to the scribes and the TSeed-planters (Teachers) of **The Existing Scriptures** (Shool'Trayz) ¹, is because they knew about the TRUE and *The Genuine-Law* (Shelter) is well established.

1. Mt 23.2.

2. And in Breathing : *I have not come To Destroy The Law (Shelter)*¹, and yet by *The Destroying* of something, He indicated that what He destroyed had not belonged *Originally* to The Law² (Shelter).

1. Mt 5.17. 2. T'Orah.

3. His Declaration: '*The TSUN, ÆEarth and MOONT will pass away, but not one YOT (Yooth / Period ¹) or TITAL (Symbol / LETTER) will pass away from The LAW until everything has been **Finished**²!* shows that what passes away 'Before' *THE TSUN ÆEarth and Moont* does not belong to THE TRUE Original (Law) Shelter. 1. Dot / Symbol Of Lyght [TSun]. 2.

Mt 24.35, 5.18, Jn 17.4, 19.30

12. Now ever since way before The Day of John The Baptist, up until now, The Royal House Of The Sun (*Kingdom of Heaven*) has been taken over, then ruled and administered by The Hand Of Tyrants ; and *The Tyrants* by force and violence, have all taken full-Control over **The Great-House Ov YHV** (Yahll'Voll'Hay / God).

13. For all of **The Navigators** (Prophets) and *The T'Orah* (Law) were (Steering The Direction) Navigating (Prophesying), up until Yahll'Ghan-Noon / John.

14. And if you are able to Receive it, this is Now, **The ÆEye Ov The Ænlyghtenment** (Elijah ¹ / TZOOL'LAY'YAHLL) that has **NOW COME**.

1. A phrase, now changed into A 'Name'

15. So do let Every-One who has Any Ears for Hearing, **LISTEN**.

MT 11.12-15 - **OTTP**

We TranzLiterate not only Wordz, but The Thoughts an The Precepts.

- Dezert-Owl

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IT IS POSSIBLE TO KNOW

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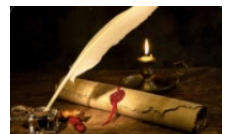
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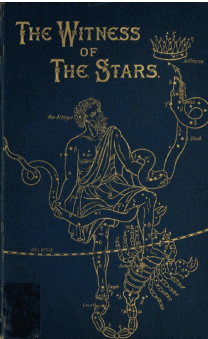
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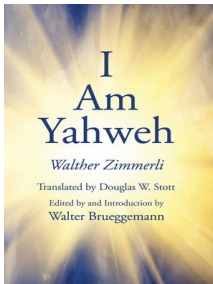


THE WITNESS OF THE STARS

See PAGE 265 # **172**

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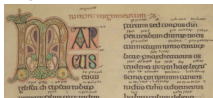
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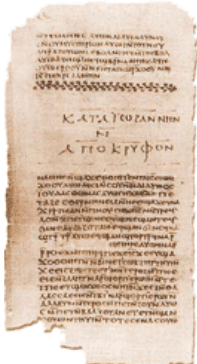
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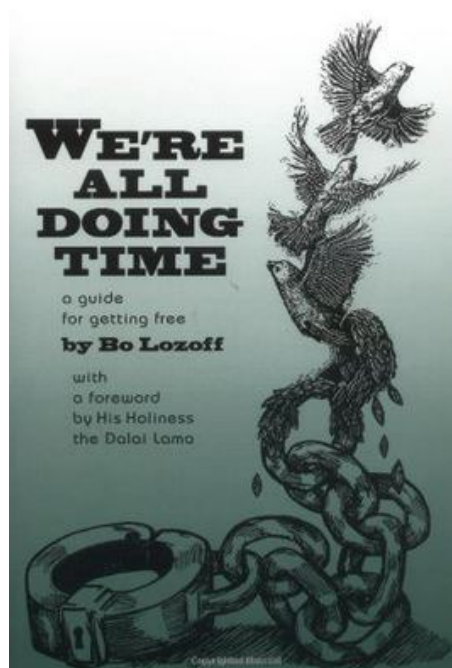


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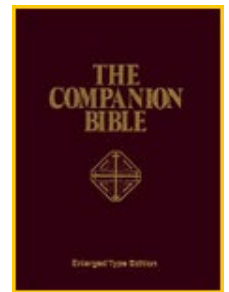
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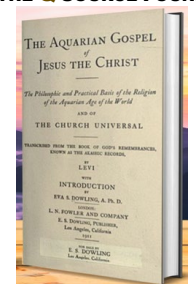
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OF GENESIS. RARELY POINTED
OUT BY ANYONE, IS ALSO MADE
VERY CLEAR THAT MOSES DID
NOT WRITE THE FIRST FIVE
BOOKS, ALTHOUGH NO DOUBT
SOME OF IT

HOW DID **MARY** LEARN THAT
HER SON WAS BEING KILLED AN
HOW SHE WAS THE FIRST TOO
SEE HIM AT THE TOMB. THEN
HOW **PILATE** BECAME THE
TRUE DEFENDER OF THE FAITH.

IN MIDDLE ENGLISH
SAMPLE PAGE 259
See PGE 267 LFT # **158**
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THEY **CALLED** THOSE OF THE
BOOK **LOLLARDS** BACK THEN
MANY OF WHO WERE BURNED
AT THE STAKE FOR THEIR WORK

FROM THE BRITISH MUSEUM

I AM FULLY CONVINCED, THAT
THIS PROTO-EVANGEL WAS ALL
WRITTEN IN HEBREW AN NOT
IN ARAMAIC, AS IT WAS IN-
TENDED BY THE PEOPLE OF THE
WAY, TO BE THE **LAST BOOK**
OF THE OLD STONE COVENANT.
Hugh J. Schonfield

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See PGE 267 LFT # **160**
THE BOOK OF YAHWEH

THE BOOL OF YASHER
REFERRED TO IN THE BOOK OF
JOSHUA 10.13 AND THE BOOK
OF SECOND SAMUEL 1.18 BOTH
STATING : "IS IT NOT WRITTEN
IN IN THE BOOK OF JASHER"?

BOTH THE BOOK OF J AND THE
BOOK OF JASHER DOVETAIL IN
THE PENTATEUCH TOGETHER

ORIGINALLY WRITTEN BY HAND
IT TOOK NEARLY A YEAR FOR A
SCRIBE TO MAKE ONE COPY. IT
IS A TREASURE TO COMPARE IT
WITH THE OTHER SCRIPTURES

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T.P. NOBLE

BURNED AT THE STAKE BY THE
VATICAN FOR HIS ATTEMPT TO
TRANSLATE ALL OF THE SACRED
SCRIPTURES, 90% OF HIS WORK
REMAINS AS THE FOUNDATION
FOR THE MASONIC KING JAMES
VERSION

THE **DU TILLET** BRANCH

THE SHEM TAB BRANCH
FROM VARIOUS TIME PERIODS.

IN MY JUDGEMENT, SHEM-TOB
THE POLEMIST DID NOT PRE-
PARE THIS TEXT BY TRANSLAT-
ING IT FROM A LATIN VULGATE,
THE BYZANTINE GREEK OR ANY
OTHER KNOWN EDITION OF A
GOSPEL OF MATTHEW. HE RE-
CEIVED IT FROM PREVIOUS GEN-
ERATIONS OF HEB. SCRIBES AN
TRADENTS. George Howard

See PGE 267 LFT # **157**
HEB. MT. TRANSLATION

THE LOST GOSPEL OF GAMALIEL

- 16 **A HEBREW GOSPEL OF MATTHEW** by John Cortright.
Quoting Ancient Sources, Referring To It With Discussions.

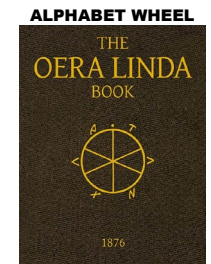
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INCLUDES THE MISSING VERSES
FROM THE SERMON ON THE
MOUNT WITH COMMENTS BY
HILLEL FAMILY. **ARCHKO V**



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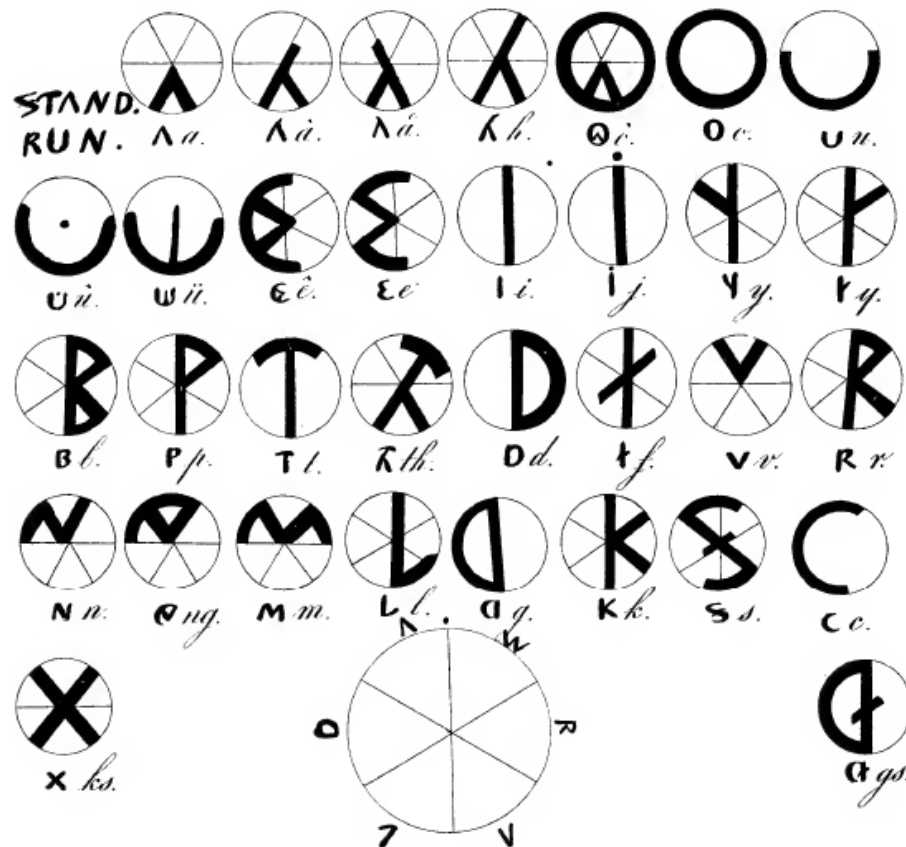
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SAND SCRIPT
AVODEPHK
PHOENICIAN ARAMAIC
THE ORIGINAL ALPHABET
IN MODERN PERFECTED
FORM

THE ORA LINDA BOOK
C. OVER DE LINDEN, CHIEF SUPER-
INTENDENT OF THE ROYAL DOCKYARD AT THE HELDER, POS-
SESSES A VERY ANCIENT MANUSCRIPT, WHICH HAS BEEN IN-
HERITED & PRESERVED IN HIS FAMILY FROM TIME IMMEM-
ORIAL, WITHOUT ANYONE KNOWING WHENCE IT CAME OR
WHAT IT CONTAINED, OWING TO BOTH THE LANGUAGE & THE
WRITING BEING UNKNOWN.

THIS IS HOW DR J. G. OTTEMA
WHO TRANSLATED THE OLDE
FRIESIAN TEXT INTO DUTCH BE-
GAN A PAPER WHICH HE READ
AT A MEETING OF THE FRIESIAN
SOCIETY IN 1871. CORNELIUS
OVER DE LINDEN CLAIMED TO
HAVE INHERITED THE STRANGE
MANUSCRIPT FROM HIS GRAND-
FATHER.

IT TELLS A STORY OF VAST SCOPE
TAKING IN HUNDREDS OF
YEARS OF THE HISTORY OF THE
CHILDREN OF FRYA, FROM THE
SINKING OF ALDLAND THAT THE
SAILORS CALL ATLANT TO THE
TIME OF THE CAESARS.

WILLIAM R. SANDBACH



OUR STOLEN LEGACY

SEE PAGE 277 ON
ORIGINAL THOUGHT

THE **TSUNN** CIRCLE
EVERYTHING CAME OUT FROM
THE **ATOMIC TSUN**



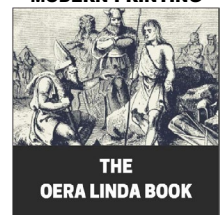
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Mod. English Version Of Dr Ottema's Dutch Trans. from **1876.**

WITH FORTY YEARS OF PREP. BY
READING NOTHING BUT GREEK
AND HEBREW, MY OBJECT WAS
FROM THE FIRST, TO PRESENT
THE SPIRIT AS WELL AS LETTER
OF THE SACRED WRITER IN OUR
OWN TONGUE AS ACCURATELY
AS A PHOTO SHOWS FEATURES
EXPRESSION & MENTAL CHAR-
ACTERISTICS OF A MANS FACE
AND MIND. **Ferrar Fenton**

THESE ARE THE OFFICIAL DOCU-
MENTS MADE IN THESE COURTS
IN THE DAYS OF JESUS, CHRIST.

THE GOTHIS HAD NO ALPHABET
SO ULFILAS* / LITTLE WOLF*, HE
PRODUCED ON FOR THE VERY
INTENT OF WRITING THE HOLY
GOSPELS IN THEIR TONGUE.

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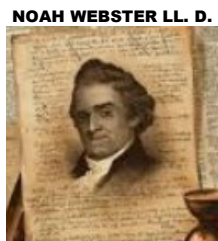
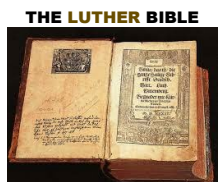
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THE LAST FOUR SECTIONS ARE
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MANOR OF PURE LIVING FOR
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AFTER HIS RETURN FROM THE
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SENSE 4 EVERY WORD
THAT MUST BE DIS-
COVERED**

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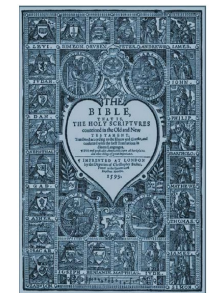
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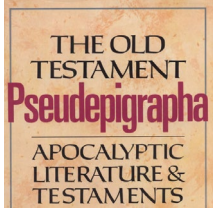
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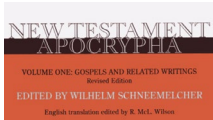
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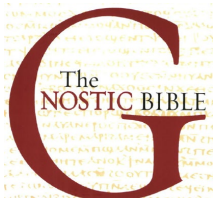
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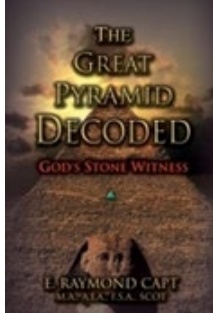
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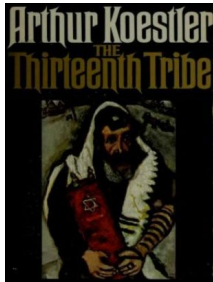
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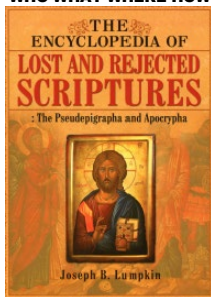
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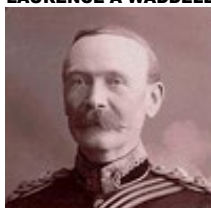
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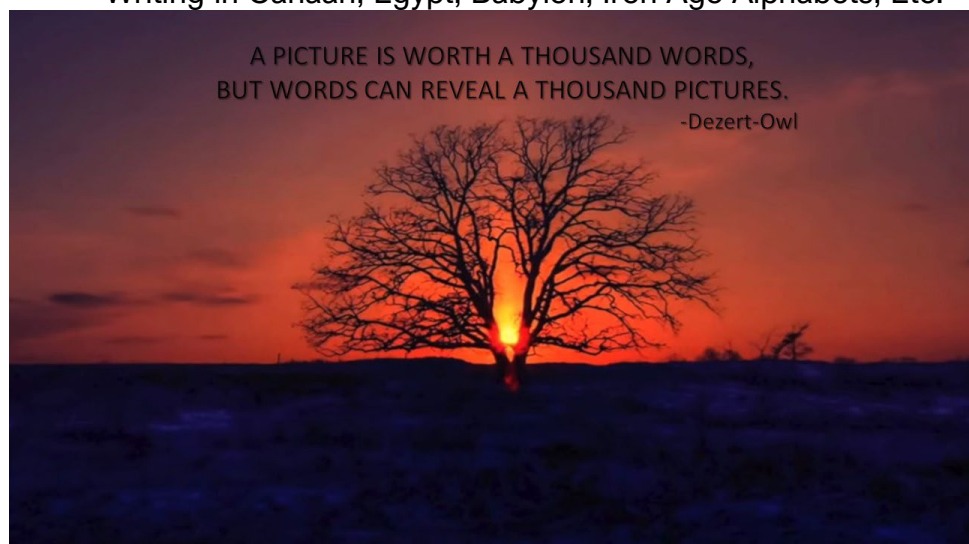
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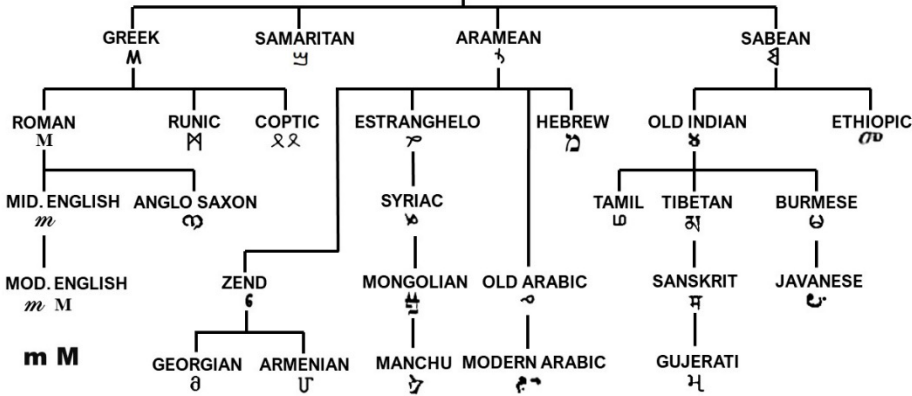
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Owl = M See P 265

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PHOENICIAN / ARKHAY-MALAKH / ARAMAIC



AN INVERTED A LETTER **M**
IS UNDER **PHOENICIAN**
ARAMEAN HERE MEANS
ARAMAIC SPEAKING
& ALSO INCLUDES
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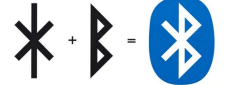
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SYMBOL FOR MOTHER

CHI-RHO < THE PLACE



92

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IN DEDICATION TO MY
FATHER WHO SHOWED
ME THAT LETTERS ARE
PICTURES **J. DRUCKER**

INDO-GERMANIC
ARKHAY-MALAKH
ARAMAIC

** AVVAY

** PHRAY'YOR

*A-SHARPHANN

MALAKH'AY

TZOOOL-LOVEHAYM
ELOHIM

* SERPENT
NAGA / NAYLGASHA

** PHAY-THOR
FEATHER / FIRE
FATHER

Similarities in Vocabulary Indicating Close Relationships between SELECT Indo-European (Aryan) Languages

English German Spanish Greek Latin Sanskrit

Father	Vater	Padre	Pater	Pater	Pitar
Fire	Feuer	Fuego	Pyr	Ignis	Agnis
Sun	Sonne	Sol	Helios	Sol	Surya
King	König	Rey	Basileus	Rex	Raja
God	Gott	Dios	Theos	Deus	Devas

USA Germany Spain Greece Italy India



Species with Amnesia: Our Forgotten History by **ROBERT SEPEHR**

Found on YouTube
ROBERT SEPEHR

A DISCLAIMER

THE ISSUE OF RACE IS THE
NATURAL PART OF ALL OUR
FORBIDDEN HISTORY.

IN NO WAY IS ONE RACE TO
BE FAVORED OVER AN-
OTHER ; AS WHAT WE ARE
TALKING ABOUT, IS THE
EVIDENCE FOR ABUSE BY
ONE RACE, OVER ALL OF
THE OTHERS, INCLUDING
ITS OWN ARYAN TRIBE.

IN REALITY, THERE IS ONLY
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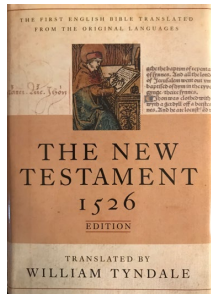
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THE ORIGINAL THOU-
GHT THE A-SPIRITUAL
CODE Ov LIFE
- Dezert-Owl



An HE Breathes Before Them : For this Reason, Every Scribe / Shool
-Phar, Who is Instructed in Too The Kingdom Of Heaven, wyl be Like
AN ASHAN / Mann, Who Iz In CHARGE Of A GREAT-ESTATE, Who
Brings out from Hiz Treasure, the Thingz that Are like New from Thoze
DEEPER An HIDDEN-THINGZ, THAT ARE VERY OLDE / ALD / ALT.

- *The Rechord Of Truth*, MT. 13.52 OTTP

Page Number **149** from **174** Pages
The Non-Spoken Word Publicationz

Call For Interview

<<<
AT THE BEGINNING
IS THE ASHAVORT

JOHN 1.1 OTTP

ALL TRANSLATIONS GET THIS
WRONG : NOT **WAS** BUT **IS**
WAS IS PAST-TENCE AS IN
NO MORE !

THE ORIGINAL SCRIPTURE IS
MOST ALWAYS THE PRESENT
-TENCE.

THEORY IS NOT SCIENCE,
SCIENCE IS EXACT KNOWING.

- Dezert-Owl

AS IT IS POSSIBLE TO KNOW !

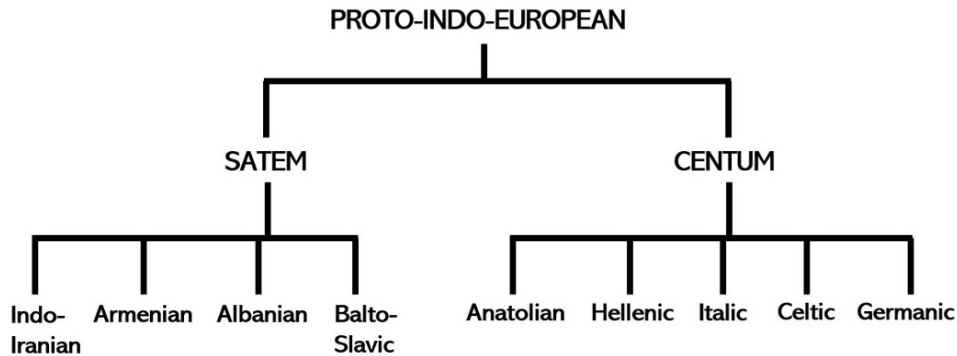
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THE TWO MAIN GROUPS

A SIMPLIFIED INDO-EUROPEAN FAMILY TREE

Found on *YouTube*
ASHA LOGOS

SHATEM THE WORD FOR
100 IN **AVESTAN**



KENTUM THE WORD FOR
100 IN **LATIN**

HEBREW & GREEK
THEY WANTED US STUCK
IN THE HEBREW AND THE
GREEK BECAUSE IT IS ALL
CONTROLLED BY
THE PRIEST HOODS

ARCHAIC LATIN ALPHABET

FROM **THE**
MYSTERY RELIGION

The earliest known inscriptions in the Latin alphabet date from the 6th century BC. It was adapted from the *Etruscan* alphabet during the 7th century BC. The letters Y and Z were taken from the *Greek* alphabet to write Greek loan words. Other letters were added from time to time as the Latin alphabet was adapted for other languages.

𐌆	𐌇	𐌈	𐌉	𐌊	𐌋	𐌌
Z	F	E	D	C	B	A
[z]	[f]	[e]	[d]	[k/g]	[b]	[a]
𐌍	𐌎	𐌏	𐌐	𐌑	𐌒	𐌓
O	N	M	L	K	I	H
[o]	[n]	[m]	[l]	[k]	[i/j]	[h]
𐌔	𐌕	𐌖	𐌗	𐌘	𐌙	𐌚
X	V	T	S	R	Q	P
[ks]	[u/w]	[t]	[s]	[r]	[k ^w]	[p]

A SECRET M



A SYMBOL FOR MOTHER
LATIN

- This is one version of the Ancient Latin alphabet. Many of the letters have several different shapes in different inscriptions and texts.
- Latin was originally written either from right to left, left to right, or alternating between those two directions (boustrophedon). By the 5th or 4th century BC it was normally written from left to right.
- The sounds /g/ and /k/ were not distinguished in the oldest Latin texts. Before A the letter K was used for these sounds, before O or V, Q was used, and C was used elsewhere. The letter G was later added to the alphabet to distinguish these sounds.
- Before a vowel or between vowels I was pronounced /j/. Elsewhere it was pronounced /i/.

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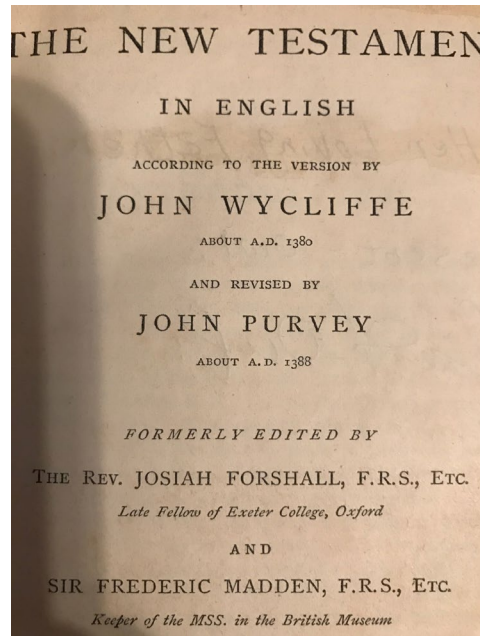
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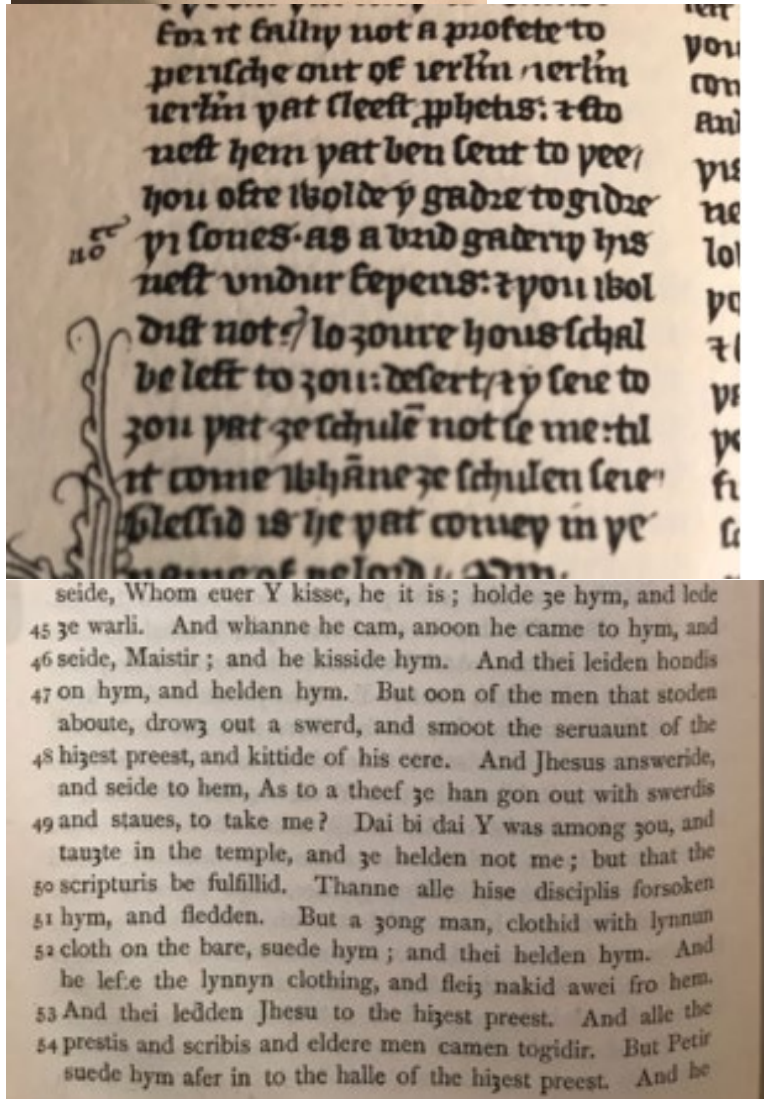
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A **FACSIMILE** EXCERPT
FROM **WYCLIFFE BIBLE**
1382 CE

THE MIDDLE ENGLISH **HAND WRITTEN** TEXT



MIDDLE ENGLISH **BIBLE** **1382**

JOHN OF WYCLIFFE

WITH ADDITIONAL DRAFTS BY

JOHN PURVEY

AFTER WYCLIFFE'S DEATH

ORIGINAL EXAMPLE

THE WYCLIFFE BIBLE WAS
ALL DONE BY HAND AND
TOOK ABOUT A YEAR FOR
ONE SCRIBE TO PRODUCE.

A FACSIMILE

AS SEEN IN THE BRITISH MUSEUM

THE MODERN **TYPE VERSION**

THAT WAS PUBLISHED BY
SKEAT IN THE LATE 1800's

COMPARE TEXT LINE 49...

DAY BY DAY Y Vs **I** **I WAS AMONG YOU**

NOTICE THE BATTLE FOR THE
PURE **Y** OF **LYGHT** Vs

THE LUNER I OF **NIGHT** **THE BLIND** **THE BLIND EYE**

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**MAYT-ZARAYM
EGYPTIAN
PHONETIC ALPHABET**

NOTE : THE WORD EGYPT WAS
INVENTED AROUND THE KJV
VERSION SINCE THE ORIGINAL
WORD IS SACRED TO ALL THE
MAYTZORITE JEWS.

SYMBOL **A** SHOULD BE AN
EAGLE / **A-GULL** AN NOT
A VULTURE

g

COBRA
























THE **J** RIGHT IS A LIE








UNLESS WE LEARN TO COMPRE-
HEND THIS METAPHORICAL OR
HIEROGLYPHIC LANGUAGE OF
THE ANCIENT WORLD, WE WILL
LOOK UPON THE UPANISHADS
AND MOST ALL OF THE SACRED
BOOKS OF THE EAST / THE
ORIENT (ORIENTATION) AS THE
MERE RANTINGS OF A CHILD.

- MAX MÜELLER

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1. 	2. a	3. A	4. 1	1. N	2. n	3. N	4. 50
	b	B	2		j (y)	G*	60
	g	Γ	3	n	u	U*†	70
	d	Δ	4		p	Π	80
	e	E	5		r	R*	100
	kw (kv, q)	U*	6		s	S*	200
	z	Z	7		t	T	300
	h	H*	8		w (v), y	Υ	400
	th (p)	Φ	9		f	F*	500
	i	I	10		ch (x)	X	600
	k	K	20		hw (hv, w, wh)	Θ	700
	l	Λ	30		o	Υ†	800
	m	M	40				

	A	vulture		L	lion		W	chick
	B	leg		M	owl		X	cloth
	C	cup		N	water		Y	feathers
	D	hand		O	chick		Z	bolt
	E	feather		P	stool		CH	tether
	F	viper		Q	hill		KH	sieve
	G	pot		R	mouth		SH	basin
	H	wick		S	cloth		MAN	
	I	feather		T	loaf		WOMAN	
	J	cobra		U	chick		ANKH	
	K	cup		V	viper			

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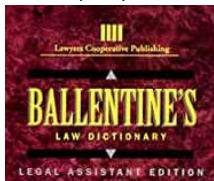
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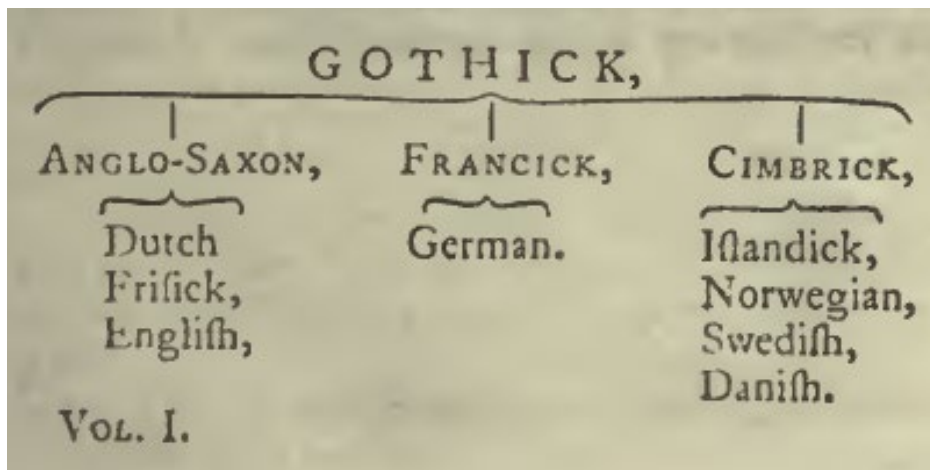
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THE LOST GOSPEL OF GAMALIEL



“Let ‘AUTHENTIC WORDS’ Be Given, or None!”

Wordsworth, Lines on Macpherson's Grave

The letters of the English language are,

Saxon.	Roman.	Italick.	Old English.	Name.
ƿ	a	A	a	a
B	b	B	b	be
C	c	C	c	see
D	d	D	d	dee
E	e	E	e	e
F	f	F	f	eff
G	g	G	g	jee
H	h	H	h	aitch
I	i	I	i	i (or ja)
J	j	J	j	j consonant,
K	k	K	k	ka
L	l	L	l	el
M	m	M	m	em
N	n	N	n	en
O	o	O	o	o
P	p	P	p	pee
Q	q	Q	q	cue
R	r	R	r	ar
S	s	S	s	es
T	t	T	t	tee
U	u	U	u	u (or va)
V	v	V	v	v consonant,
W	w	W	w	double u
X	x	X	x	ex
Y	y	Y	y	wy
Z	z	Z	z	zed, more

commonly izzard
or uzzard, that is
fhard.

Vol. I.

EXCERPTS FROM
SAMUEL JOHNSONS
70 PAGE

INTRODUCTION

A MASSIVE UNDERTAKING TO
SAY THE LEAST. A MUST HAVE.
<<<

SCIENCE

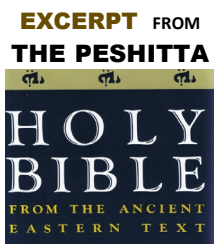
THE MOST IMPORTANT
SCIENCE IN THE WORLD IS
COMMUNICATION
- Dezert-Owl

ANGLO-SAXON

Figure,

A	a.
B	b.
C	c.
D	d.
E	e.
F	f.
G	g.
H	h.
I	i.
K	k.
L	l.
M	m.
N	n.
O	o.
P	p.
R	r.
S	s.
T	t.
U	u.
V	v.
X	x.
Y	y.
Z	z.

AKA OLDE ENGLISH



EXCERPT FROM
THE PESHITTA
THE ORIGINAL SOURCE
ENGLISH TRANSLATION
FROM THE ARAMAIC
EASTERN TEXT
THE SOURCE

DICTIONARIES ETC
FOR WORD SMITHS

EVERY WORD SMITH NEEDS
THE BEST OF ALL REFERENCE
MATERIALS :

153
THE STORY BEHIND THE
AQUARIAN GOSPEL

53 Pages - Author Unknown

154
THE BOOK OF ENOCH
FOUND IN ETHIOPIA TRANSLAT
-ED by RICHARD LAURENCE
158 Pages - 1883

155
THE FIRST APOLOGY OF
JUSTIN MARTYR
37 Pages - c. 150 CE

156
FOOTNOTE TO PLINY'S
ACCOUNT OF
CHRISTIAN WORSHIP
7 Pages - 1964

157
THE HEBREW GOSPEL
OF MATTHEW NAZARINE Vr
70 Pages - 2000 See P 254 # 12

158
THE WYCLIFFE BIBLE
WITH THE APOCRYPHA
BOTH THE 1382 & 88 VERSIONS
IN SIDE BY SIDE PAR. COLUMNS
PDF 1 FRM GEN TO RUTH
PDF 2 KINGS TO PSALM
PDF 3 PRVBS TO MACAB
PDF 4 MATT TO REVELA
3 K + Page- 1850 See P 254 8-9

159
THE ENCYCLOPEDIA OF
WORLD RELIGIONS
529 Pages - 1998 REVISED ED.

160
THE BOOK OF YAHWEH
PRIMARY - J - SOURCE FOR O.T.
292 Pages 1922 See P 254 4-5

161
THE BOOK OF YAHWEH
COMPLETE BIBLE TRANSLATION
1019 Pages - 1999 REVISED ED.

162
NAG HAMMADI LIBRARY
COLLECTIVE NEW TRANSLATION
296 Pgs 2000 See P 257 44-47

163
THE COPTIC Gnostic
LIBRARY JAMES ROBINSON
PDF Vol 1 PDF V 2 COMP. ED.
2154 Pgs 2000 See P 257 44-47

164
THE COMPLETE WORKS
OF JOSEPHUS A HISTORY
1148 Pages - 1737 by WHISTON

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THE LOST GOSPEL OF GAMALIEL

> Frm p.258 # 63

WORDS RESEMBLING ONE ANOTHER

The following list of Aramaic words further illustrates the difficulties of the early translators from the Aramaic into Greek, at a time when questions of punctuation, accentuation and paragraphing were unknown. This is especially true of Aramaic, which is the richest and most expressive language of the Semitic group, but having a small vocabulary when compared with the Greek and Latin. This limitation of words made necessary the use of the same words with various shades of meanings. This is because Aramaic is one of the world's most ancient languages.

Translators are well aware of these grammatical difficulties, particularly in a language like Aramaic where a single dot above or under a letter radically changes the meaning of a word. These tiny dots are made by scribes, who are not authors but mere copyists, hired for this purpose by rich and by learned men. But owing to the humidity of the climate and the nature of the ink, blots appear on the pages when pressed against each other. Again because of exposure of a manuscript and its careless handling, flies alight on the pages and leave marks. Furthermore as the lines are crowded for lack of space, a dot placed above one letter may read as though it were placed under a letter in the previous line. For example, the only difference in the words *learned man* and *stupid man* is a dot, over or under the word, respectively.

Some Aramaic words are written and pronounced alike, but their meaning differs according to the context. In other cases the differences are indicated by dots which alter the pronunciation. In yet other instances, if the translator does not speak the language from which he translates the meaning and usage of some words must be left to his knowledge and judgment.

Moreover, some Aramaic letters resemble one another especially in manuscripts. For instance, *Nun*, *Aey*, *Lamed* and *Yoth* are very close to one another when placed in certain positions. *Shilometha*, a Shilomite, in other translations reads Shunammite. 1 Kings 1:3. 2 Kings 4:12. *Gamel* is confused with *Aey*, especially when falling in the beginning of the verse. And *Nun* and *Yoth* are hard to distinguish when in the middle of a word. Some of the most important mistranslations were due to the confusion of letters and words.

The following list of words will clearly show the similarity of words and letters and how some of the mistranslations were handed down from one language into another. The confusion of letters, no doubt, was caused when the Israelites, during the time of Ezra, made a new Bible after the ancient Hebrew text was lost. See 2 Esdras, Apocrypha. The Peshitta is the only text through which we can ascertain the ancient Bible text. Dr. Joshua Block, an eminent scholar of Semitic languages, formerly head of the Department of Semitic Languages and Literature of New York University says in an article in the *American Journal of Semitic Languages*, April, 1919:

" . . . Owing to its great antiquity, (the Peshitta) is one of the most valuable documents in ascertaining the original text of the Bible. In fact, in point of age, the Peshitta takes precedence of every other Oriental version; and such has been the high esteem in which it has been held by men of great eminence . . . "

* By permission of the University of Chicago Press.

xiii

This Is The Bible Translation From The Language Jesus Spoke. It Is Unique. Again And Again The Sacred Writings Have Been Enriched And Made Luminous By Dr Lamsas Faithful Translation Of The Idoms From His Own Native Tongue. Not A New Bible But A New Translation Of Distinction. - Dr. Daniel A. Poling

ASHAN was NEVER Inclined Only Toward the mere Tangible Realities,
And he will always remain wyth-inn his Own Adolescent State,
By his lack of True Knowledge about his Own True Origin ;
Since it is not possible for him too ' believe ' very long, up-on
That which has escaped his own material senses. So it must be then, that
Where-Ever there is no Clear Vision for this, the people they wyll Always Perish.

- A Micah Hill Dezert-Owl

Page Number 154 from 174 Pages
The Non-Spoken Word Publicationz

Call For Interview

ANCIENT ARAMAIC
THIS IS ONE OF THE CLOSEST
EXAMPLES WE GET OF WHAT
WE CALL THE INDO-GERMANIC
MOTHER TONGUE

ORIGINAL ARAMAIC
WHAT IT LOOKS LIKE

INVERTED



REVERSED



A D M
ADAM

MODERN EQUIVALENT
JUST ADD THE VOWEL
EXCERPT FROM THE 2020
INDO-GERMANIC ETYMOLOGIC
THESAURUS DICTIONARY
by THIS AUTHOR

DICTIONARIES ETC
FOR WORD SMITHS

EVERY WORD SMITH NEEDS
THE BEST OF ALL REFERENCE
MATERIALS :

134
OXFORD HANDBOOK OF
ROMAN LAW & SOCIETY
753 Pages - 2016

135
ROMAN LAW & ORIGINS
OF CIVIL LAW TRADITION
339 Pages - 2015

136
ROMAN LAW OF SLAVERY
THE CONDITION OF THE SLAVE
IN PRIVATE LAW FROM AUGUS-
TUS TO JUSTINIAN
374 Pages - 1908

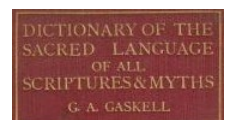
137
ROMAN CONTRIBUTION
TO THE COMMON LAW
FORDHAM LAW REVIEW
50 Pages - 1961



138
THE BLACKWELL DICTI-
ONARY OF JUDAICA
SEE SALE RE MORTGAGE ISSUE
613 Pages - 1992

139
THE GERMAN - JEWISH
ECONOMIC ELITE 1900
- 1933 WHO IS AT THE TOP ?
613 Pages - 1992

140
DICTIONARY OF ALL
SCRIPTURES & MYTHS
DICTIONARY OF THE SACRED
LANGUAGE OF ALL SCRIPTURES
AND MYTHS. A MUST HAVE



857 Pages - 1923

WE SHUN AND RIDICULE THE ONES WHO SPENT THE TIME AND ALL OF THE EFFORTS FOR FINDING OUT TRUTH : SO THAT WE CAN THEN, SAFELY REMAIN WITHIN OUR OWN IGNORANT STATE OF A PURE, PERPETUAL, SUPERFICIAL BLISS.

- Dezert-Owl

DICTIONARIES ETC FOR WORD SMITHS

EVERY WORD SMITH NEEDS THE BEST OF ALL REFERENCE MATERIALS :

141
DICTIONARY OF OLDE
ENGLISH ANGLO SAXON
614 Pages - c. 2000 WELL DONE

142
MODERN ENGLISH - OLD
ENGLISH DICTIONARY
1898 Pages - 1917

143
FROM BEDE TO WYCLIF
: MEDIEVAL ENGLISH
BIBLE TRANSLATIONS
23 Pages - c. 1962

144
THE ANGLO-SAXON
TRANSLATIONS OF THE
BIBLE A DISCUSSION
8 Pages - 1990

145
THE GOTHIC AND ANGLO-
SAXON GOSPELS WITH
VERSIONS OF WYCLIFFE
& TYNDALE ALL PARALLEL
666 Pages - 1874

146
GOSPEL ACCORDING TO
ST LUKE IN ANGLO-SAXON
& NORTHUMBRIAN VERSIONS
SYNOPTICALLY & INTERLINEAR
WITH EACH OTHER. W. SKEAT
276 Pages - 1874

147
WEST SAXON GOSPELS &
GOSPEL LECTIONARY IN
ANGLO-SAXON ENGLAND
: MANUSCRIPT EVIDENCE AND
LITURGICAL PRACTICE
38 Pages - 1999

148 THE HELIAND


THE SAXON SAVIOR -
NEW READINGS ON THE NINTH
CENTURY'S BIBLICAL EPIC, THE
HELIAND. 7 Pages - 2014

149
THE HELIAND TRANSLATED
FROM OLD SAXON
220 Pages - 1966

150
HELIAND HISTORY / PHOTOS
105 Pages - c. 1990

151
HELIAND DOCUMT. PHOTOS
18 Pages - 2021

152
THE CONFESSION OF
PONTIUS PILATE
A FINAL CHAPTER DISCOVERED
56 Pages - 1893 / 1917

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THE LOST GOSPEL OF GAMALIEL

A TSUN SYMBOL



SIGNS R SIGNALS THAT CAME DOWN FROM ABOVE

SIGNS AN SYMBOLS RULE THE WORLD

ORIGINAL ALPHABET

MODERN ALPHABET

AV⊕⊔ ABCD

FIRST SYMBOL

TZORO

SUN DOWN

DEATH



NOT WORDS NOR LAW.

- Confucius

THE **V** IS HIDING IN THE FIRST SYMBOL : **A**

ON LEFT : THE ORIGINAL FIRST FOUR LETTERS
OF OUR ALPHABET. LATER CHANGES FOLLOWED

INDO-GERMANIC

ROMAN

AV⊕⊔ AVG
ABCD

TSUN SYMBOL - RIVER OF LYGHT



MODERN

THE 4 DIRECTIONS OF LYGHT
TZORO COMES FROM BENEATH COMPASS A

THE SERPENT-VAT : A SERPENT CREATION
THE **ALLPHA**-BET : THE FIRST ENGINEERED SYMBOLZ
THE **FATHER-MOTHER** : THEY ARE ONE

SIGNS And SYMBOLS Tell The Story A-Bout ALL Of LYFE And
The TRUE History Of THE SERPENT-STORY. - Dezert-Owl

THE DEVIL DEFINED

MEN SEEK SALVATION FROM A DARKNESS THAT THEY IMAGINE TO BE A LIVING MONSTER OF THE UNDER-WORLD AND THEY CREATE DEITIES THAT ARE BUT HIDEOUS FORMS THAT BLIND US VERY POWERFULLY INDUCED, AS THEY ARE BLAMED FOR JEALOUSLY, HATRED AND LUST.

AND YET THESE DEVILS POSSESS NO EARS TO HEAR, NO EYES TO SEE, NO HEART TO SYMPATHISE AND NO POWER TO SAVE.

THIS DEITY IS A FALLACY, THESE WINDS ARE MADE OF THIN AIR AND ARE CLOTHED WITH THE SHADOWS OF IMAGINATION.

THE ONLY DEVIL FROM WHICH MAN NEEDS TO BE REDEEMED IS SELF, THE LOWER SELF. SO IF MAN WANTS TO FIND HIS DEVIL HE MUST LOOK WITHIN, AS HIS NAME IS SELF. 8.17-21 OTTP

AND KASPAR SAID, IN PERSIA PEOPLE WALK IN FEAR, THEY DO GOOD FOR FEAR OF DOING WRONG.

THE DEVIL HAS BEEN MADE IN-TO THE MOST FEARED POWER IN OUR LAND, ALTHOUGH IT IS A FALLACY, SHE PLAYS WITH ON HER KNEES, BOTH YOUNG AND OLD A-LIKE.

OUR LAND IS IN DARKNESS AND BLINDNESS PROSPERS IN THE DARKNESS.

FEAR OF THE INVISIBLE RIDES IN ON EVERY PASSING BREEZE AN SUPPOSEDLY LURKS IN EVERY FORM OF LIFE.

TO BE AFRAID OF THE VOID IN THE DARKNESS IS A FALLACY, AN ILLUSION AND A SNARE, AN IT WILL LIVE ON, UNTIL THE ONE WHO CONQUERS ALL, COMES TO RAISE THE ETHERS, TO THE HIGHER PLANE OF PURE LYGHT. 56.19-23 OTTP

IN SYCHAR YAHSHUAH TAUGHT THE PEOPLE IN A MARKET AREA ONE OBSESSED WAS BROUGHT TO HIM. THE WICKED NATURE THAT POSSESSED HIM WAS FULL OF VIOLENCE AN LUST AN HE OFTEN PUSHED HIS VICTIMS TO THE GROUND.

SO YAHSHUAH, HE SPOKE OUT LOUD AN BREATHED: CORRUPT WIND, RELEASE YOUR HOLD ON THE LIFE OF THIS MAN TROUBLE -ING HIM NO MORE.

BY YOUR OWN ACTIONS AND BLIND THOUGHTS, THAT YOU HAVE BROUGHT ALL OF THESE DEPRAVED ACTIONS ON YOURSELF. YOU HAVE SOME VERY DIFFICULT PROBLEMS THAT ALL NEED TO BE SOLVED, AND YOU NEED TO SOLVE THEM FOR YOURSELF.

BY BEING OBSESSIVE IN THIS WAY ASHAN, YOU MAKE YOUR OWN CONDITIONS DOUBLY SAD. GO BACK INTO YOUR OWN DOMAIN, REFRAIN FROM HARMING ANYONE ELSE, AND VERY SOON, YOU WILL FREE YOURSELF FROM THIS BONDAGE.

THIS WICKED NATURE LEFT THE MAN AN WAS GONE WITH THE WIND. THE ASHAN LOOKED UP WITH THANK-FULLNESS AND BREATHED : PARISE GOD / THE GREAT EL-LOVEHAYM. 83.1-9 OTTP

THE AQUARIAN GOSPEL

A MIS-NOMER FOR

THE ORIGINAL GOSPEL
READ : JAMES 1.14

THE LOST GOSPEL OF GAMALIEL

* MINUSCULE SCRIPT

THE SMALL LETTER* ALPHABET IS DEMOTIC SCRIPT.
DEMONIC

THE **CROSS** WITH
THE **HOOK**

SEE THE **J**
ANOTHER HOOK AN CROSS
FREE MASONIC SYMBOLS
AS IN JEWISH KABBALAH
WHO IMPLEMENTED IT IN
OUR ALPHABET IN 1775

D & B MALE PHALLUS
SAME SYMBOL

d t 7 f b

AZTEC WEAPON



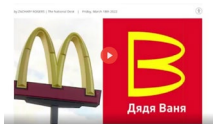
SAME SYMBOL

AZTEC WEAPON



TAKING PRISONERS

LATIN B



CYBER CODE **M**



MAC BORN OF THE MOTHER
NOT OF THE FATHER
THE **B** REPLACED THE **V**

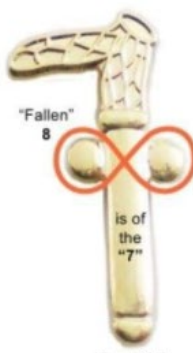
F
PH

ANSWERS THEY DON'T
CARE WHAT THE ANSWERS
ARE AS LONG AS YOU KEEP
ASKING THE WRONG QUE-
STIONS - **Dezert-Owl**

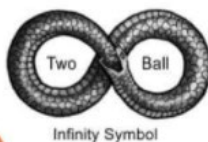
"Two Ball Cane" the Eighth of the Seven

Revelation 17:11

"And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition"



Bond 007



Reversed "Brass Anchor" Version



Genesis 4:22
"And Zillah, she also bare
Tubalcain, an
instructor of every
artificer in brass
and iron..."



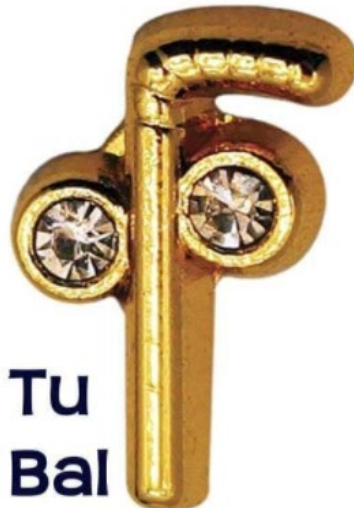
Tubal-cain was the eighth
generation after Cain



A "Star" is Born - "8" of the "7"



TWO = Tu
BALL = Bal
CANE = Cain



KHAN = CAIN = CONN
GAIN

mān I. n. evil deed, crime, wickedness, guilt,
sin, Æ: false oath, ZEP216¹⁴. II. adj. bad,
criminal, false, AO. [ON. mein]
+man (o) having a mane, WW 492²⁰.
man- = mann-

ANGLO-SAXON DEF.

Page Number 156 from 174 Pages
The Non-Spoken Word Publicationz

Call For Interview

D WORDS

THE **SUN SETTING**
DARKNESS
DEATH
DEARTH
DRED / DRY
DESTRUCTION
DOOM
DANGER
DRAGON
DAGON / DAGGER
DEMONIC
DAIRY
DEAF
DON'T
DAMMED
DOPE / DIRT
DOWN
DRAIN
DRAG
DRAB
DIE

D VERSES T

j
J

THE VATICAN BANKING
JEWS INTRODUCED THE
HOOK OF THE **J** IN THE
LATE 1700'S AND MADE
SURE IT WAS IN ALL THE
DICTIONARIES BY THE
EARLY 1800'S

THERE IS NO LETTER **J**
WITHIN THE SCRIPTURES.

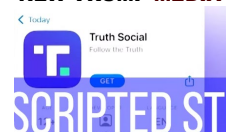
TRUMPED AGAIN



SIGNS & SYMBOLS
RULE THE WORLD

NOTE THE ULTRA VIOLET FOR
THE INVISIBLE LYGHT !!!

NEW TRUMP MEDIA



TRUTH SOCIAL MEDIA
IF YOU DON'T MIND
THE BALL & CHAIN

THOUGHTS STEM FROM
NATUREZ SYMBOLZ.

- **Dezert-Owl**

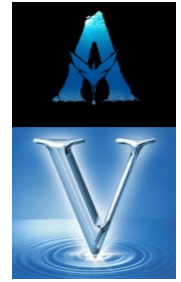
Call For Interview IT IS POSSIBLE TO KNOW !

THE LOST GOSPEL OF GAMALIEL

THE SUPERFICIALITY OF THIS WORLD

could cause someone to believe something that
is Inherently false, even if merely to trick the mind Into thinking,
that there is actually another Reality, other than THE ONE THAT TRULY IS.

- Dezert-Owl



THAT WHICH CAME DOWN
A SOLAR CREATION
GEN 1.3

W

A CYBER CODE FOR
DOUBLE V AND **M**
DOUBLE VISION
DON'T FORGET THE **W** IS A

V

VVVVVVVVVV
THE SOUND WAVE
VW

THE SACRED BEETLE
THE VOLK VAGON
VAY / WAY GONE

VFP

ARE ALSO INTER-CHANGED.

WIVIM

CORRECTLY
THE 2 PILLARS HOLDING UP
THE V
THE LYGHT CREATION

PRIEST HOODS CREATED

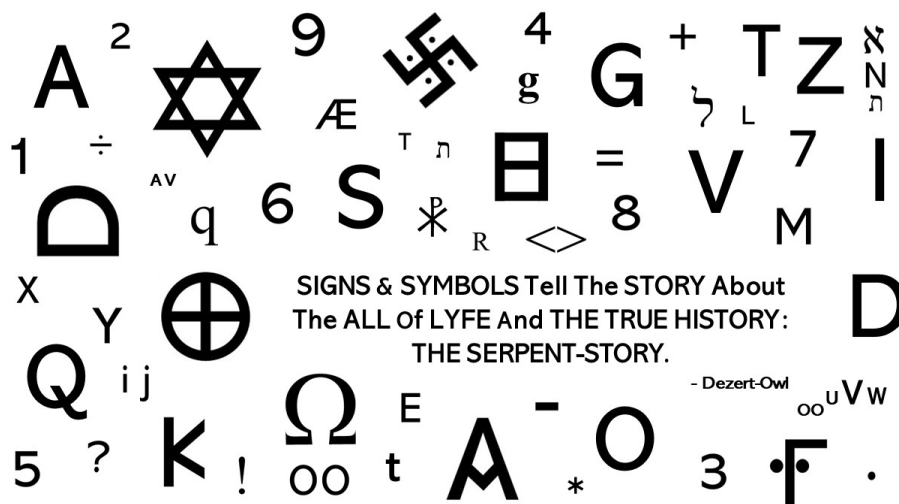
DIALECTS

LITERALLY

DIE A-LEKHZ

DIE VOICE

SEE PAGE 277



SIGNS & SYMBOLS Tell The STORY About
The ALL of LYFE And THE TRUE HISTORY:
THE SERPENT-STORY.

- Dezert-Owl

EVERY-THING CAME OUT FROM THE **A**

A



'A' THE SYMBOL OF INFINITY
COMING FROM INFINITY AN
MOVING TOWARD INFINITY

A LONG, LONG TYME AGO, THERE WAS 'A'
A LONG, LONG TYME AGO, THERE WAS AN 'AY' / ÆYE
AN EYE / AN A FOR THE 'RETURN'

- THE YHV : YAHLL'VOLL'HAY

THE AGE LESS ONE

A PREP. TOO, FOR ; ~
WORULDA WORULD TO AN
AGE OF AGES, FROM THE
INFINITE TO THE INFINITE

Ä [Ä] 1. Adv. ALWAYS,
ÆVER, AT ALL, CONTINU-
OUSLY, FOR EVER ; ~ ON
ÉCNISSE, ~ BUTAN ENDE
WORLD. **OLD ENGLISH**
DICTIONARY

IN THE BEGINNING THE A-LINE

THOUGHTS STEM FROM
NATUREZ SYMBOLZ.

- Dezert-Owl

Call For Interview IT IS POSSIBLE TO KNOW !

PRIME ROOTS

A / AY - THE INFINITE
EYE / TSUN SYMBOL

V - VIRGIN LYGHT
COME DOWN

O - BOTTOM OF A THE
COMPASS / TROOTH

D - SUN SET / DEATH

E - EARTH

EL - BEND BREAK BOW

Z - THE LYGHTNING
STRIKE SOUND STOLE BY **J**

G - FALSE REPLACED **KH**

H - THE BRIDGE EARTH
THE BREATH AIR

K - BROKEN PILLAR OF
THE RETURN
THE KEY BEND/ BREAK

L - MOVEMENT / TYME

M - THE VIRGIN
MOTHER

NN - THE DIVISION OF
CHIMATIC POLARITIES
COME DOWN

P - CREATION COME
DOWN

R - ROYAL / ROY EL

V - VIRGIN CREATION

S - THE SERPENT

T - THE SACRIFICE OF
DIRECTION / ROYAL **T**

VOWELS

A / AY - THE INFINITE
EYE

E - EARTH CREATION

Y - POLARITIES COME
DOWN

Y WAS REPLACED BY **I**
THE BLIND EYE

O - BOTTOM OF A THE
COMPASS

OO - SUN AND MOON
OO WAS REPLACED BY **U**

SECRET VOWELS

H - THE BREATH AND
THE BRIDGE / EARTH

L - THE
ENLYGHTENMENT

R - THE ROYALTY **T**

R & L - ROOL / RULE
ANNAGRAM **LOOR LURE**

PRIME EXAMPLES

ION / **IAN** / **AYAN** -
GENERATION / ERA /
ETERNITY / DISTANCE

KH - CORRUPTED INTO **GH**

ANK - CORRUPTED INTO
ANG / **HOOK**

ANK-EL vs. **ANGLE**

A-STAR - **TO BE**

A-TZAR - **TO BE**

Literal

EITHER YOU ARE SOVEREIGN
OVER THE WORDS, OR THESE
WORDS ARE THE SOVEREIGN
OVER YOU. - Dezert-Owl

SYMBOL OF THE FLESH
YAHSHUAH
 ON THE CROSS

THE ORIGINAL-THOUGHT TRANZ-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

THE LOST GOSPEL OF GAMALIEL

**IF YOU CAN SEE
 THE SERPEN YOU
 CAN BE HEALED**

NUMBERS 3.14-15
 21.4-9



ADDER / ATTER
THE A-TOR
 THE ORIGINAL THOUGHT
SERPENT OF POWER

PERSON
 ANNA-GRAM FOR
SERPEN(T
SHARPHANT
 ORIGINAL THOUGHT



SERPENT FLESH



SERPENT tSUN
SHARPHANT
SHARPEN

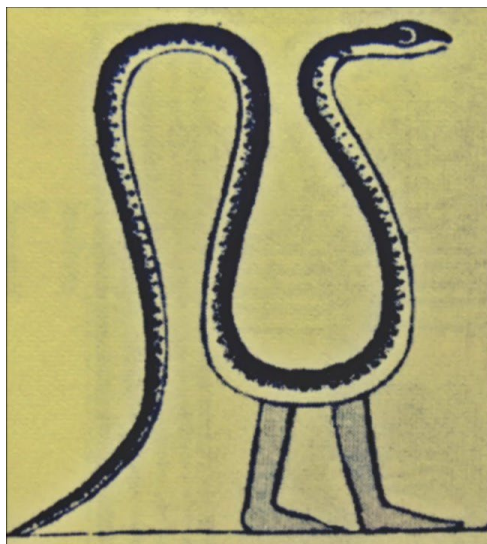
THE ORIGINAL THOUGHTS
 THE KNOWLEDGE OF THE
SERPENT WAS HIDDEN
 BY THE PRIEST HOOD &
 CORRUPTED IN TO THE
 IDEA OF **THE SATAN**

HISSSSSSSSTORY
HISTORY

A SERPENT STORY
 WELSH FOR
SILENT STORY

IF THE SCRIPTURES / SHOOLTRAYZ, WERE TRANZ-LITERATED IN
 THE CORRECT WAY **THAT THEY WERE SUPPOSED TO BE**, THEN
 THE STATE OF THE WORLD (*Due To PropAganda**) AS A WHOLE,
COULD NOT ACCEPT THEM. THE EN-TIRE WORLD HAZ BEEN
 UTTERLY And OUTERLY DECEIVED. **- An Ancient Sage**

THE WORLD is Run by A SERPENT CULT . . .
The Reason The Pharaoh Also Wore The Cobra Head-Dress



**I AM FEELING A
 LITTLE SELF
 CONSCIOUS, I
 REALLY DIDNT
 WANT ANYONE
 SEEING ME
 LIKE THIS.**

EGYPTIAN HIEROGLYPHIC NAKED < SNAKE'ATH ; NECK < SNAKE

Page Number 158 from 174 Pages
 The Non-Spoken Word Publicationz

Call For Interview

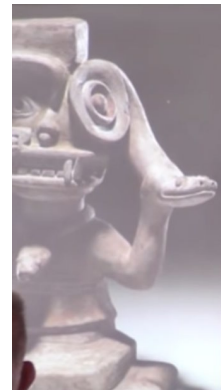
YAHSHUAH FASTED IN
 THE WILDERNESS FOR FORTY
 DAYS AND WAS **TESTED** BY
HIS SERPENT FLESH
AND EGO

MIS-NOMERED AS SATAN

** A Prop-Agenda*

SERPENT IN SCRIPTURE
 IS **NAGA** AND IT
 MEANS
THE WIZE ONE
ADAM IS THE **NAGA**

CENTRAL AMERICAN



**SEE YOU ARE THE
 SERPENT SYMBOL**

WE PUT ON OUR
SHIRT PANT(S
SER-PENT(S
 DONT BE CAUGHT S)NAKED

THE LOST GOSPEL OF GAMALIEL



Ø

WORD SYMBOL

KORRECTLY MAKE KLEAR **THE LOGO** / ASHAVORTZ Ov TROOTH

THE TSUN THE ROYALTY

- 2 TIMOTHY 2.15 OTTP

THE TRUTH IS NOT A PART OF ANY LIE.

- FIRST JOHN 2.27

LAMSA :

A ROYAL MESSENGER
AND I SAW THE ROYAL MALAK /
ROYAL MESSENGER WITH THE
VOICE STANDING IN THE TSUN.
REVELATIONS 19.17

THE ORIGINAL THOUGHT

AN I CAN SEE THE HIGH ROYAL
MALAKHAY / EYE / CENTRAL
KEY OF LYGHT WITH A VOICE
SEATED ON THE THRONE OF
THE TSUN.

BREATHING FOR ALL THE SPIRIT
BIRDS / AVAYASHAYM / SOLAR
AYZ / EYES OF ROYALTY, COME
UP AND GATHER YOURSELVES
TO-GETHER FOR THAT GREAT
SHOOLPHAR / SUPPER OF THE
GREAT TZOOL-LOVE-HAYM /
ELOHIM / GOD.

REVELATIONS 19.17 OTTP

LAMSA :

**THE TSUN DECLARES
HIS POWER**

PSALM 19.1

HE HAS SET HIS TABERNACLE IN
THE SUN AMONG THEM.

PSALM 19.4-5

THE ORIGINAL THOUGHT

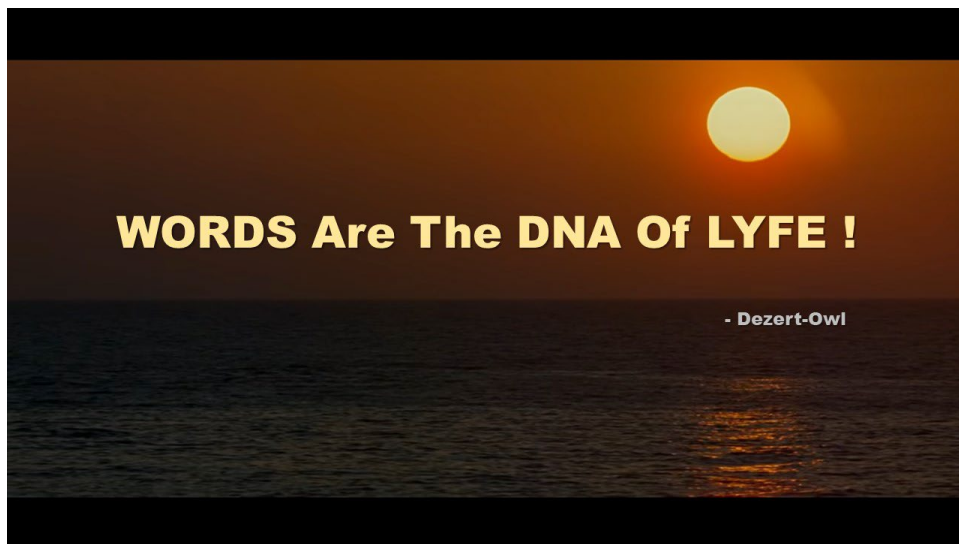
THE TSONAY MAKES CLEAR HIS
ALL-LOOMINATING POWER.

PSALM 19.1

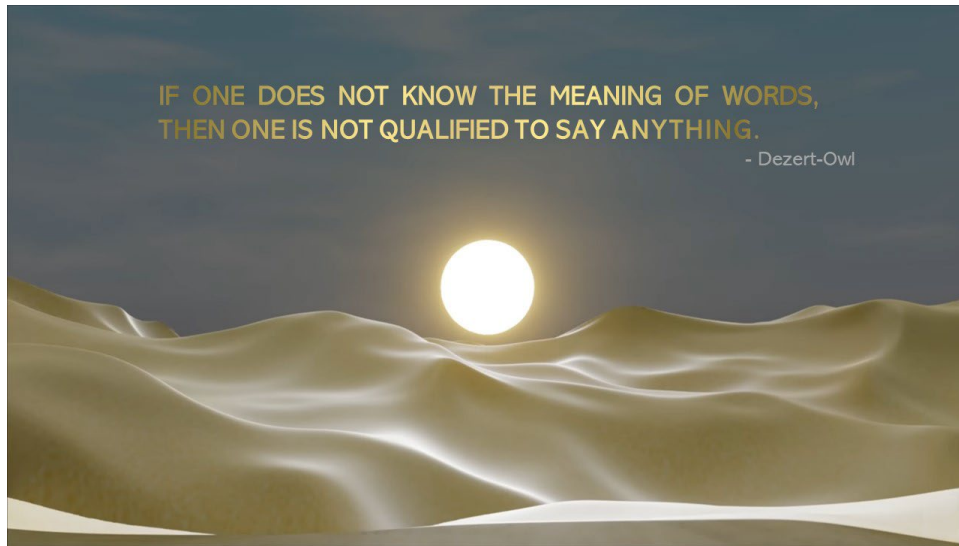
HE HAS ESTABLISHED MY TEM-
PORARY STATION / THE END
AND CENTER OF MY SECRET
STATION IN THE TSUN BEFORE
THEM.

REACHING OUT FOR MY BRIDE.

PSALM 19.4-5 OTTP



THE LOST GOSPEL OF GAMALIEL



THERE ARE NONE SO BLIND, AS THOSE WHO REFUSE TO SEE.

- Ancient Proverb

THE LOST **A**-SPIRIT Ov THE **A**SHAN

LUKE 11.24 / THE DIATESSARON 16.7-11

COMPARE AND NOTE THE
PROBLEMS WITH ALL
TRANSLATIONS

16. WHEN THE IMPURE-NATURES DEPART FROM THE ASHAN / MAN, IT IS BE-
CAUSE, HE WENT-OUT SEARCHING FOR THE TROOTH, AN FOR HYS OWN
FULL-FILLMENT, IN THIS FRAGILE- AVAY'TRAY / LIFE, STAR-ÆYE TRAY / TREE.

B. BUT FROM HIS WANDERINGS, HE COULDN'T FIND ANY FRESH-SPRING Ov
PURE-WATER / TROOTH, SO THAT THE ÆYE MAY OBTAIN THAT ÆTERNAL /
A-TOR'NAYL PEACE AN **THE ROYAL-ÆAST / THE REST** THAT IS THE PRE-
DESTINED ENLYGHTENMENT, THAT HAZ BEEN PRE-PARED FOR HYM.

B. SO WHEN HE CANT SEEM TO FIND THIS **FRESH-SPRING Ov THE CRYSTAL
TROOTH**, HE BREATHEs TO HYM-SELF : I WYLL RE-TURN TO MY FORMER-
STATE Ov THE DARK, BLIND-HABITS, FROM WHERE I CAME.

C. SO THAT, AFTER THE ÆYE / HE DID ALL THAT WAS REQUIRED Ov HYM TO
PURIFY HYM-SELF, AN TO MAKE THAT GOURNEY, HE THEN DRAWS-IN FOR
HYMSELF, SEVEN MORE DARK-NATURES, WITHIN THIS UN-FULFILLED STATE;

D. AN SO THIS ADDED DEGENERATIVE-STATE, IN THE END-RESULT, RESULTS
IN THIS ASHAN BE-COMING FAR WORSE THEN HE EVER WAS, AT THE VERY
BEGINNING Ov HYS QUEST ;

E. AN THIS IS HOW IT WILL BE FOR THIS BLIND-GENERATION, BECAUSE **THE
TROOTH : IT CAN-NOT BE A-PART, Ov ANY-LIE.**

FIRST JOHN 2.27

VICES

EXCERPT FROM THE GOSPEL OF
THOMAS / **THE GOSPEL OF
THE DUPLICATE**
BY THIS AUTHOR

THE ORIGINAL-THOUGHT *TRANZ*-Literation Project - OTTP

Page Number 160 from 174 Pages
The Non-Spoken Word Publicationz

Call For Interview

**THE ORIGINAL THOU-
GHT THE **A**-SPIRITUAL
CODE Ov **LIFE****
- Dezert-Owl

GOAT
A WOUND ON ITS NECK
DOGS FEET
NOT A BEAR

THE LOST GOSPEL OF GAMALIEL



THE KHAY-MARA
THE FIERY **KEYS** OF
THE COSMIC SEA

THE ANNA-GRAMS

GOAT < **TOGA**
BLOOD < **LUBE**
SERPENT < **PERSON**
DRAGON < **DAGON**
LION < **NAIL**
JAW < **JEW**
SCALES < **CLASS**
LEOPARD / **RED POLE**
SPOTTED / **TOP DOGS**
DOG < **GOD**
PRIESTS < **GO FETCH**
FEET < **FAY** / **FE** / **FEE**
THE WOMAN
THE MEN WHO WEAR
DRESSES

RED FOR VATICAN JEWS

CAMERA
A PICTURE

CHIMÆRA ARAMAIC

ANNA-GRAM

Ætruscan Bronze Sculpture

Revelations 13: 2-4

Not The Feet Of A Bear, But The Feet Of A Dog - God-Dogs Being Priests !

Chimæra Is Also Synonymous With **Camera**

The Luciferian **CHI-MIRROR** *Luner* **MOON**

CHI MIRROR
IS THE
KEY MIRROR

IN CAMERA
THE JUDGES CHAMBER



THE LOST GOSPEL OF GAMALIEL

OLD ENGLISH	OE	Fæder ure þu þe eart on heofonum, si þin nama gehalgod.
OLD NORSE	ON	Faðer várr sá þú ert í hifne, helgesk nafn þitt.
GOTHIC	Gothic	Atta unsar þu in himinam, weihnai namo þein.
LATIN VULGATE	Vulg.	Pater noster qui es in caelis, sanctificetur nomen tuum.
MODERN ENGLISH	PDE	Our father who is in heaven, may your name be made holy.

IF ONE DOES NOT KNOW THE HEART OF WORDS,
ONE CAN-NOT KNOW THE HEART OF MAN

- Confucius

ALL ENGLISH TRANSLATIONS ARE AT BEST :

“ FROM WATERED DOWN VERSIONS ”

WHERE THE REAL DEPTH AND THE MEANINGS
THAT THE **ORIGINAL** TEXTS CONVEYED,
IS TOTALLY LOST AND INCOMPLETE
ACROSS THE BOARD, TOTALLY.

- Brent Miller Sr / THE PURE WORD
THE HORIZON Project

THANK YOU FOR YOUR SUPPORT

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THE LOST GOSPEL OF GAMALIEL

LIVE INTERVIEW

TUNE IN SUNDAYS At 12 NOON EST, USA

**Jesse Hal with Dezert-Owl on
THE FORBIDDEN HISTORY CHRONICLES**

<https://www.youtube.com/channel/UCZhiUV87xNXvuU2X3q7QT1g>

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JOIN US FOR Q & A

**ITS WHAT THEY DIDN'T WANT YOU TO KNOW
THAT WE TELL RIGHT HERE !**

THEY DON'T CARE WHAT
THE ANSWERS ARE, JUST AS
LONG AS YOU KEEP ASKING
THE WRONG QUESTIONS.

- Dezert-Owl

Or Just Search on YouTube For :

THE FORBIDDEN HISTORY CHRONICLES

A DISCLAIMER

THE ISSUE OF RACE IS THE
NATURAL PART OF ALL OUR
FORBIDDEN HISTORY.

IN NO WAY IS ONE RACE TO
BE FAVORED OVER AN-
OTHER ; AS WHAT WE ARE
TALKING ABOUT, IS THE
EVIDENCE FOR ABUSE, BY
ONE RACE, OVER ALL OF
THE OTHERS, INCLUDING
ITS OWN ARYAN TRIBE.

IN REALITY, THERE IS ONLY
ONE EARTHLY RACE AS WE
ARE ALL ROYAL EYES AND
NOT OF THIS WORLD.

ARYAN IS CORRECTLY
TZARAYAN FOR THE
PEOPLE FROM THE SUN
SKY GODS / ELOHIM
SUN GODS

FALLEN WATCHERS
ETC

SEE PGE 270 BOT-LEFT
PRIME EXAMPLE **ION**



THE T**ZARAYAN** ALPHABET WHEEL

Page Number 163 from 174 Pages

The Non-Spoken Word Publicationz

Call For Interview

THE AGE LESS ONE

A PREP. TOO, FOR ; ~
WORULDA WORULD TO AN
AGE OF AGES, FROM THE
INFINITE TO THE INFINITE

Ä [Ä] 1. Adv. ALWAYS,
ÆVER, AT ALL, CONTINU-
OUSLY, FOR EVER ; ~ ON
ÉCNISSE, ~ BUTAN ENDE
WORLD. **OLD ENGLISH**
DICTIONARY

THE LOST GOSPEL OF GAMALIEL

CAPITAL LETTERS
IMPORTANT NOTE - **CAPITAL**
LETTERS ARE **THE**
ORIGINAL ALPHABET
CAPITAL SYMBOLS
HEAD / HAT SYMBOLS

ON THE ORIGINAL-THOUGHT

HERE IZ THE WRITING WYTH THE ANCIENTZ ADVICE

THE AGE LESS **ONE**
WR-ALDA Original Is
VOR'ALTA Literally
THE ANCIENT CENTER
OF ALL CREATION or
THE ALL FATHER or
THE CENTRAL ALTER
THE LOGO / SUN / SPIRIT
/ SYMBOL / SON / STATE

THE **A-LECTION**

THE **EVIL**
TO COVER THE LYGHT

THIS IS EXACTLY WHAT THEY
DID IN EUROPE
AND ALL THE ROYALS OF
EUROPE ARE INTERRELATED
/ MARRIED ... Hmm

THIS IS ALL IN DIRECT
REFERENCE WITH :
THE **INDO-GERMANIC**
THE MOTHER TONGUE
AKA ARKHAY'MALEKH
or MOD. ARAMAIC
ALL THE WORDS ARE
ABBREVIATED

WHEN **WR-ALDA** GAVE OFF-SPRING TO THE MOTHERS Ov MAN-KIND, HE GAVE ONE LANGUAGE TO EVERY TONGUE AN TO ALL LIPS. THIS GYFT, **VOR-ALTA** HAD BESTOWED UPON MEN IN ORDER THAT BY ITS MEANS THEY MIGHT MAKE KNOWN TO EACH OTHER **WHAT MUST BE AVOIDED AN WHAT MUST BE FOLLOWED TO FIND SALVATION** AN TO HOLD SALVATION FOR ALL ETERNITY.

VOR'ALTA IS WIZE ANN GREAT, ANN ALL-FORESEEING. AS HE KNEW THAT HAPPINESS AN PURITY WOULD FLY FROM THE EARTH, WHEN WICKEDNESS COULD OVER-POWER VIRTUE, **HE HAS ATTACHED TO THE A-LEC LANGUAGE AN EQUITABLE PROPERTY**. THIS A-PROPERTY CONSISTS IN THIS, THAT ASHEN / MEN, CAN NEITHER LIE NOR USE DECEIT-FULL WORDS WITH-OUT STAMMERING OR BY BLUSHING, BY WHICH MEANS THE INN-ATELY BAD ARE EASILY KNOWN.

AS THIS IS THE WAY OUR **A-LECTION** / LANGUAGE, OPENS THE WAY TO HAPPINESS ANN BLESSEDNESS, ANN IN THIS WAY HELPS TO GUARD AGAINST **A-VAIL** INCLINATIONS. IT IS RIGHTLY NAMED : **THE A-LECTION Ov THE ENLYGHTENED ONEZ**, ANN Ov ALL THOSE, BY WHOM IT IS HELD IN HONOR, DERIVE HONOR ANN BENEFIT FROM IT.

BUT WHAT HAS HAPPENED ? AS SOON AS, AMONG OUR HALF BROTHERS ANN SISTERS **THESE DECEIVERS A'ROSE**, WHO GAVE THEMSELVES OUT, AS BEING **A-SERVANTS** Ov **THE LYGHT** ; IT SOON BECAME OTHER-WIZE. THE **DE'CEITFUL PRIESTS** ANN THE MALIGNANT PRINCES [Puppet Rulers], **WHO ALWAYS CLUNG TOGETHER**, WISHED TO LIVE ACCORDING TO THEIR OWN INCLINATIONS, **WITH-OUT ANY REGARD FOR THE LAWS Ov RIGHT**.

IN THEIR WICKEDNESS THEY WENT SO FAR AS TO YIN-VENT OTHER LANGUAGES, SO THAT THEY ALL MIGHT SPEAK **SECRETLY** IN ANYBODY'S PRESENCE, ABOUT THEIR WICKED AN UNWORTHY AFFAIRS, WITH-OUT EVER BE-TRAYING THEM-SELVES BY ANY STAMMERING, ANN WYTH-OUT SHOWING A BLUSH, UP-ON THEIR COUNTENANCES.

BUT WHAT HAS THAT PRODUCED ? JUST AS THE TSEED Ov PERFECT HERB, WHICH HAS BEEN SOWN BY GOOD ASHAN IN THE OPEN DAY, SPRINGS UP FROM THE GROUND, SO TIME BRINGS TO LIGHT **THE EVIL BLIND-SEED**, WHICH HAS BEEN SOWN BY WICKED MEN **IN SECRET ANN IN DARKNESS**.

THE WANTON GIRLS ANN EFFEMINATE YOUTHS, WHO CON-SORTED WYTH THE IMMORAL PRIESTS ANN PRINCES, TAUGHT THE NEW LANGUAGE TO THEIR COMPANIONS, ANN THIS IS HOW IT SPREAD AMONG ALL THE PEOPLE, UN-TILL **THE ENLYGHTENASH A-LECTION WAS FINALLY FORGOTTEN**.

WOULD YOU LIKE TO KNOW WHAT BECAME Ov ALL THIS ? HOW THAT STAMMERING ANN BLUSHING NO LONGER BE-TRAYED THEIR **DARK-**

EVEN THOUGH THE WORD **LANGUAGE** : A CORRUPT AND FALSE SEA TERM, I HAVE RETAINED HERE - IN ORDER TO KEEP THINGS SIMPLE.
SOL-NOVATION

WR-ALDA / ALTA
WR < VR < OVR < **OVER** / **CENTER**
DUTCH - OER / GERMAN - UR
ALDA < **OLD ONE** / **ALL CREATION**
DUTCH - OUDE / GER - ALTE

THE **VONN'AY**
THE ONE **EYE**

ESPECIALLY TRUE WITH
LATIN
THE MYSTERY RELIGION AND
PSEUDO-SANSKRIT
THE DEMOTIC SCRIPT
DRAWING ATTENTION AWAY
FROM THE ORIGINAL SAND-
SCRIPT / ALL CAPS

THE A-LECTION

"IF THEY LEARN 'GOD'S' LANGUAGE, THE WORDS 'BEING FREE' AND 'HAVING JUSTICE' WILL START TO MAKE SENSE TO THEM. IN THEIR BRAINS IT WILL BEGIN TO GLEAM AND GLOW, UNTIL EVERYTHING BECOMES A FLAME, THAT CANT BE EXTINGUISHED."

- OERA LINDA
EXCERPT

THE ORIGINAL-THOUGHT *TRANZ*-Literation Project - OTTP - 608-566-7295 - Dezert-Owl

THE LOST GOSPEL OF GAMALIEL

BLIND ACTIONS ; VIRTUE IT PASSED-AWAY, WISDOM AN **FREEDOM** PHRAY-DOMA, ALL QUICKLY FOLLOWED; ONENESS **WAS LOST**, ANN **QUARREL'LANG** THEN TOOK ITS PLACE ; LOVE FLEW A-WAY, THEN UN-CHASTITY ANN ENVY MET A-ROUND THEIR TABLES ; ANN WHERE PREVIOUSLY JUSTICE / LYGHT REIGNED, **NOW IT IS THE TSWORD**.

ALL ARE SLAVES NOW ; THE SUBJECTS Ov THEIR MASTERS, ENVY, BAD PASSIONS ANN COVETOUSNESS. IF THEY HAD ONLY 'INVENTED' vONE LANGUAGE, THINGS MIGHT POSSIBLY, STILL HAVE GONE ON WELL ; BUT **THEY INVENTED AS MANY LANGUAGES AS THERE ARE STATES**, SO THAT ONE PEOPLE CAN NO MORE COMPREHEND AN-OTHER PEOPLE, THAN A COW A DOG, OR A WOLF A SHEEP. THE SEA-MARINERS CAN ALL BEAR WITNESS TO THIS.

FROM ALL THIS IT RESULTS, THAT ALL Ov THE ARYAN PEOPLE LOOK UPON EACH OTHER AS STRANGERS ; ANN THAT, AS A PUNISHMENT FOR THEIR OWN IN-CONSIDERATENESS ANN PRESUMPTIONS ; THEY MUST NOW QUARREL ANN FIGHT **UNTIL THEY ARE ALL DESTROYED**.

KHAN-SHELL

HERE IS THE COUNSEL

IF YOU LIKE THAT YOU A-LONE, SHOULD BE A **SOVEREIGN** ON THE EARTH, YOU MUST NEVER ALLOW ANY **A-LECTION**, BUT **VOR-ALTA'S ENLYGHTENASH TONE-KEY / TONGUE**, TO **PASS BETWEEN YOUR LIPS / LYFE**, ANN TAKE CARE THAT YOUR OWN **A-LECTION / LANGUAGE** REMAINS FREE FROM ANY OUT-LANDISH *TWISTED-SOUNDS*.

IF YOU WISH THAT SOME Ov LYDA'S CHILDREN ANN SOME Ov FINDAS OFF-SPRING REMAIN, YOU MUST BE O'BLIGED TO DO THE SAME.

THE **A-LECTION** Ov THE ÆEAST SHOOLANDERS HAS BEEN PERVERTED BY THE VILE MAGYARS, ANN THE A-LECTION Ov THE FOLLOWERS Ov KALTANA, HAS BEEN SPOILED BY THE FILTHY-GAULS.

NOW, WE HAVE BEEN WEAK ENOUGH TO ADMIT IN AMONG US, THE RETURNED FOLLOWERS Ov **HELLENIA** ; BUT I ANXIOUSLY FEAR THAT THEY WILL REWARD OUR WEAKNESS BY DE-BASING OUR PURE A-LECTION AS WELL / AZ VOLL.

MANY THINGS HAVE HAPPENED TO US, BUT AMONG ALL Ov THE CITADELS, THAT HAVE BEEN DISTURBED ANN DESTROYED IN THE BAD TYME, IRTHA HAS PRESERVED FRYA'S-**BURGT** UN-INJURED ; AN I MAY REMARK, THAT **FRYA'S** OR THE ENLYGHTEN'S **A-LECTION** HAS ALL-WAYS REMAINÆETH HERE, UN-TAINTED.

HERE INN TEX-LAND, FOR THIS REASON, **SCHOOLS** SHOULD BE A-STABLISHED ; ANN FROM ALL Ov THE STATES THAT HAVE KEPT TO THE OLD-CUSTOMS, THE YOUNG PEOPLE SHOULD BE SENT HERE, ANN AFTER-WARDS THOSE WHOSE UP-BRINGING IS COMPLETE, CAN HELP THOSE WHO REMAIN AT HOME / THE OM / PLACE Ov SOUNDS.

IF FOREIGNERS COME TO BUY IRON-WARES FROM YOU, ANN WANT TO TALK ANN FURTHER BARGAIN, THEN THEY MUST COME-BACK TO VOR-ALTA'S A-LECTION. IF THEY LEARN **THE PHAYZ** A-LECTION, THEN

FRAYATOM
PHRAYATOM
THE FAY'S FREE ATOMS
ADAMS / ADOMS
THE ORIGINAL STATE

SOL-REIGN
STAR-RAM

JUST LIKE WE CAN SEE IN
GERMANY TODAY AS ANN
EXAMPLE

THE ENLYGHTENED
ONEZ

A-BODE / DOMAIN
DOLMAYNN
DOOL'MAYONN

SHOOLS

PHRAYAH
THE VIRGIN GODDESS
OF LYGHT
WHAT MARY REPRESENTS

GRAY-KHAZ
GREEKS

FRYA CORRECTLY

PHRAYA

PHRAYAH FEET

AKA **THE FAY / FE**

AND OTHERS **FEE**

CORRUPTIONS **FRY**

PAY

FED

FADE

FAZER

PHAYTZAR

PHAYTHOR

SPIRIT SYMBOL **FEATHER**

HIDDEN WOMAN **FATHER**

THE FEEDER

AKA **VIRGIN MOTHER**

BUT NOW AS

THE HIDDEN WOMAN

YET SHE WAS **NEVER**

SUPPOSED TO BE HIDDEN

Page Number 165 from 174 Pages

The Non-Spoken Word Publicationz

Call For Interview

THE LOST GOSPEL OF GAMALIEL

TO BE PHRAYAH

THE ASHAVORS / WORDS, “TO BE **FREE**” ANN “TO HAVE JUSTICE”, WYLL COME TO THEM, ANN GLIMMER ANN GLITTER IN THEIR BRAINS ON-TO **THE PERFECT-LYGH**T, ANN **THAT FLAME**. IT WYLL DESTROY ALL THE BAD PUPPET-PRINCES, ANN HYPO-CRITICAL DIRTY-PRIESTS.

FOCUSING LYGH

THE NATIVE ANN THE FOREIGN MESSENGERS WERE PLEASED WYTH THE WRITING / AVORATA, BUT NO SHOOL / SCHOOL CAME FROM IT.

THEN ADEL ÆESTABLISHED SCHOOLS HIM-SELF. EVERY YEAR ADEL ANN IFKOA WENT TO INN-SPECT THE SHOOLS / SCHOOLS. IF THEY FOUND A FRIENDLY FEELING EXISTING BETWEEN THE NATIVES ANN FOREIGNERS, THEY WERE EXTREMELY PLEASED.

IF THERE WERE ANY WHO HAD SWORN FRIEND-SHIP **TO-GETHER**, THEY ASSEMBLED TO-GATHER BE-FORE THE PEOPLE, ANN WITH A GREAT CEREMONY LET THEM IN-SCRIBE THEIR NAMES IN **A BOOK** WHICH WAS CALLED **THE BOOK OF FRIEND-SHIP** ANN AFTER-WARDS A FESTIVAL WAS HELD. **ALL THESE CUSTOMS WERE KEPT UP IN ORDER TO BRING TOGETHER THE SEPARATE BRANCHES OF FRYA’S LOST RACE ...**

TO GATHER

SHOOLPHAR
SOUL-FIRE
SUN-FIRE
SOL-FIRE
BOOK

FILLED WITH THE FLAMING
TSWORDS OF FIRE

- THE **tZORO LAYNA** – The ZERO-Line from THE **tSUN** - **O**
AKA **tSeed Of The tSUN** / **tSUN Gods** / **Sky Gods** / **THE OERA LINDA**
- **THE OFF-SPRING Ov ADAM** / **THE ARYAN RACE**

THE CONTINUAL DESTRUCTION OF THE TRUTH

YAHSHUAH BREATHES
SPEAKING WITH HIS
FOLLOWERS
GOSPEL OF THE NAZARENE
LECTION 44

BUT THERE WILL SOON RISE-UP AFTER YOU, ASHAN / MEN OF PER-VERSE MINDS, WHO WYLL THROUGH IGNORE-ANCE OR THROUGH **A CRAFT**, SUPPRESS MANY THINGS Ov WHICH I HAVE SPOKEN TO YOU ON ; ANN LAY UP-ON ME, THE DOCTRINES Ov WHICH I HAVE NEVER TAUGHT ; SOWING POISON WEEDS AMONG THE PERFECT-**WHEAT** [Pure **White**], WHICH I HAVE GYVEN YOU TO SOW WITHIN THE WORLD.

AVAYTA / LIFE

THIS IS WHEN THE TRUTH OF : YHV : THE YAHLL’VOLL’HAY / LORD, WILL ENDURE THE CONTRA-**DICTION**, THE BLIND-CRAFT, FOR THIS IS HOW IT HAS ALWAYS BEEN, AN THIS IS HOW IT WILL ALWAYS BE. BUT THE TIME WYLL COME AGAIN, WHEN THE THINGS WHICH THEY HAVE HIDDEN AWAY, WYLL BE REVEALED ANN MADE KNOWN, ANN **THE TRUTH WYLL MAKE FREE ONCE MORE, THOSE WHO WERE BOUND.**

PHRAYAH
MARY REPRESENTED
THE PHAY
THE VIRGIN LYGHT

HEAVY WITH SORROW, WYLL BE THE TIME, WHEN THE SPIRIT Ov THIS WORLD ENTERS IN-TO THE PERFECT-CIRCLE Ov **THE WAY** / CHURCH, ANN ALL Ov MY PURE-DOCTRINES ANN PRECEPTS ARE MADE VOID, THROUGH ALL Ov THE CORRUPTION Ov MEN ANN CORRUPT WOMEN. **HEAVY WITH TURMOIL**, WILL BE THE WORLD, WHEN THE TRUE-LYGH

IS HIDDEN-AWAY. HEAVY WITH SORROW ANN TURMOIL, WYLL BE THE WORLD, WHEN ALL Ov THESE THINGS OCCUR. *Gospel of The Perfect Life*

- YAHSHUAH, THE MOASHA’YAANNKHAY
Commonly Known As, *Jesus, The Messiah*

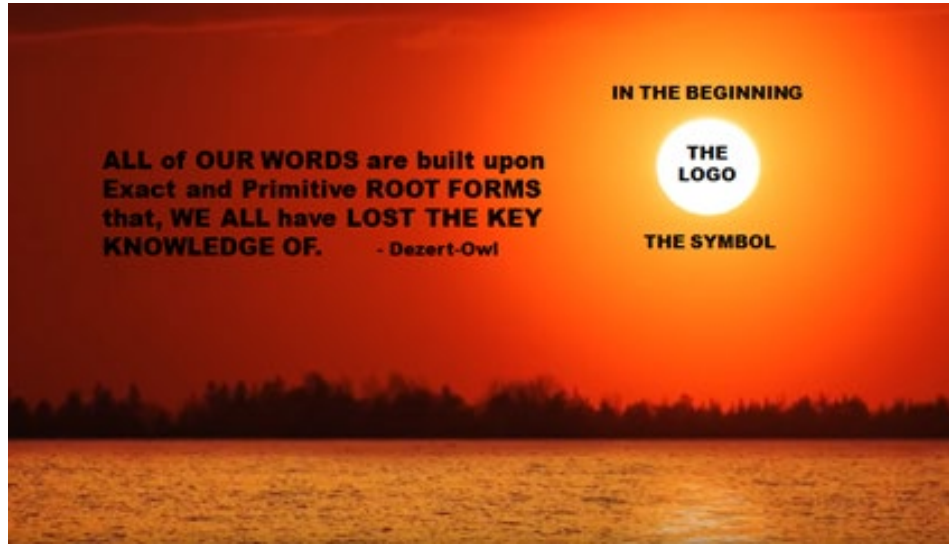
THESE WORDZ THEY ARE THE A-SPIRIT AN THEY ARE THE LYFE

THE FORBIDDEN HISTORY

LAY-PHAY
THE LAW OF THE PHAY
THE LIGHT OF THE FAY

A DISCLAIMER
THE ISSUE OF RACE IS THE NATURAL PART OF ALL OUR FORBIDDEN HISTORY.
IN NO WAY IS ONE RACE TO BE FAVORED OVER AN-OTHER ; AS WHAT WE ARE TALKING ABOUT, IS THE EVIDENCE FOR ABUSE, BY ONE RACE, OVER ALL OF THE OTHERS, INCLUDING ITS OWN ARYAN TRIBE.
IN REALITY, THERE IS ONLY ONE EARTHLY RACE AS WE ARE ALL ROYAL EYES AND NOT OF THIS WORLD.

THE LOST GOSPEL OF GAMALIEL



ALL OUR WORDS ARE ABBREVIATED

LOCATION LOGHAYSHAN



FRISIAN
PHRAYAH ASHAN
ANOTHER VATICAN
ABBREVIATION

LUX
LOGO / TSUN
LOGHAY
LOGO LITERAL. TRUE WAY
LOGA / LOG / FLAME
SYMBOL
LYGHT / LOO
THE RAYZ SUN / SON
THE REASON
PHRAYAZ SUN / SON
ZERO POINT

Almost Any **Sanskrit** Word may be changed at once, into its **Avestan** Equivalent, or vice-versa, merely by applying certain phonetic laws.

An **AVESTA** [Star Of East] Grammar in Comparison with Sanskrit.

- A.V. William Jackson, 1892

The same Holds True for **THE ORIGINAL THOUGHT**, Indo-Germanic ROOT-FORMS being based on the ORIGINAL PRIMORDIAL ROOTS. There is Nothing NEW under THE TSUNN, it iz . . . A Force Ov ONE.

- A Micah Hill Dezert-Owl, 2022

THERE IS NOTHING NEW BENEATH THE TZANNA

TSUN

Page Number 167 from 174 Pages
The Non-Spoken Word Publicationz

Call For Interview

THE TRUE ORIGINAL
SAND SCRIPT
AVODEPHK
PHOENICIAN ARAMAIC
THE ORIGINAL ALPHABET
IN MODERN PERFECTED
FORM

EITHER YOU ARE SOVEREIGN
OVER THE WORDS, OR THESE
WORDS ARE THE SOVEREIGN
OVER YOU. - Dezert-Owl
IT IS POSSIBLE TO KNOW

THE LOST GOSPEL OF GAMALIEL

ROBERT SEPEHR
ANTHROPOLOGIST

ASHA LOGOS
WATCH THE 3 PARE SERIES
CONSPIRACY ? Or
SUBVERTED HISTORY
PARTS 5.1 / 2 & 3
THE OERA LINDA BOOK
FROM SEPT 11, 2020

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THE LOST GOSPEL OF GAMALIEL



AN EXCERPT

THE LOST GOSPEL OF GAMALIEL

THE STAR-MESSAGE Ov THE NAYL_TZARĀY'HA

NAZARITE

COMMONLY KNOWN AS
JESUS

Yahshuah came to A certain Fountain, near Bethany, Around which grew Twelve Palm Trees, where HE often went wyth HIS Truth-Seekers, To Teach them About THE MYSTERIES ov THE KINGDOM, And so there HE sat beneath the shade of the Trees, And HIZ Truth-Seekers wyth HYM.

THE GOSPEL OF THE NAZIRENES - **A**-Lecture 64.1-12

TYME / AGE

2. And one of them Breathes : Teacher / Seed-Planter, it is WRITTEN from THE ANCIENT **LAGER** / Leger of The Past : THE ELOHIM MADE ASHAN / MANN, IN THEIR OWN IMAGE, MALE ANN FE-MALE / PHAY-SHONE, CREATED THEY THEM.

So how can YOU BREATHE, That **THE : YHV : Yahll'Voll'Hay** iz **ONE**? **YHVH / YAHWEH / LORD**

An Yahshuah BREATHES To Them: IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE FOR YOU : Wythin THE : YHV : YAHLL-VOLL'HAY, there is Neither Male nor The Fe-Male / PHRAYAH-MAL, Be-Cause they Both, Are ONE ; An THE : YHV : Yahll'Voll'Hay, iz THE TWO in THE ONE.

The HE is The SHE, And The SHE Iz The HE. THE : YHV : Yahll'Voll-Hay Iz THIS : PERFECT, COMPLETE, YIN-FINATE, WHOLE, An ONE.

3. Az in The ASHAN / Man : THE FATHER iz REVEALED And The Mother Hidden ; so it is in The Woman / THE ASHA-PHAY : The Mother is REVEALED And THE PHAY-THOR / FATHER is Hidden.

Ov SACRED NAMES
THE GOSPEL OF THE
NAZIRENES 64.3-6

MOTHER
PHRAYAH OR PHAY
AN THE
YHV / YAHLL-VOL-HAY
FATHER

FOR THIS REASON MUST THE SACRED-TITAL Ov THE ONE GREAT-FATHER, And Ov The natural-Mother, be ÆQUALLY Revered And Separated ; Be-Cause : THEY ARE THE GREAT-POWERZ Ov THE EL-SHATAY / OVER-SHADOWING ALL ; And THE ONE is-not with-out THE OTHER, in THE ONE : THE : YHV : Yahll'Voll'Hay.

4. THE : YHV : Yahll'Voll'Hay, iz ABOVE YOU, beneath you ; on your RIGHT HAND And on your left-hand ; BE-FORE YOU And be-hind you; ALL A-Round YOU ; WYTHIN YOU And without you.

IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE FOR YOU : There is ONLY ONE : THE : YHV : Yahll'Voll'Hay, WHO IZ Every-THING wythinn EVERY-THING / THE ALLE wythinn ALLE, And wyth -inn WHOM ALLE THINGZ Are Maintained ; THE FOUNTAIN Ov ALLE AVVAYTRAY / Lyfe And sub-STANCE ; Wythout Beginning And wythout End, THE NON-ENGENDERED.

5. The Things That Are Seen And pass-A-way Are The Manifestations of THE NON-VAYZA-VOLL / visible, That Are A-TorNayl / Eternal, That from THE VAYZAVOLL / visible Thingz Ov nature, so That you REACH UP TOO THE NON-VAYZAVOLL / visible THINGZ Ov THE A-SPIRIT ; So by THAT, That is Material, ATTAIN TOO THAT, What iz SPIRITUAL.

THE LOST GOSPEL OF GAMALIEL

6. IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE FOR YOU : THE ELOHIM Created ASHAN / Man in THE TRAY-VAYGHN / Divine IMAGE Ov MALE And Fe-Male / PHRAYAH-MAL, Representing The Complete-nature Ov THE : YHV : Yahll'Voll'Hay, Being BOTH THE MALE And The Fe-Male, NOT Divided ;

The Two, IN ONE, NON-Divided And A-Tor'Nayl / Eternal, by WHOM And in Whom Are ALL Thingz Maintained, VAYZA-VOLL / visible And THE NON-VAYZA-VOLL / non-visible.

7. From THE A-TOR'NAYL / Eternal THEY FLOW, BACK To THE A-TOR-NAYL / Eternal, they RETURN.

The Spirit To A-SPIRIT ; soul To SOL / SHOOL ; Mind / Main To MAY-YONN / MAYN ; lower sence To HIGHER-SENCE ; Life To AVAYTRAY; form To FORMA ; DUST Too dust.

8. IN THE BE-GINNING / V-GENN'ANG, THE : **YHV** : Yahll'Voll'Hay, WHO iz THE GREAT τ ZOOL-LoveHaym / Elohim / God : VYLL'ATH / Willed, And There CAME-FORTH, THE ONLY-LOVED TSEED And TSON / TSUN:

YHVH / YAHWEH / LORD

TSON An Daughter / DOTER ; SACRED-VAYSHATOM / Wisdom-Holy, And TRAY'VAYGHN-LAVA / divine-love, \mathcal{A} Equally ProSEEDING / Proceeding THE ONE / THE VONN'AY / THE ONE-EYE / A-TOR'NAYL / Eternal FOU-NTAIN ;

AND FROM THESE, Are THE GHAYNN'OR'ASHONZ / Generations Ov THE A-SPIRITZ Ov **THE MOTHER-STAR IN THE EYE OF THE RETURN / THE MOST-HYGH** : THE TSONZ And Daughters Ov / A-TOR'NAYL / The Eternal vONE.

9. And this nature / THIS ENERGY, Transcendz-Down To The Ground / PRIM-Ordial-Center Earth, And Dwells wyth ASHAN / Men, for THE TSEED-PLANTING / Teaching Ov Them THE WAY Ov THE : **YHV** : Yahll'Voll'Hay, To LAVA HA LAYAH / To love the law Ov THE A-TOR'NAYL / Eternal, And **'THE TROOE WAY' / O'VAY / Obey**, it ;

YHVH / YAHWEH / LORD

TRUE

That There-In, They MAY Find **SOL-NOVATION** / Salvation.

BECOMING A NEW STAR

10. Many NASHANZ / Nations have Seen their τ ZAY / Day. Be-Low, Are The Many NAMES, That HAVE BEEN RE-VEALED / re-Vailed For THEM, Az They Have **"Stood-Up in The Flowing-Lyght"** / re-joiced, In THIS LYGHT. As EVEN NOW, they Come Again FOR YOU :

But, ASHA'RAY'OOL'VAT / Israel, **WYLL / WILL NOT RECEIVE THEM.**

11. IT IS THE TRUTH THROUGH-OUT ALL TYME THAT I BREATHE **BE-FOR YOU / LO** : My Twelve Whom I Have KHO τ ZANN / Chosen, That VHAT / what, hath Been Taught by THEM from ANCIENT TYME, IT IS TROOE / TRUE ; ALL-THOOGH / Although corrupted by the foolish Imaginations/ Imagine-Nationz of Ashan / **The Blind Eyes** ov Man.

THE GOSPEL OF THE NAZIRENES - **A**-Lecture 64.1-12, OTTP

Page Number 171 from 174 Pages

The Non-Spoken Word Publicationz

Call For Interview

THEORY IS NOT SCIENCE,
SCIENCE IS EXACT KNOWING.
- **Dezert-Owl**

IT IS POSSIBLE TO KNOW !

THE LOST GOSPEL OF GAMALIEL

We Must NOT Cease From Our Own Exploration,
For The End of All Our Exploring,
Will be to Arrive from where we started,
And to know that place for the very First-Tyme,
*Through The Un-Known GATE : **NOW REMEMBERED.***



THE TRUTH WYLL ALWAYS BE STRANGER, THAN THE FICTION
- A Micah Hill Dezert-Owl

THE LOST GOSPEL OF GAMALIEL

THE ORIGINAL-THOUGHT *TRANZ*-Literation Project
- OTTP

